

**HOLY CROSS LUTHERAN CHURCH**

**Divine Service Three**

**Second Sunday in Lent**

**March 1, 2015**

*"Whoever wishes  
to come after me  
must  
deny himself,  
take up his cross,  
and  
follow me."*

*Mark 8:34*





## Second Sunday in Lent

**March 1, 2015**

**8:00 AM and 10:30 AM**

### **PRAYER FOR THE SECOND SUNDAY IN LENT**

Lord Jesus, we have sinned grievously against Your holy will as given in the commandments, but You have kept the Law in our stead. Give us a spirit of true repentance so that our hearts are filled with thanksgiving that our sins are forgiven for Your sake. Grant that especially during this sacred season the story of Your wondrous love for us draw us closer to You so that in gratitude for Your great love we may rejoice in our redemption, walk with You in willing obedience, and follow Your example of love and sacrifice. May our journey to the cross this Lenten season be a time of deepened faith and renewed commitment to You and God's Word. Hear our prayer, Lord Jesus! Amen.

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



## Divine Service Three

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### Confession and Absolution

#### 783 Take My Life and Let It Be

*Stand*

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Introit

*Ps. 115:11–13, 18; antiphon: Ps. 25:6*



Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

**You who fear the LORD, trust | in the LORD!\***  
**He is their help | and their shield.**

The LORD has remembered us; he will | bless us;\*  
he will bless the house of Israel;  
he will bless the house of | Aaron;

**he will bless those who | fear the LORD,\***  
**both the small | and the great.**

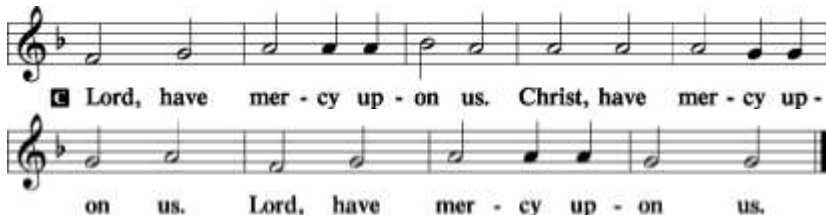
We will | bless the LORD\*  
from this time forth and forevermore. | Praise the LORD!

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

### Kyrie

*Mark 10:47*



## Gloria in Excelsis

During Lent, the Gloria in Excelsis is omitted

## Salutation and Collect of the Day

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Let us pray.

**P** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

*Sit*

## Old Testament Reading: Genesis 17:1–7, 15–16

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly." Then Abram fell on his face. And God said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ...

And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

### 688 "Come, Follow Me," the Savior Spake

## Epistle: Romans 5:1–11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel: Mark 8:27–38

**P** The Holy Gospel according to St. Mark, the eighth chapter.



And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

**P** This is the Gospel of the Lord.



## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**



# 708 Lord, Thee I Love with All My Heart

## Sermon

### “Take Up Your Cross”

Text: See the Holy Gospel Reading

Stand

## Offertory

*Psalm 51:10–12*

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me, Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Sit

## Offering

*(Please add your name to the red fellowship book and pass it to your fellow worshippers.)*

Stand

## Prayer of the Church

*After each portion of the prayer:*

- P** Lord, in Your mercy,
- C** hear our prayer.



# Service of the Sacrament

## Preface

*2 Timothy 4:22; Colossians 3:1 Psalm 136*

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Lift up your hearts.

**G** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**G** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

Matthew 6:9-13

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



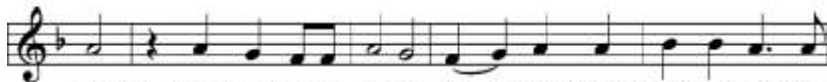
**A** - men.

## Agnus Dei

*John 1:29*



**O** Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.



## Distribution

**563 Jesus, Thy Blood and Righteousness**

**685 Let Us Ever Walk with Jesus**

**837 Lift High the Cross**

*Stand*

## Nunc Dimittis

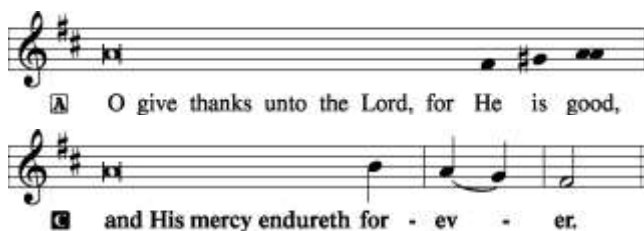
*Luke 2:29–32*

Musical notation for the Nunc Dimittis, featuring a single melodic line on a treble clef staff with a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are written below the staff, aligned with the notes.

