

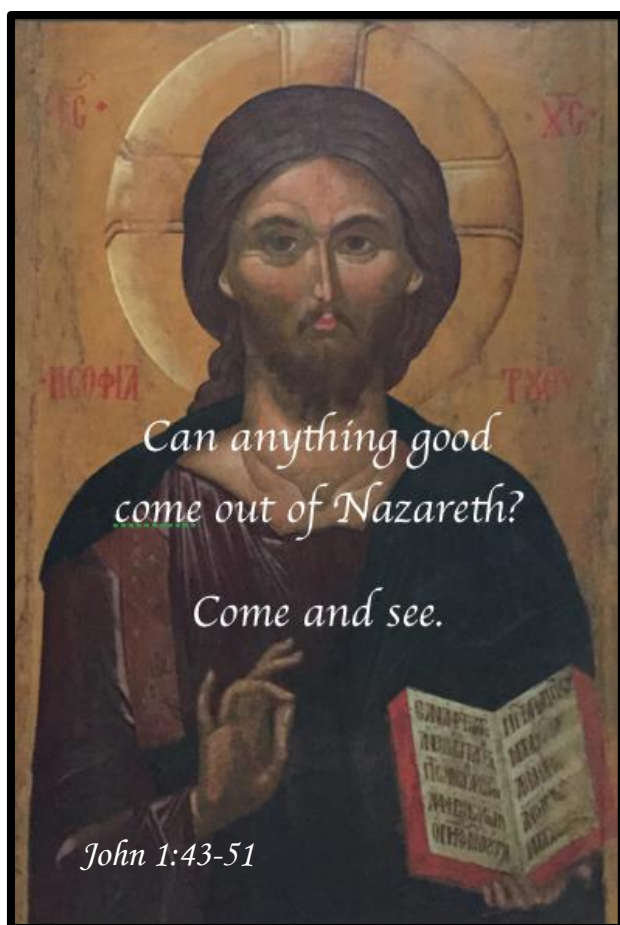
# Holy Cross Lutheran Church

(Lutheran Church Missouri Synod)

Divine Service Four

The Second Sunday after the Epiphany

January 14, 2024



Nathanael



## The Second Sunday after the Epiphany

January 14, 2024

8:00 and 10:30 AM

### Prayer for the Second Sunday after the Epiphany

Lord Jesus Christ, the Light of the world, help us to follow You so that we never walk in darkness but ever have You guiding us. As men were led by the brightness of Your light to come and worship You, illumine our hearts so that the veil of darkness and death is lifted from our eyes enabling us to see the salvation of our God. O Lord Jesus, use this blessed Epiphany season to help us see Your glory, the glory of the only-begotten of the Father, that we may share God's grace and truth with those whose lives we touch. May Your Spirit bestow on us the desire to support, with our gifts and prayers, the missions to people everywhere who have not seen Your light. O Lord Jesus, may Yours be the kingdom and the power and the glory forever and ever. Amen.



**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



## Confession and Absolution

### 533 Jesus Has Come and Brings Pleasure

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

#### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

#### Exhortation

*Psalm 124:8; Psalm 130:3–4; Luke 18:13*

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Confession of Sins

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

[John 20:19–23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**G** Amen.



## Service of the Word

### Introit

*Psalm 40:1–5; antiphon: vv. 10a, b*



I have not hidden your deliverance with- | in my heart;\*  
I have spoken of your faithfulness and your sal- | vation;

**I waited patiently | for the LORD;\***  
**he inclined to me and | heard my cry.**

He drew me up from the pit of destruction, out of the | miry bog,\*  
and set my feet upon a rock, making my | steps secure.

**He put a new song in my mouth,**  
**a song of praise | to our God.\***  
**Many will see and fear, and put their trust | in the LORD.**

Blessèd is the man who makes the | LORD his trust,\*  
who does not turn to the proud,  
to those who go astray af- | ter a lie!

**You have multiplied, O LORD my God, your wondrous deeds**  
**and your thoughts toward us; none can com- | pare with you!\***  
**I will proclaim and tell of them,**  
**yet they are more than | can be told.**

**Glorify be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I have not hidden your deliverance with- | in my heart;\*  
I have spoken of your faithfulness and your sal- | vation.

## Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Old Testament Reading: 1 Samuel 3:1–10**

The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Gradual

*Psalm 117:1–2a; 96:8*



**Praise the LORD, all | nations!\***  
**Extol him, all | peoples!**  
**For great is his steadfast | love toward us,\***  
**and the faithfulness of the LORD endures for- | ever.**  
**Ascribe to the LORD the glory | due his name;\***  
**bring an offering, and come in- | to his courts!**

# Epistle: 1 Corinthians 6:12–20

“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*John 20:31*



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel: John 1:43–51

**P** The Holy Gospel according to St. John, the first chapter.

**C** **Glory to You, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## Nicene Creed

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**



who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

## 402 The Only Son from Heaven

### Sermon

**“Can Anything Good Come from Nazareth?**

Text: John 1:43-51

*Stand*

### Prayer of the Church

*After each portion of the prayer:*

**P** Lord, in Your mercy,  
**C** hear our prayer.

*Sit*

## Offering

*(Please add your name to the red fellowship book and pass it to your fellow worshipers.)*



## Service of the Sacrament



*Please read our Statement on Holy Communion on the inside cover of the bulletin before communing with us.*



*Stand*

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

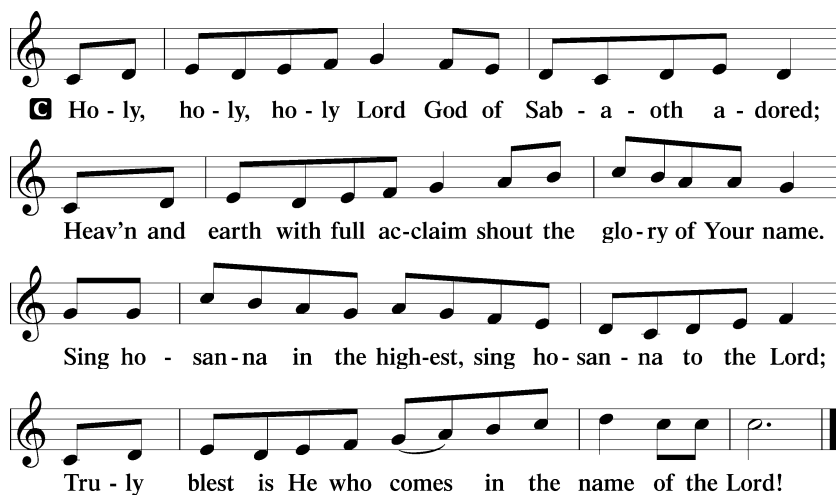
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those**

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

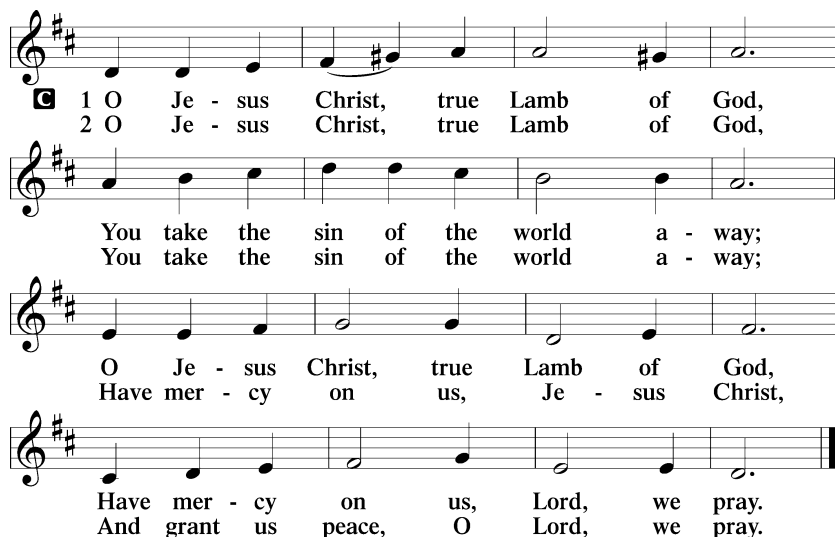
## Pax Domini

**P** The peace of the Lord be with you always.

**G** Amen.

## Agnus Dei

*John 1:29*



**G** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### **Personal prayer before Communing**

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen*



### **Distribution**

### **Personal prayer of thanksgiving after receiving the Sacrament**

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**737 Rejoice, My Heart, Be Glad and Sing**

