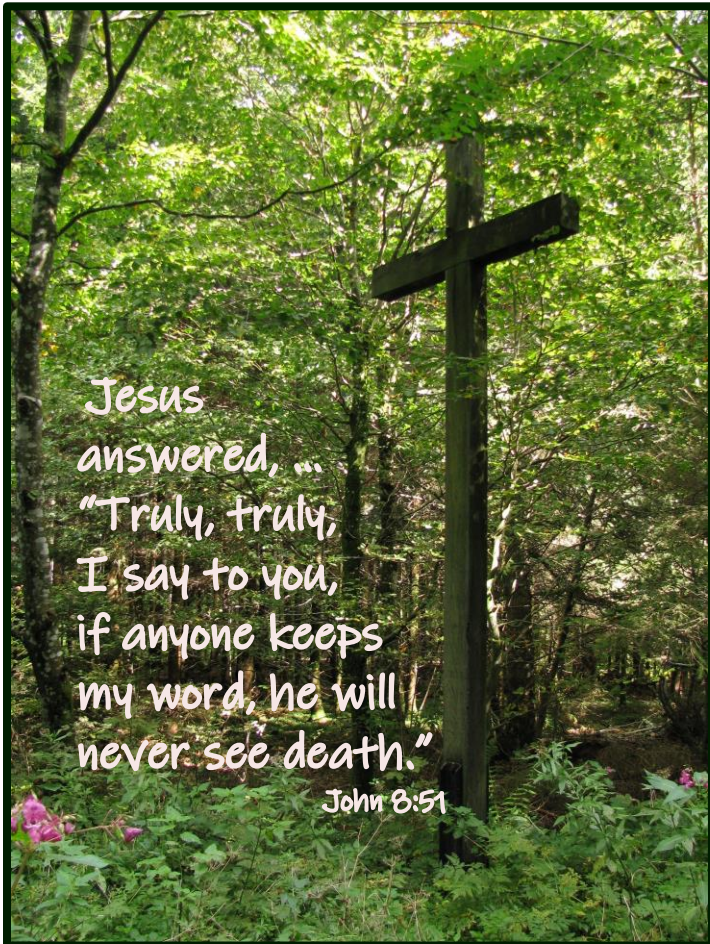


Holy Cross Lutheran Church

Divine Service Four

The Festival of the Holy Trinity

June 12, 2022





The Festival of the Holy Trinity

June 12, 2022

8:00 and 10:30 AM

Prayer for the Festival of the Holy Trinity

"Holy, holy, holy is the Lord Almighty; the whole earth is full of His glory." On this festival Sunday celebrating Trinity Sunday, we come to sing Your praise, O Lord God. Let us find joy in humbly bowing to the mystery of Your essence. You have clearly revealed that You are one God, yet three distinct persons: the Father and the Son and the Holy Spirit are one in nature, essence, operation, and mission. May we be reminded of our catechism instruction wherein we learned that each of the three persons is God and in each person God is completely present. Also, the Athanasian Creed instructs us: "There are three persons in the Godhead and this one God is to be adored in the three persons." How this can be, we leave to You. Grant us the faith to accept who You are based on what You say, not on what we understand. Father, Son, and Holy Spirit, we sing Your praise today. Amen.



The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



Confession and Absolution

507 Holy, Holy, Holy

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

G Amen.



Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because
he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.

You make known to me the | path of life;*
in your presence there is fullness of joy;
at your right hand are pleasures for- | evermore.

Glorify be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because
he has shown his mer- | cy to us.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading: Proverbs 8:1–4, 22–31

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries aloud:

"To you, O men, I call,

and my cry is to the children of man. . . .

"The LORD possessed me at the beginning of his work,
the first of his acts of old.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth,

before he had made the earth with its fields,

or the first of the dust of the world.

When he established the heavens, I was there;

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master workman,

and I was daily his delight,

rejoicing before him always,

rejoicing in his inhabited world

and delighting in the children of man."

A This is the Word of the Lord.

C Thanks be to God.





**The word is near you, in your mouth and | in your heart,*
the word of faith that | we proclaim.**

**For with the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.**

Second Reading: Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing

and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



John 20:31



Holy Gospel: John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If

anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Athanasian Creed

Spoken Responsively

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

498 Come, Holy Ghost, Creator Blest

Sermon

“The Forest for the Trees”

Text: John 8:48-59

Stand

Prayer of the Church

After each portion of the prayer:

P Lord, in Your mercy,
C hear our prayer.

Sit

Offering

(Please add your name to the red fellowship book and pass it to your fellow worshipers.)





Service of the Sacrament



Please read our Statement on Holy Communion on the inside cover of the bulletin before communing with us.



Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

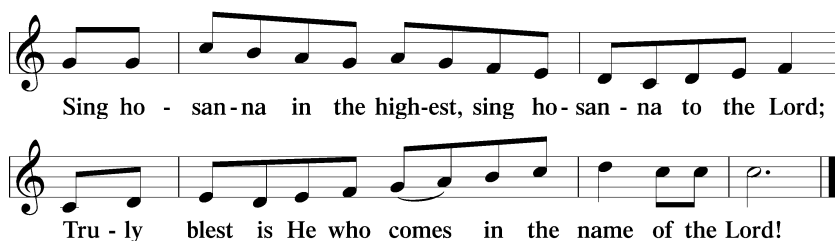
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9–13

- G** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.

