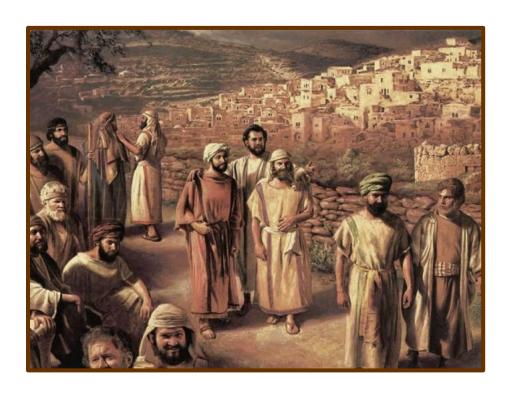
# HOLY CROSS LUTHERAN CHURCH Divine Service Three

# Festival of St. Luke, Evangelist October 18, 2015





# Festival of St. Luke, Evangelist

October 18, 2015

8:00 AM and 10:30 AM

#### THE TWENTY-FIRST SUNDAY AFTER PENTECOST

O Lord, You are God in heaven and on the earth beneath; there is no other. These words of Moses assure us today as much as they did the Israelites that You are the only God and that there is no other God. You are life itself and the source of all that is good and perfect, of limitless and eternal abundance. O God, may You grant us Your Holy Spirit so that we become ever more desirous to read and study Your Word and thus know You better. Grant that the knowledge and insights gained fill our souls with that light that comes only from You. In this way we can and will be made wise in the saving faith. May we ever trust You for all our needs. In the name of Jesus, whom You sent to be the Savior of the world. Amen.



**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body

and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



## **Divine Service Three**

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## Confession and Absolution

## 810 O God of God, O Light of Light

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

## Service of the Word

### Introit

Ps. 92:1-5; antiphon: Luke 24:46-47



Thus it is written, that the Christ should suffer and on the third day rise | from the dead,\* and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

It is good to give thanks | to the LORD,\*
to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,\* and your faithful- | ness by night,

to the music of the lute | and the harp,\* to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;\* at the works of your hands I | sing for joy.

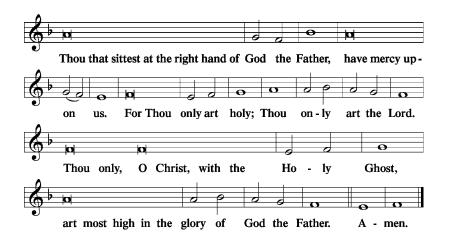
How great are your works, | O LORD!\*
Your thoughts are | very deep!

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,\* and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

## Gloria Patri and to the Son Glo-ry be to the Fa-ther and to the Ho-ly Ghost; as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men. **Kyrie** Mark 10:47 Christ, have C Lord, have mer - cy up - on us. mer - cv up -Lord, us. have mer - cy up - on us. on Gloria in Excelsis Luke 2:14; John 1:29 P Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor-ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.



## **Salutation and Collect of the Day**



P Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the disease of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading: Isaiah 35:5-8

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it.

It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

- A This is the Word of the Lord.
- Thanks be to God.

#### Gradual

## 856 O Christ, Who Called the Twelve

## Epistle: 2 Timothy 4:5–18

As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. Tychicus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. Beware of him yourself, for he strongly opposed our message. At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

#### **Alleluia and Verse**



#### Holy Gospel: Luke 10:1–9

P The Holy Gospel according to St. Luke, the tenth chapter.



After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

**P** This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

Sit

## **Hymn of the Day**

Insert

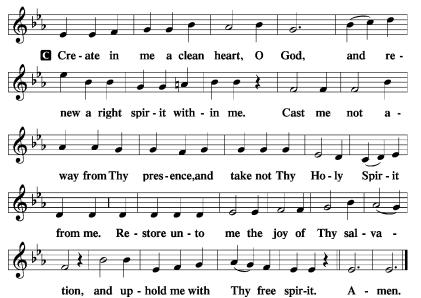
#### Sermon

"Into Every Town and Place"

Text: See the Holy Gospel Reading

Stand

**Offertory** Psalm 51:10–12



Sit

## Offering

(Please add your name to the red fellowship book and pass it to your fellow worshipers.)

Stand

## **Prayer of the Church**

After each portion of the prayer:

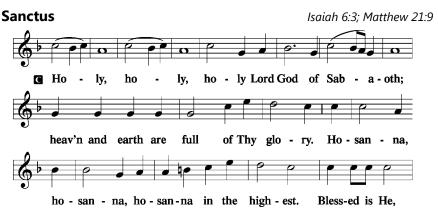
- P Lord, in Your mercy,
- hear our prayer.

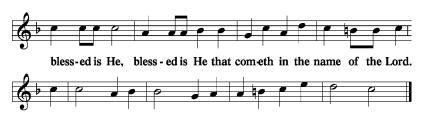
## Service of the Sacrament





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Luke, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

#### **Lord's Prayer**

Matthew 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



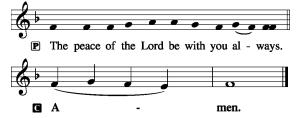
#### The Words of Our Lord

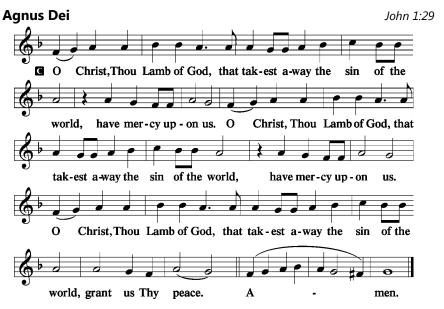
Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19





Sit

#### Distribution

749 There Is a Balm in Gilead

684 Come unto Me, Ye Weary

830 Spread the Reign of God the Lord

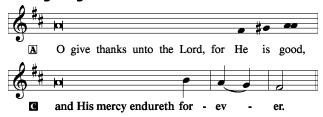
Stand





**Thanksgiving** 

Psalm 107:1



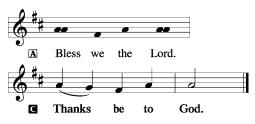
## **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Salutation and Benedicamus





**Benediction** 

Numbers 6:24-26



#### 728 How Firm a Foundation



## Sou Deo Gioria

(To God alone be the glory.)

## <del></del>

Uniting us now to His resurrected body in the Holy Supper, Jesus personally guarantees our own glorious bodily resurrection: "Because I live, you shall live also" (John 14:19).

Good News, Vol. 2, No. 3, Holy Communion, p. 13. Good News is published by the Concordia Mission Society

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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