**644 The Church's One Foundation**

*Stand*



## Nunc Dimittis

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Benedicamus

Psalm 103:1

**P** Let us bless the Lord.

**G** Thanks be to God.

## Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## 518 By All Your Saints in Warfare vs. 1, 23, 3



***Soli Deo Gloria!***  
***(To God alone be the glory.)***

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book  
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## Announcements



Assisting Elders:  
8 a.m. – Keith Christian  
10:30 a.m. – Andy Olson

### Offering Envelope



The 2024 Offering Envelopes are available. Check your box in the narthex. If you didn't find yours or would like to request envelopes, please contact Dave Shavlik.

### Chancel Flowers



*If you are interested in donating flowers to adorn the chancel, please sign up on the flower calendar located on the bulletin board in the narthex. The price for a floral arrangement is \$35. **Orders need to be placed by the first Sunday of that month to be included.***



The LWML is having "Mite Box Sunday" TODAY and the second Sunday of every month. On these Sundays they have the big Mite Box in the narthex to gather free will offerings to support the mission projects they have selected to provide for this year.

***God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.***

**1 Corinthians 1:9**

### ***Portals of Prayer for January-March 2024 are out!***

*Pick up your copy from the table in the narthex. We have digest size copies if you need larger print. These are a great resource to use in your daily devotions!*



# Just As ... I AM



LSB 570

*For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.*

*Ephesians 2:10*

Charlotte Elliott wrote the familiar hymn "Just As I Am" in 1834. Born in 1789, a severe illness at age 32 left her unable to care for herself. Charlotte thereafter lived with her younger brother, Henry. The parish he pastored in the resort town of Brighton, England, decided to hold a bazaar. Its proceeds would fund a school building and scholarships for underprivileged children. Charlotte felt herself useless because she could not assist with preparations. This hymn's stanzas embodied her cries in answer to the despair. She then offered it as encouragement in a collection she called *The Invalid's Hymnbook* (1836).

Just As I Am ... its beloved lines memorably testify to the sanctity of every human life. Almighty God does "receive, welcome, pardon, cleanse, relieve" each member of our race with the heart of a Heavenly Father and the arms of a Gracious Savior. No ages, appearances, or abilities, no impairments or illnesses, not even guilt and grief can exclude from a place in His kingdom and a part in His family. We get to rejoice in our own lives and in our neighbors as gift and privilege. If our Lord's forgiving favor can overcome sinful failures, then His lavish love will more than make up for human limitations. "Just" has become an especially precious word for Lutherans. Its verb "justify" occupies the heart of the Gospel. The Holy One Himself gives the reason for every existence by declaring humankind righteous for the sake of Jesus Christ. "Just" means "worthy," but it also means "barely." Any humanity from fertilization to final breath amounts to enough. God's creating work, redeeming labors, and calling activities never come up short. Persons undergoing surprise pregnancy, experiencing disability, or suffering terminal diagnosis matter as much as you and me. Indeed, they matter as much as the Son of Man, since Jesus incarnates all of our conditions and carries every sorrow. Even when human mouths cannot utter "I am," Lord God lends them His own likeness and proclaims, "I AM!" We Lutherans love life because He first loved all.

# He Knows You by Name

"How do you know me?" Nathanael asked Jesus answered, "I saw you while you were still under the fig tree before Philip called you." John 1:48 (NIV)



The puzzle is based on John 1:43-51

Z	R	N	F	W	P	Z	Q	Y	T	D	X	V	K	P
N	D	L	T	N	K	D	X	Z	G	D	V	E	J	J
J	E	S	U	S	I	N	L	J	A	R	A	B	B	I
A	H	I	L	C	Q	S	O	I	L	E	Q	B	F	N
T	L	X	Z	O	S	F	R	W	I	N	W	L	S	A
Y	S	S	L	M	N	B	B	A	L	S	K	J	D	Z
S	F	Q	P	E	A	F	P	S	E	V	P	E	K	A
U	H	J	H	M	T	T	R	E	E	L	L	K	O	R
T	S	Z	I	A	H	K	A	F	O	L	L	O	W	E
Q	R	N	L	Y	A	T	N	K	A	I	K	O	X	T
J	O	Q	I	U	N	G	D	C	J	Z	R	I	D	H
G	I	H	P	X	A	Q	R	D	B	E	E	I	N	M
H	E	R	J	C	E	S	E	Z	T	T	A	R	R	G
L	F	J	G	R	L	A	W	E	F	Q	P	F	B	O
P	L	R	S	M	A	O	P	L	U	K	X	A	K	F