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

Psalm 107:1



**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Salutation and Benedicamus



## Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



## 753 All for Christ I Have Forsaken



## ***Soli Deo Gloria !***

*(To God alone be the glory.)*



*...there is both a vertical and a horizontal dimension to proper preparation for the Lord's Supper. Each communicant must examine himself before God (1 Cor. 11:26) and must also conduct himself in a Christian manner over against his fellow Christians (1 Cor. 11:17 ff.).*

**Theology and Practice of the Lord's Supper,**  
a report of the CTCR of the LCMS, p. 8

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ELOHIM ADONAI JEHOVAH SHALOM ABBA MACCADDSEHEM OUR SANCTIFIER HOHI GOD WHO IS OUR SHEPHERD  
SHAMMAH GOD WHO IS OUR NT RAPHA THE LORD OUR HEALER TSIDKENU OUR RIGHTEOUSNESS MPEN THE LORD  
OUR PROVIDER NISSI THE LORD OUR BANNER SHALOM GOD WHO IS OUR PEACE SABBATHO THE LORD OF HOSTS EL-  
ELYON THE MOST HIGH GOD EL-BR THE SECOND ONE WHO SEES EL-SHADAI GOD OF THE MOUNTAINS EL-DLAM EL-  
EVERLASTING GOD ADVOCATE ALMIGHTY ALPHA OMNIENT OF DAYS AND NIGHT ARM OF THE LORD AUTHOR OF LIFE  
AUTHOR OF OUR FAITH BEGINNING DEPOSED & KILLED RULER BRANCH JESUS OF NAZARETH LORD OF LIFE BRIDGROOM  
BRIGHT MORNING STAR CHIEF MESSENGER JOSEN ONE CHRIST CHRIST OF GOD KING OF THE LORD CHAIST THE SON  
OF LIVING GOD CAPTIVER COMMANDER CONSOLATION OF ISRAEL CONSUMING FIRE CORNERSTONE COUNSELOR  
CREATOR DELIVERER DESIRER OF ALL NATIONS DOOR END ETERNAL GOD EVERLASTING FATHER FAITHFUL & TRUE  
FATHERLY WITNESS FATHER FIRSTBORN FIRSTFRUITS FOUNDATION FRIEND OF TAX COLLECTORS & SINNERS GENTLE  
WHISPER GIFT OF GOD GLORY OF THE LORD GOD GOD ALMIGHTY GOD OVER ALL GOD WHO SEES ME GOOD SHEPHERD  
GREAT HIGH PRIEST GREAT SHEPHERD GUIDE HEAD OF THE BODY HEAD OF THE CHURCH HEIR OF ALL THINGS HIGH  
PRIEST HIGH PRIEST FOR EVER HOLY ONE HOLY ONE OF ISRAEL HOLY SPIRIT HOPE HORN OF SALVATION I AM IMAGE  
OF GOD IMAGE OF HIS PERSON IMMANUEL JEALOUS JEHOVAH JESUS JESUS CHRIST OUR LORD JUDGE KING KING  
JERUSALEM KING OF KINGS KING OF THE AGES LAMB OF GOD LAST ADAM LAWGIVER LEADER LIFE LIGHT OF THE WORLD  
LORD OF JARILLEY OF THE VALLEYS LION OF THE TRIBE OF JUDAH LIVING STONE LIVING WATER LORD LORD GOD  
MIGHTY LORD JESUS CHRIST LORD OF ALL LORD OF GLORY LORD OF LORDS LORD OUR RIGHTEOUSNESS LOVE MAN  
MCKROW MASTER MESSIAH OF MERCIFUL GOD MESSENGER OF THE COVENANT MESSIAH MIGHTY GOD HIGH  
MYSTIC MYSTERY OF DAVID OMEGA ONLY BEGOTTEN SON OUR PASSOVER LAMB OUR PEACE POTTER POWER IN  
WHO DO YOU SAY I AM? WHO REDEEMED US FROM SLAVAGE OF SIN GLORY REDEEMER REFINER'S FIRE RESUR-  
RECTION RISE UP YOUR ROVER RULER OF GOD'S CREATION RULER OVER KINGS OF  
EARTH RULER OVER THE UNIVERSE RULER OUT OF ISRAEL SEED SERVANT SHEPHERD OF OUR SOULS SHIELD SON  
DAVID SON OF DAVID SON OF DAVID SON OF THE MOST HIGH SOURCE SPIRIT OF GOD STAN OF JACOB'S BEST SON IN  
HEAVEN TEACHER TRUTH WINE WAY WISDOM OF GOD WITNESS WORD OF GOD