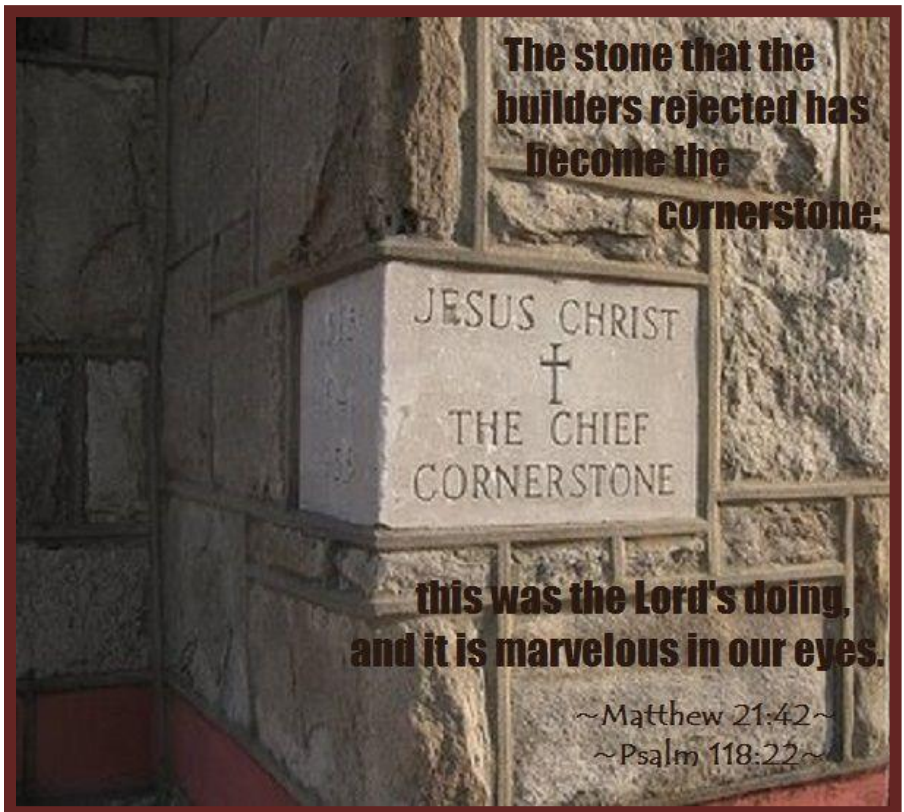


HOLY CROSS LUTHERAN CHURCH

Divine Service One

The Fifth Sunday in Lent

March 13, 2016



**The stone that the
builders rejected has
become the
cornerstone:**

**this was the Lord's doing,
and it is marvelous in our eyes.**

~Matthew 21:42~

~Psalm 118:22~



The Fifth Sunday in Lent

March 13, 2016

8:00 AM and 10:30 AM

Holy Cross Lutheran Church

(Missouri Synod)

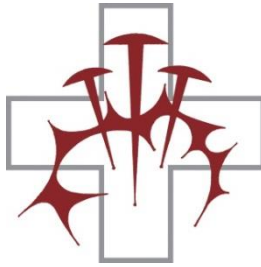
9770 Foothills Canyon Blvd.
Highlands Ranch, CO 80129

Sunday Worship Services.....8:00 a.m. and 10:30 a.m.
Bible Classes and Sunday School.....9:15 a.m.
Rev. Bruce Skelton, Pastor, Office.....303-683-1300
Kristen Foss, Interim Director, Early Learning Center.....303-683-1311
Fax.....303-470-0165

***Reaching lost souls with the Gospel:
Nourishing and equipping the saints for life and ministry!***

The Fifth Sunday in Lent

Lord Jesus Christ, bring us closer to Your cross as we approach the end of this Lenten season so that we might know how much You loved us and gave Yourself for us. Enlighten us so that we may see by faith that You, the Holy One, were judged a criminal by unholy men for us: You suffered the whiplashes of angry men as our sinless Savior, You stumbled under the cross as our Suffering Servant, and You died as the Lamb of God in our stead and for our sake. Help us to hear in Your prayer on the cross the single purpose for which You endured pain, suffering, and death; "Father, forgive them, for they know not what they do." Amen.