KNOW  
ANDREW  
JESUS

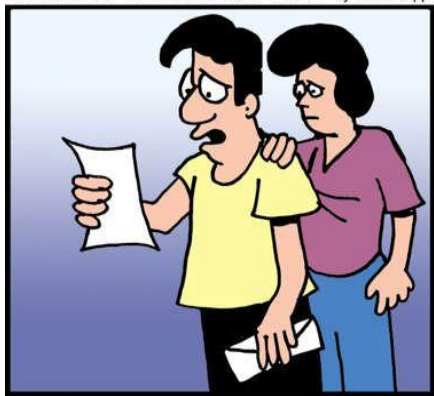
FOLLOW  
ISRAEL  
RABBI

PETER  
CALLED  
COME

PHILIP  
NATHANAE  
TREE

GALILEE  
NAZARETH  
KING

## CHURCH OF THE COVERED DISH by Thom Tapp



"Its from our church... we've been called up for active duty."

## THE FAMILY CIRCUS By Jeff & Bil Keane



"The Bible tells us to study math. It says, 'Go forth and multiply.'"

**Petitions and Prayers:** With one heart, mind, and purpose, the early church continually prayed, making their petitions known to God.



### Health concerns:

*Gracious Father, grant these people healing as best suits Your will for their lives. Help them to pray, "If it be Your will," and so let them place themselves in Your care forever. You have shown Your love to all who suffer by sending Jesus, who bore all for us in His life and death. We pray in His name. Amen.*

Please keep the following in your prayers:

- **McKinley Ford**, daughter of Erica and Andy Olson, is having doctor appointments trying to figure out the cause of a low white blood count and a resolution.
- **Devon** Hanson (grandson of **Connie and Terry Mitchell**) – mental health issues
- **Dillon** (grandson of **Connie and Terry Mitchell** - health issues
- **Roger Frank** (brother of **Connie Mitchell**) healing from infection.
- **Kathy**, daughter of **Helen** and **Joe Tabris**, is recovering from surgery. Pray for healing and restored faith.
- **Mary** (relative of **Tabris**) pray for protection and wisdom for her family concerning special needs.
- **Angela** (single mother in Illinois) friend of **Helen Tabris** –waiting for heart transplant
- **Jamie** (is missing and has mental health issues) and young daughter **Jade** who has been adopted by family. Pray for the family's salvation.

*Answer me when I call, O God of my righteousness!*

*You have given me relief when I was in distress.*

*Be gracious to me and hear my prayer!*

*Psalm 4:1*

### **"Life Quotes" from Lutherans for Life January 14, 2024**

"Abortion has only ever represented a symptom. The sickness has always consisted of the deeper reality of sin. So, law never embodied the finish line or the prize. Our Savior's victory invites us to settle for nothing less than sharing life, abundant and everlasting, with each human being and receiving them all as gift and privilege. Let's press ahead with renewed enthusiasm!"

*Pastor Michael Salemink, Lutherans For Life  
A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*



Therefore, since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ.

*Romans 5:1*

## Holy Cross Lutheran Church

(Missouri Synod)

9770 Foothills Canyon Blvd.

Highlands Ranch, CO 80129

Sunday Worship Services.....8:00 a.m. and 10:30 a.m.

Bible Classes and Sunday School.....9:25 a.m.

Church Office.....303-683-1300

Rev. Bruce Skelton, Pastor, cell.....303-908-3339

Website.....www.hclchr.org

***Reaching lost souls with the Gospel:***

***Nourishing and equipping the saints for life and ministry!***



Check out

***The Lutheran Hour***

Sunday mornings at

6 a.m. on 850 KOA Radio or  
click on "Listen Now" anytime.

## Holy Cross Lutheran Church



Holy Cross Lutheran is on Facebook.  
Check us out and Like us at  
[facebook.com/HolyCrossHighlandsRanch](https://facebook.com/HolyCrossHighlandsRanch).

**Spread the Gospel  
Not the gossip**