G Amen.



Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Personal prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen



Distribution

Personal prayer of thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

506 Glory Be to God the Father

504 Father Most Holy

Stand



Nunc Dimittis

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in lead the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

Numbers 6:24-26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- G** Amen.

940 Holy God, We Praise Thy Name



Soli Deo Gloria! ***(To God alone be the glory.)***

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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The Feast of the Holy Trinity

On the Sunday after Pentecost, the Church celebrates the Holy Trinity and teaches us to confess the mystery of who God is. We are baptized into the name of the only true God: the name "Father, Son and Holy Spirit." There is only one name, only one true God – but God is three persons. This is the great mystery of the Holy Trinity.

On Trinity Sunday, we confess the triune God by reciting the Athanasian Creed. At most Divine Services, we recite the Nicene Creed or the Apostles' Creed. These creeds state what we believe about God as Father, Son, and Holy Spirit. The Athanasian Creed goes into great detail to confess the catholic [universal] faith: "that we worship one God in three Persons, and three Persons in one God."

Taken from Ordering Our Days in His Peace;

An introduction to the Christian Church Year by H.R. Curtis, p. 39, published by CPH



The Time of the Church

The time after Pentecost is the third division of the church year; it comprises about one half of the calendar year and is called the Time of the Church. This time begins with the Feast of the Holy Trinity, a celebration of the mystery of God, three in person but united in substance. The color of the paraments for Trinity Sunday is white, since that is the color of divinity and perfection.

The color of the paraments for the remaining Sundays after Pentecost is green, signifying life, refreshment, and regeneration.

Announcements



Assisting Elders:

8 a.m. – Steve White

10:30 a.m. – Curt Oliver

HOLY CROSS
CONGREGATIONAL
MEETING

Sunday, June 12, at 9 a.m.

TODAY!
Congregational
Voters' Meeting
Sunday, June 12
at 9 a.m.

(between services)

The beloved of the Lord shall dwell in safety by Him.

Deuteronomy 33:12a NKJV



*Blessed Lord Jesus, thank You for hearing our prayer on behalf of **Scott Bowles**. Grant him Your peace in knowing that his beloved wife, **Sonja**, is dwelling in safety by You. Thank You, Jesus, that when **Sonja** walked through death's dark valley, You not only were with her, but You led her to the eternal pastures of heaven. Amen.*

Kids Rock Painting



**Today, June 12 between services
on the landing by the
downstairs doors**

**Rocks, stencils, paint and brushes
are provided!**

You can also bring your own favorite rock.



P B & J

**We all know what that means...
"peanut butter and jelly!"**

During the month of June, as one of Women of the Cross' Mission Projects in 2022, we would take pleasure in Holy Cross' "helping hand" gathering large and small containers of peanut butter and jelly.

Tis "school out" time for families. In discussing our Mission Projects, we LWML ladies felt this is the perfect time of year to be of assistance to Douglas County families in this small way through Douglas County Help & Hope Task Force in Castle Rock.

For gathering of these items, look for the plastic tub on the table next to the office door. Thank you for your kindness and generosity. Blessings...

The Mystery of the Trinity

But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.” John 16:13-15 (NIV)

The puzzle is based on John 16:12-15

C C H U R Z M S P E A K E H A
T C E M J E C B F L Q K J E T
P O N G W V C T I U K I E A E
W M V L K C V E S P E W S R L
O E Q O Q B B Y I P R F L S L
Q S D R F E L M U V I F U T K
K H E I A L N T F S E R P J E
M W R F T O X R U G U H I K S
E C O Y H N T U C H T I A T X
R V Z G E G B T Q U A M A E E
Z O R V R S X H R L D C G G O
K M V E A W J T Z O K N O W N
N I W L N Q N T A J W F L U X
M N P U Y Q U Q F R L P A M O
T E C R X G E W C G U I D E P



TRUTH
MAKE
GLORIFY

FATHER
SPEAK
COMES

RECEIVE
BELONGS
TRUTH

KNOWN
SPIRIT
HEARS

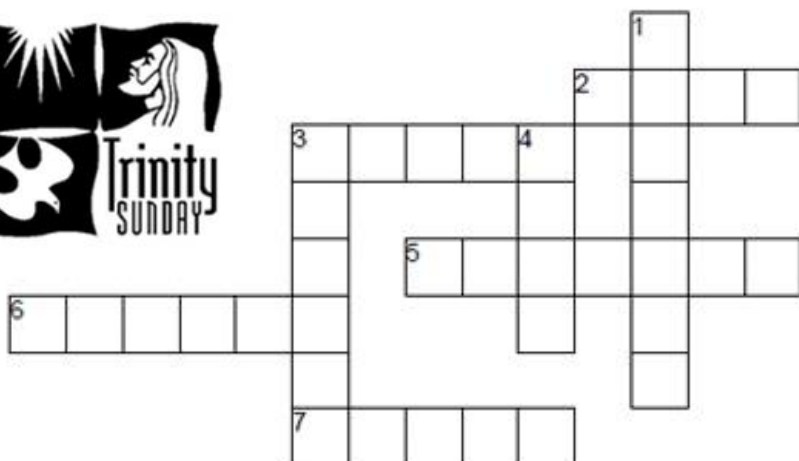
GUIDE
MINE
TELL

***Be still and know
that I am God.***

Psalms 46:10

Trinity Sunday

But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. John 16:13 (NIV)



