

# Holy Cross Lutheran Church

(Lutheran Church Missouri Synod)

## Divine Service Three

**The Eighth Sunday after Pentecost**

**July 31, 2022**





## The Eighth Sunday after Pentecost

July 31, 2022

8:00 and 10:30 AM

### Prayer for the Eighth Sunday after Pentecost

Dear Lord Jesus, You are the Physician of the spiritually ill, the Savior of sinners. You approach us sinners with patience and great pity and call us to repentance. Your whole life on this earth, all of Your thoughts, actions, suffering, and death had just one aim: to convince sinners that God was reconciled to them and would mercifully forgive and receive them, if they would but repent and come to Him. And when we poor sinners, even those with a weak faith, call upon You for help, You welcome us with open arms. In Your saving name. Amen.



**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



## Confession and Absolution

8 a.m.

**797 Praise the Almighty**



**10:30 a.m. – Baptism of Harrison Foster**

**593 See This Wonder in the Making vs. 1-2**



## Rite of Holy Baptism

**LSB p. 268**

*Harrison Andrew Foster*

**593 See This Wonder in the Making vs. 3-4**



*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** **Amen.**

### Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*[John 20:19–23]*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**



## Service of the Word

### Introit

*Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2*



Hear this, all | peoples!\*

Give ear, all inhabitants | of the world,

**both | low and high,\***  
**rich and poor to- | gether!**

Truly no man can ransom an- | other,\*  
or give to God the price | of his life,

**for the ransom of their life is | costly\***  
**and can nev- | er suffice.**

This is the path of those who have foolish | confidence;\*  
yet after them people approve | of their boasts.

**Like sheep they are appointed | for Sheol;\***  
**death shall be their | shepherd.**

But God will ransom my soul from the power | of Sheol,\*  
for he will re- | ceive me.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Hear this, all | peoples!\*

Give ear, all inhabitants | of the world,

**both | low and high,\***  
**rich and poor to- | gether!**

## Gloria Patri

Two staves of musical notation. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The music is in a simple, melodic style with a key signature of one flat (B-flat).

