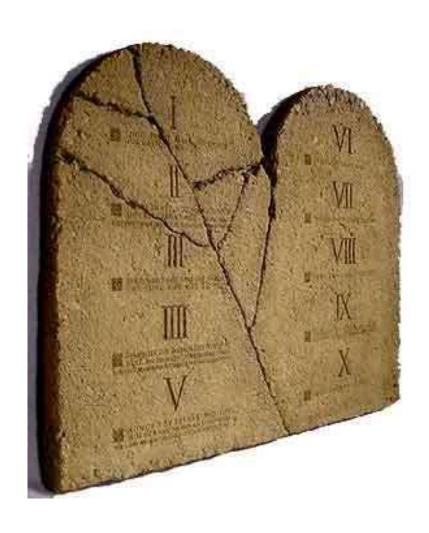
# HOLY CROSS LUTHERAN CHURCH Divine Service Three The Third Sunday in Lent March 8, 2015





# The Third Sunday in Lent

March 8, 2015

8:00 and 10:30 AM

# **Holy Cross Lutheran Church**

(Missouri Synod) 9770 Foothills Canyon Blvd. Highlands Ranch, CO 80129

Sunday Worship Services	8:00 a.m. and 10:30 a.m.
Bible Classes and Sunday School	9:15 a.m.
Rev. Bruce Skelton, Pastor, Office	303-683-1300
Megan Keeling Director, Early Learning C	Center303-683-1311
Fax	303-470-0165

Reaching lost souls with the Gospel:
Nourishing and equipping the saints for life and ministry!

#### PRAYER FOR THE FIRST SUNDAY IN LENT

Dear Savior Jesus, during this Lenten season give to us a fuller appreciation of what You went through during the last days of Your life. It was our sins and wickedness that made it necessary for You to go to the cross. Yet, Lent reminds us that there is hope for all who trust in You. We are genuinely sorry for our transgressions. You willingly took upon Yourself our iniquities. You have carried our sorrows. Your sacrifice has wiped away all sin. Thank You, dearest Redeemer, for suffering in our place. Hear us, Lord, in Your mercy. Amen.

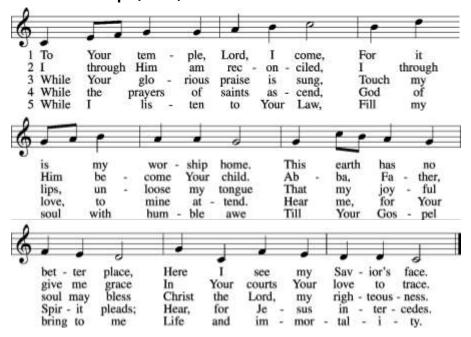


## **Divine Service Three**

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## Confession and Absolution

#### 981 To Your Temple, Lord, I Come



- While Your ministers proclaim
   Peace and pardon in Your name,
   Through their voice, by faith, may I
   Hear You speaking from the sky.
- From Your house when I return, May my heart within me burn, And at evening let me say, "I have walked with God today."

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.



# Service of the Word

#### **Introit**

Ps. 69:14-16; antiphon: Ps. 69:9



For zeal for your house has con- sumed me,\* and the reproaches of those who reproach you have fall- en on me.

Deliver me from sinking | in the mire;\* let me be delivered from my enemies and from the deep | waters.

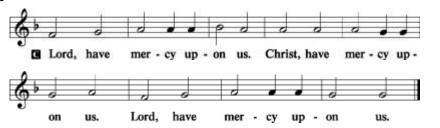
Let not the flood sweep over me, or the deep swal- | low me up,\* or the pit close its mouth | over me.

Answer me, O LORD, for your steadfast | love is good;\* according to your abundant mercy, | turn to me.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

For zeal for your house has con- | sumed me,\* and the reproaches of those who reproach you have fall- | en on me.

Kyrie Mark 10:47



#### **Gloria in Excelsis**

During Lent the Gloria in Excelsis is omitted.

## Salutation and Collect of the Day



P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### Old Testament Reading: Exodus 20:1-17

And God spoke all these words, saying,

"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

"You shall have no other gods before me.

"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

- A This is the Word of the Lord.
- Thanks be to God.

#### Gradual

#### 581 These Are the Holy Ten Commands vs. 1, 2, 11, 12

#### **Epistle: 1 Corinthians 1:18–31**

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness

of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

#### Holy Gospel: John 2:13-22

P The Holy Gospel according to St. John, the second chapter.



The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me."

So the Jews said to him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he was speaking about the temple of his body. When therefore he was raised

from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.





#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

→ everlasting. Amen.

Sit

#### 579 The Law of God Is Good and Wise

#### Sermon

"You Shall Have No Other Gods

Text: See the Old Testament Reading

Stand

Offertory Psalm 51:10–12



Sit

#### Offering

(Please add your name to the red fellowship book and pass it to your fellow worshipers.)

Stand

# **Prayer of the Church**

After each portion of the prayer:

- P Lord, in Your mercy,
- C hear our prayer.

#### **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Closing Collect**

P Lord Jesus Christ, giver and perfecter of our faith, we thank and praise You for continuing among us the preaching of Your Gospel for our instruction and edification. Send Your blessing upon the Word, which has been spoken to us, and by Your Holy Spirit increase our saving knowledge of You, that day by day we may be strengthened in the divine truth and remain steadfast in Your grace. Give us strength to fight the good fight and by faith to overcome all the temptations of Satan, the flesh, and the world so that we may finally receive the salvation of our souls; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



#### **Salutation and Benedicamus**



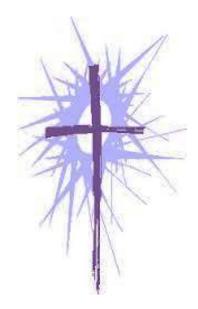
**Benediction**Numbers 6:24–26

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.



# 850 God of Grace and God of Glory



# Soli Deo Gloria!

(To God alone be the glory.)

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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