DOWN

1. To take something into your posession; to get something
3. A supernatural being that can become visible (or audible) to humans
4. To become familiar or acquaintned with someone or something

ACROSS

2. To receive sounds with your ears
3. To use your voice to talk to someone
5. To give honor and praise
6. A male parent
7. A fact that has been proven

RECEIVE
SPIRIT

SPEAK
FATHER

GLORIFY
HEAR

KNOW
TRUTH

The Mystery of the Trinity

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words. The words will be used in today's lesson about the Trinity.

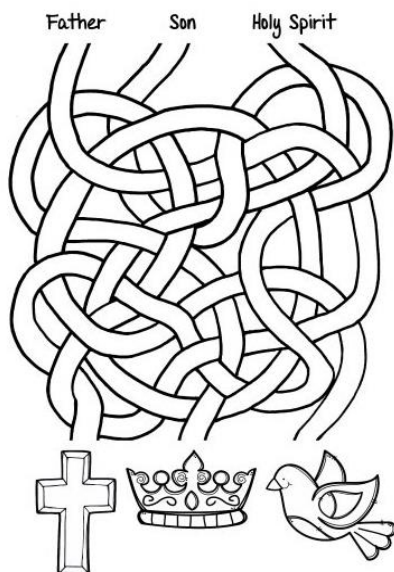
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 16-5-18-19-15-14-19 _____
- 8-15-12-25 _____
- 19-16-9-18-9-20 _____
- 13-25-19-20-5-18-25 _____
- 20-8-18-5-5 _____
- 15-14-5 _____
- 20-18-9-14-9-20-25 _____
- 19-15-14 _____
- 7-15-4 _____
- 6-1-20-8-5-18 _____

TRINITY	SON
FATHER	MYSTERY
THREE	SPIRIT
PERSONS	HOLY
GOD	ONE

One God Maze

Follow the maze to match each of the 3 persons in 1 God with their symbol.



Petitions and Prayers: Prayer is placing trust in God, pouring our hearts out to Him, knowing that He is able “to deliver us” in times of distress and trouble.



Health concerns:

Lord Jesus, great is Your love and great is Your mercy. Grant those who are sick hearts that trust in Your promise never to leave them nor forsake them. Whether or not removing their suffering and restoring their health is Your will for their lives now, keep them in Your grace and strengthen their faith. Amen.

Please keep the following in your prayers:

- Mary (relative of Tabris') pray for protection and wisdom for her family concerning special needs.
- Angela (single mother in Illinois) friend of Helen Tabris who is waiting to get on the heart transplant list.
- Jamie (is missing and has mental health issues) and young daughter Jade (is being adopted by family in Colorado)
- Julie Ann Zamora – on-going health issues
- Linda Schedler (Marie McQuarrie's niece) recovery from surgery
- Margo Wiebelhaus (mother of Mark Wiebelhaus) is having surgery
- Frank Koessel - Covid

Prayer of intercession:

Holy Trinity Sunday

Father in heaven, You are the Creator and Preserver of all. Lord Jesus Christ, You are our only Savior and Redeemer. Holy Spirit, You are our Comforter, Counselor, and Advocate. O triune God, Three in One and One in Three, receive our humble and heartfelt thanks and praise for Your glory, for Your mystery, for Your sustaining love, and for Your saving mercy and grace. Amen.

“Life Quotes” from Lutherans for Life

June 12, 2022

“God is love. God is relationship. His eternal love supplies the source of every life. He created humankind in this image, for Himself, for relationship, to be loved and to love.”

*Pastor Michael Salemink, Lutherans For Life
A Life Quote from Lutherans For Life • lutheransforlife.org*



*Jesus said to them,
"Truly, truly, I say to you, before Abraham was, I am."
Acts 8:58*

Holy Cross Lutheran Church **(Missouri Synod)**

**9770 Foothills Canyon Blvd.
Highlands Ranch, CO 80129**

Sunday Worship Services.....8:00 a.m. and 10:30 a.m.
Bible Classes and Sunday School.....9:25 a.m.
Rev. Bruce Skelton, Pastor, Office.....303-683-1300
Fax..... 303-470-0165

***Reaching lost souls with the Gospel:
Nourishing and equipping the saints for life and ministry!***



**Check out
The Lutheran Hour
Sunday mornings at
6 a.m. on 850 KOA Radio or
or and click on "Listen Now"
anytime.**

Holy Cross Lutheran Church



Holy Cross Lutheran is on Facebook.
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facebook.com/HolyCrossHighlandsRanch.

*When life gives you more than
you can stand...*

KNEEL.