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

Mark 10:47

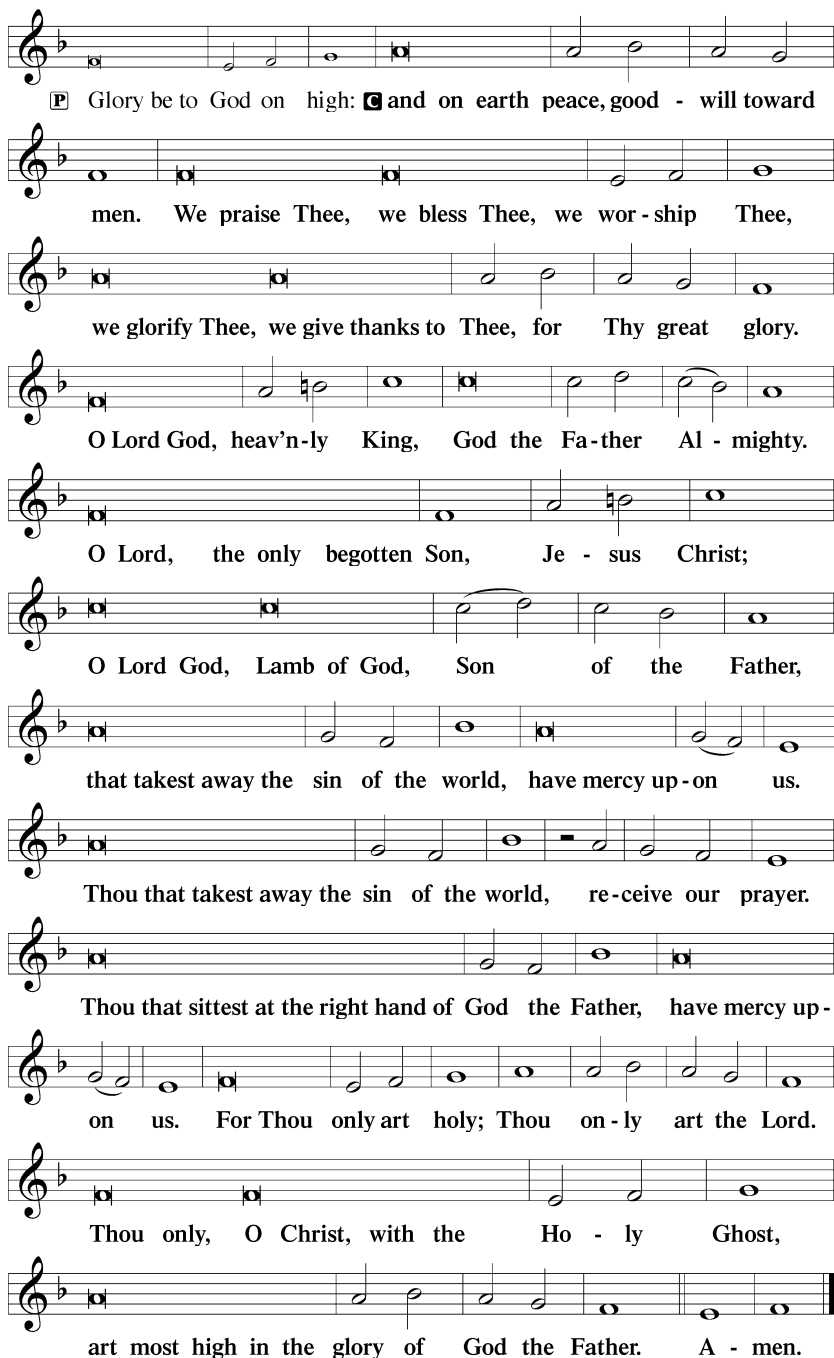
Two staves of musical notation. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The music is in a simple, melodic style with a key signature of one flat (B-flat).

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

Luke 2:14; John 1:29

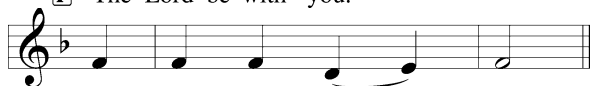


The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is composed of whole, half, and quarter notes, with some rests. The lyrics are printed below the staves, aligned with the notes. The text is in a simple, sans-serif font. The lyrics are:   
P Glory be to God on high: and on earth peace, good - will toward   
men. We praise Thee, we bless Thee, we wor - ship Thee,   
we glorify Thee, we give thanks to Thee, for Thy great glory.   
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.   
O Lord, the only begotten Son, Je - sus Christ;   
O Lord God, Lamb of God, Son of the Father,   
that takest away the sin of the world, have mercy up - on us.   
Thou that takest away the sin of the world, re - ceive our prayer.   
Thou that sittest at the right hand of God the Father, have mercy up -   
on us. For Thou only art holy; Thou on - ly art the Lord.   
Thou only, O Christ, with the Ho - ly Ghost,   
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading: Ecclesiastes 1:2, 12–14; 2:18–26

Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity. . . .

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave

everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*



**How beautiful are the feet of those  
who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.  
Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.**

## Epistle: Colossians 3:1–11

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self,



which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia



## Holy Gospel: Luke 12:13–21

**P** The Holy Gospel according to St. Luke, the twelfth chapter.



Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

**P** This is the Gospel of the Lord.





## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

# 782 Gracious God, You Send Great Blessings

## Sermon

### "Rich Towards God"

Text: Luke 12:13-21

*Stand*

## Offertory

*Psalm 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*(Please add your name to the red fellowship  
book and pass it to your fellow worshipers.)*

*Stand*

## Prayer of the Church

*After each portion of the prayer:*

- P** Lord, in Your mercy,
- C** hear our prayer.





