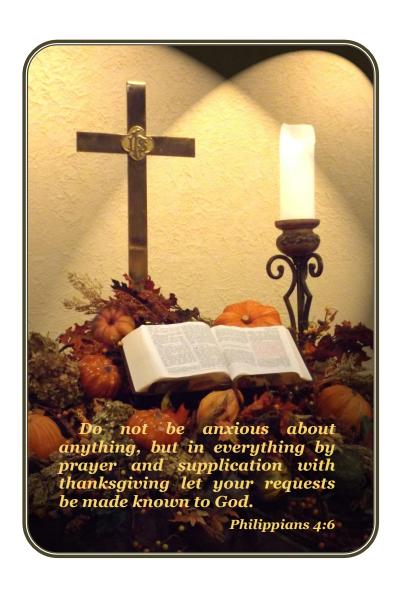
HOLY CROSS LUTHERAN CHURCH Divine Service Three

Thanksgiving Services

November 25 and November 26, 2015





THANKSGIVING SERVICES

November 25 at 7:15 PM and November 26 at 10 AM

PRAYER FOR THANKSGIVING DAY

Heavenly Father, today the church remembers with joy the manifold gifts You provide for our earthly sojourn. Again and again You pour upon us all we need for daily living. How true it is that every good and perfect gift is from above, coming down from You, our gracious Father. Root out from our hearts all sins of greed and grumbling, of complaining and coveting, and fill us instead with confident contentment in You, the One who leads us with Your presence. On this Thanksgiving Day, pour out Your Spirit and bless each member of our congregation with a faith in Jesus that seeks first His kingdom and His righteousness. Fill us today, and every day, with a humble and grateful faith that sincerely prays, "Give thanks to the Lord, for He is good; His love endures forever." Amen.



The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very

body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



Divine Service Three

(Page 184)

Confession and Absolution

785 We Praise You. O God

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- G Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Ps. 104:24, 27, 28, 30; antiphon: Ps. 104:33



I will sing to the LORD as long | as I live;*
I will sing praise to my God while I have | being.

O LORD, how manifold are your works! In wisdom have you | made them all;* the earth is full of your | creatures.

These all | look to you,* to give them their food in due | season.

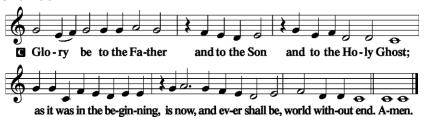
When you give it to them, they gath- | er it up;* when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,* and you renew the face | of the ground.

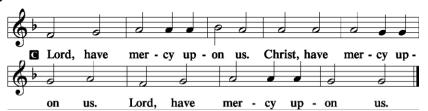
Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

I will sing to the LORD as long | as I live;*
I will sing praise to my God while I have | being.

Gloria Patri

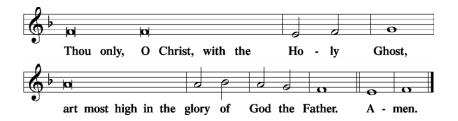


Kyrie Mark 10:47

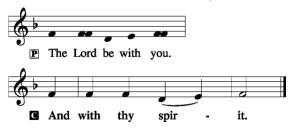


Gloria in Excelsis Luke 2:14; John 1:29





Salutation and Collect of the Day



P Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Deuteronomy 8:1–10

[Moses said:] "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty

years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

- A This is the Word of the Lord.
- Thanks be to God.

Gradual Ps. 145:15-16; 118:1



The eyes of all look to | you, [O Lord,]*
and you give them their food in due | season.
You o- | pen Your hand*
and satisfy the desire of every | living thing.
Oh give thanks to the LORD, for | he is good;*
his steadfast love endures for- | ever.

Epistle: Philippians 4:6–20

[D]o not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned

the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Alleluia and Verse



Holy Gospel: Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed?

Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.





Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life

of the world to come. Amen.

Sit

892 Come, Ye Thankful People, Come

Sermon

"Present Your Requests with Thanks"

Text: See the Epistle Reading

Stand

Offertory

789 Praise and Thanksgiving

Sit

Offering

Stand

Prayer of the Church

After each portion of the prayer:

P Lord, in Your mercy,

hear our prayer.

Service of the Sacrament

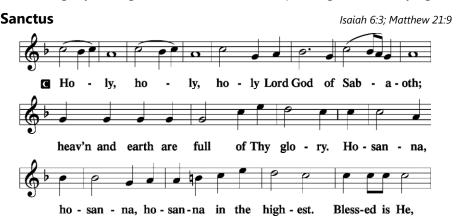




We do not practice open communion. Please refer to the inside cover or speak with Pastor prior to communing with us for the first time. – Thank You.



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



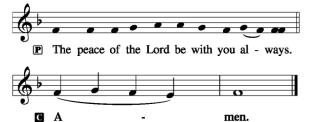
The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19



Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

Sit



A

men.

peace.

Distribution

736 Consider How the Birds Above 893 Sing to the Lord of Harvest

world, grant us Thy

Stand

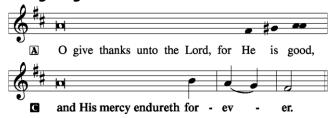
Nunc Dimittis

Luke 2:29–32



Thanksgiving

Psalm 107:1



P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus

Thanks

C



be

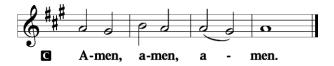
to

BenedictionNumbers 6:24–26

God.

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.



894 For the Fruits of His Creation





Solí Deo Gloría!

(To God alone be the glory.)

The Lord's Supper is one of God's greatest and most profound mysteries. Its primary purpose is to bestow the blessings of forgiveness, healing, faith, and life eternal that Christ offers to all sinners through simple faith in His life-creating Word.

Good News, Vol. 2, No. 3, Holy Communion, p. 4. **Good News** is published by the Concordia Mission Society.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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