Divine Service One

(Page 151)

Confession and Absolution

909 Christ Is Made the Sure Foundation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

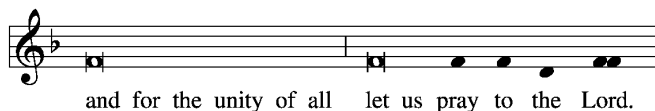
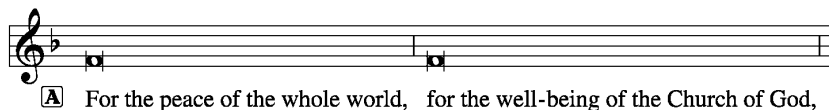
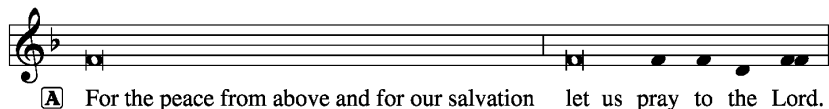
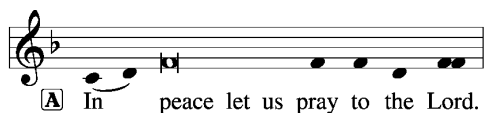
Service of the Word

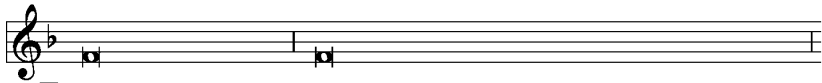
Entrance Hymn

709 The King of Love My Shepherd Is

Kyrie

Mark 10:47





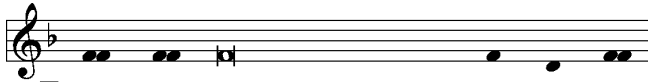
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

The Hymn of Praise is omitted during Lent

Salutation and Collect of the Day



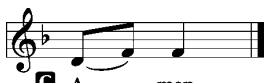
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading: Isaiah 43:16–21

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
“Remember not the former things,
nor consider the things of old.
Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
that they might declare my praise.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

539 Christ Is the World's Redeemer

Epistle: Philippians 3:8–14

Indeed, I [Paul] count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.


A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse for Lent

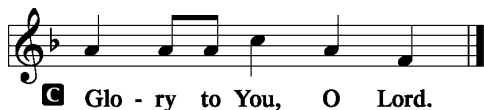
Joel 2:13



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel: Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.



C Glo - ry to You, O Lord.

And [Jesus] began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' But when the tenants saw him, they said to themselves, 'This is

the heir. Let us kill him, so that the inheritance may be ours.' And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!"

But he looked directly at them and said, "What then is this that is written:

'The stone that the builders rejected
has become the cornerstone'?

"Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

644 The Church's One Foundation

Sermon

"The Rejected Cornerstone"

Text: See the Holy Gospel Reading

Stand





Apostles' Creed

☐ I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Prayer of the Church

After each portion of the prayer:

☐: Lord, in Your mercy,

☐: hear our prayer.

Sit

Offering

*(Please add your name to the red fellowship
book and pass it to your fellow worshipers.)*

Stand

Offertory

789 Praise and Thanksgiving

Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Closing Collect

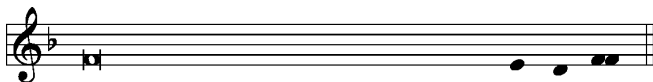
- P** Let us pray.

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love for us in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.



Benediction

Numbers 6:24–26



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



912 Christ Is Our Cornerstone



Solí Deo Glória !

(To God alone be the glory.)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Verse for Lent © 1978 Lutheran Book of Worship. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