## Service of the Sacrament



*Please read our Statement on Holy Communion on the inside cover of the bulletin before communing with us.*



### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

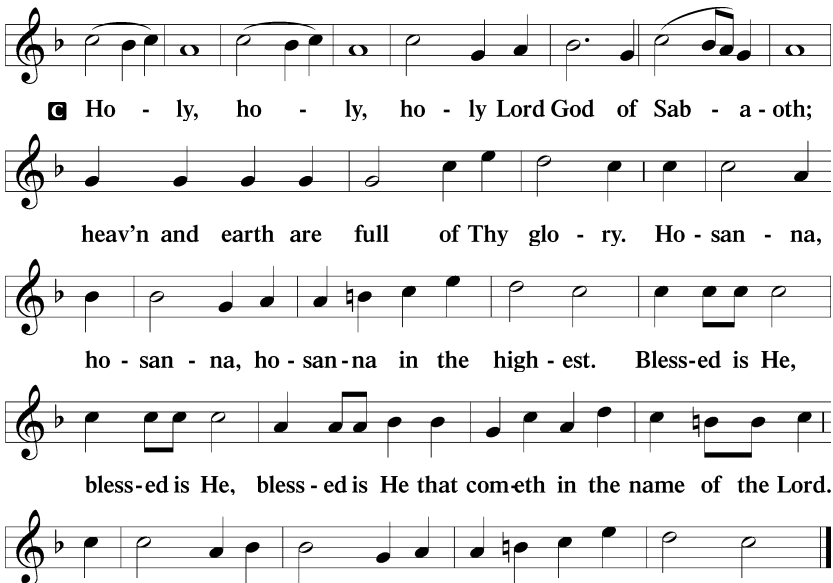
### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore

with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

### ***Personal prayer before Communing***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen*



### **Distribution**

#### ***Personal prayer of thanksgiving after receiving the Sacrament***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**619 Thy Body, Given for Me, O Savior**

**611 Chief of Sinners Though I Be**

*Stand*

### **Nunc Dimittis**

*Luke 2:29-32*

A musical score for the Nunc Dimittis, set in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff begins with a square neume symbol. The melody is simple and hymn-like, with some notes beamed together. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy".

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

*2 Timothy 4:22*

**P** The Lord be with you.  
**C** And with thy spir - it.



## Benedicamus

*Psalm 103:1*



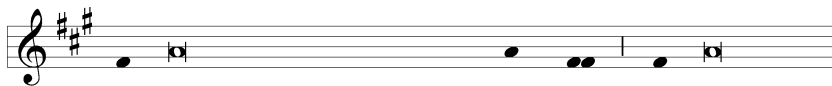
**A** Bless we the Lord.



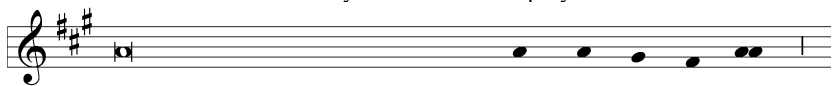
**C** Thanks be to God.

## Benediction

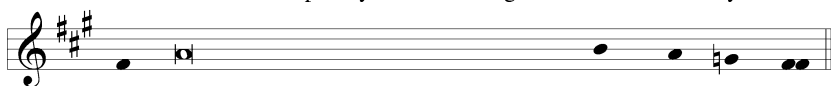
*Numbers 6:24–26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## 861 Christ Be My Leader



# ***Soli Deo Gloria!***

*(To God alone be the glory.)*

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Announcements



Assisting Elders:  
8 a.m. – Andy Olson  
10:30 a.m. – Curt Oliver

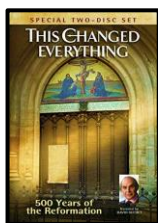


*This morning we welcome into our Holy Cross family through the sacrament of Holy Baptism **Harrison Andrew Foster** son of Matthew Foster and Holly Ritari. We pray that God will keep Harrison forever in his baptismal grace.*

### ***Baptism Connects us to Christ!***

*Baptism is more than a ritual or a ceremony. Baptism is not a mere tradition of men. Baptism is a clear teaching of God in His Word. In baptism God is at work, bringing us into the family of God. Through baptism God miraculously unites us with Christ. Baptism is part of God's ongoing creating and re-creating power that He used to create the whole world. In baptism we become "in Christ," and "if anyone is in Christ he is a new creation" (2 Corinthians 5:17 NIV).*

Excerpted from the editorial of the third issue of **Good News**, which is published by Concordia Mission Society. The third issue studied the topic of Christian Baptism.



## **THIS CHANGED EVERYTHING**

**500 Years of the Reformation**

You're invited to attend the final video covering the Reformation on **Wednesday, August 3 at 7 pm.** A period of discussion will follow the video and ice cream will be served at the conclusion.

This documentary series covers the history of the Reformation and its aftermath and offers critical analysis about its relation to important issues facing the church today.

**Petitions and Prayers:** We are confident that God hears and answers our prayers because of Christ, “our righteousness.”



**Health concerns:**

*Heavenly Father, Your Son, Jesus Christ, bore our sicknesses and infirmities and “with His wounds we are healed” (Isaiah 53:5). Give Your Holy Spirit to those who are sick so that they have confidence that You hear them when they cry out to You. If it be Your will, ease their pain and heal them. Assure them of Your love for them. Amen.*

Please keep the following in your prayers:

- Mary (relative of Tabris') pray for protection and wisdom for her family concerning special needs.
- Angela (single mother in Illinois) friend of Helen Tabris who is waiting to get on the heart transplant list.
- Jamie (is missing and has mental health issues) and young daughter Jade (is being adopted by family in Colorado)
- Julie Ann Zamora – on-going health issues

**Prayer of intercession:**

*\*Holy God, we offer a prayer of thanksgiving that because You turned a deaf ear to Your Son as He hung on the cross, He can turn a gracious ear to us. Jesus suffered the depths of woe so that we could have the height of forgiveness. We pray in the name of Jesus who gives us reason to praise and thank You. Amen.*

**“Life Quotes” from Lutherans for Life  
July 31, 2022**

“‘Therefore choose life,’ God said, ‘that you and your offspring may live.’ The way to choose life is to trust. Don’t panic. Did you think human life was going to be humanly possible? It’s not. It was never meant to be. Guiding a human being through the journey of life is possible only for God. That’s why the only way to choose life is to trust, to trust God. God gives no one a possible life. The call of God is to an impossible life. Otherwise, why trust? And life was created for trust.”

*Rev. Gary Blobaum, St. Paul Evangelical Lutheran Church,  
Oregon, Illinois*

*A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*



***Set your minds on things that are above,  
not on things that are on earth.***

***Colossians 3:2***

## **Holy Cross Lutheran Church**

**(Missouri Synod)**

**9770 Foothills Canyon Blvd.**

**Highlands Ranch, CO 80129**

Sunday Worship Services.....8:00 a.m. and 10:30 a.m.

Bible Classes and Sunday School.....9:25 a.m.

Rev. Bruce Skelton, Pastor, Office.....303-683-1300

Fax..... 303-470-0165

***Reaching lost souls with the Gospel:***

***Nourishing and equipping the saints for life and ministry!***



**Check out  
The Lutheran Hour  
Sunday mornings at  
6 a.m. on 850 KOA Radio or  
or and click on "Listen Now"  
anytime.**

## **Holy Cross Lutheran Church**



Holy Cross Lutheran is on Facebook.  
Check us out and Like us at  
[facebook.com/HolyCrossHighlandsRanch](https://facebook.com/HolyCrossHighlandsRanch).

**He who dies with  
the most toys wins –**



**NOTHING!**