

Holy Cross Lutheran Church

The Fifth Sunday in Lent

Divine Service One

March 21, 2021

perfect priest





The Fifth Sunday in Lent

March 21, 2021

8:00 and 10:30 AM

Prayer for the Fifth Sunday in Lent

Lord Jesus Christ, bring us closer to Your cross as we approach the end of this Lenten season so that we might know how much You loved us and gave Yourself for us. Enlighten us so that we may see by faith that You, the Holy One, were judged a criminal by unholy men for us: You suffered the whiplashes of angry men as our sinless Savior, You stumbled under the cross as our Suffering Servant, and You died as the Lamb of God in our stead and for our sake. Help us to hear in Your prayer on the cross the single purpose for which You endured pain, suffering, and death; "Father, forgive them, for they know not what they do." Amen.



The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



Confession and Absolution

435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find, Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Exhortation

1 John 1:8-9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**



Service of the Word

Introit



Vindicate me, O God, and defend my cause
against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

**I love the LORD, because | he has heard*
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

**The snares of death encompassed me;
the pangs of Sheol laid | hold on me;***
I suffered distress and | anguish.

Then I called on the name | of the LORD:*

"O LORD, I pray, deliv- | er my soul!"

For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

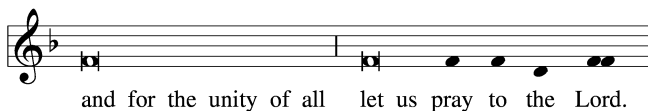
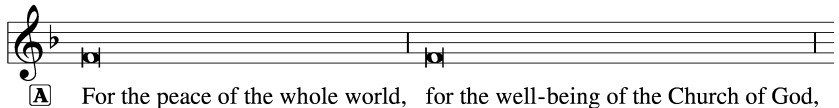
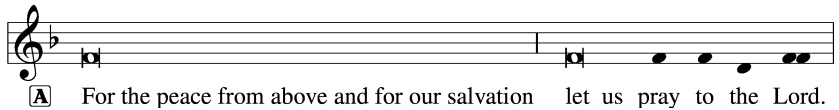
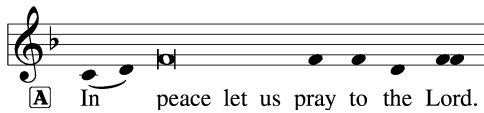
Glorify be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

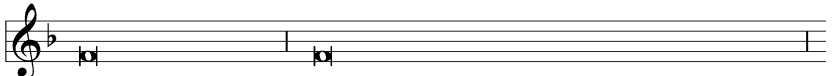
Vindicate me, O God, and defend my cause
against an ungodly | people,*

from the deceitful and unjust man de- | liver me!

Kyrie

Mark 10:47





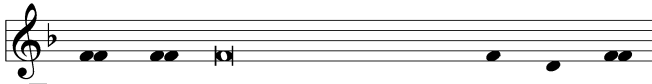
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

Hymn of Praise

During Lent the Hymn of Praise is omitted.

Salutation and Collect of the Day



P The Lord be with you.



G And al - so with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Old Testament Reading: Jeremiah 31:31–34

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

P This is the Word of the Lord.

C Thanks be to God.

Gradual



**[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross,
despis- | ing the shame,*
and is seated at the right hand of the | throne of God.**



Epistle: Hebrews 5:1–10

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

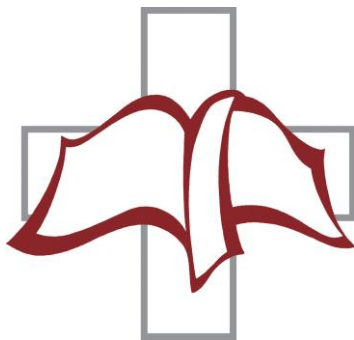
“You are a priest forever,
after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand



Holy Gospel: Mark 10:35–45

P The Holy Gospel according to St. Mark, the tenth chapter.



G Glo - ry to You, O Lord.

And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit



430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some-times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

5. They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.
6. In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.
7. Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Sermon

"The Perfect Priest"

Text: Hebrews 5:1-10

Stand



Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,**

who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Prayer of the Church

After each portion of the prayer:

P Lord, in Your mercy,
C hear our prayer.



Offering

*There is an offering plate in the back of the
 sanctuary where you can deposit your offerings.*

Offertory

Psalms 116:12–13, 17–19

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



Service of the Sacrament

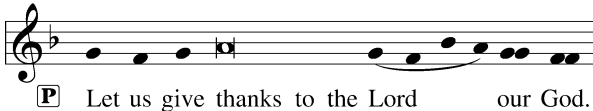
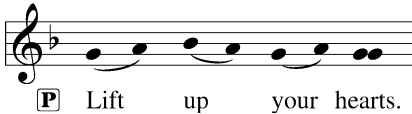
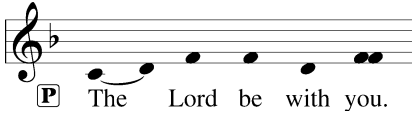


Please read our Statement on Holy Communion on the inside cover of the bulletin before communing with us.



Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be

prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

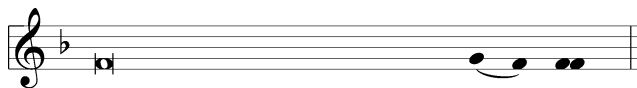
*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.

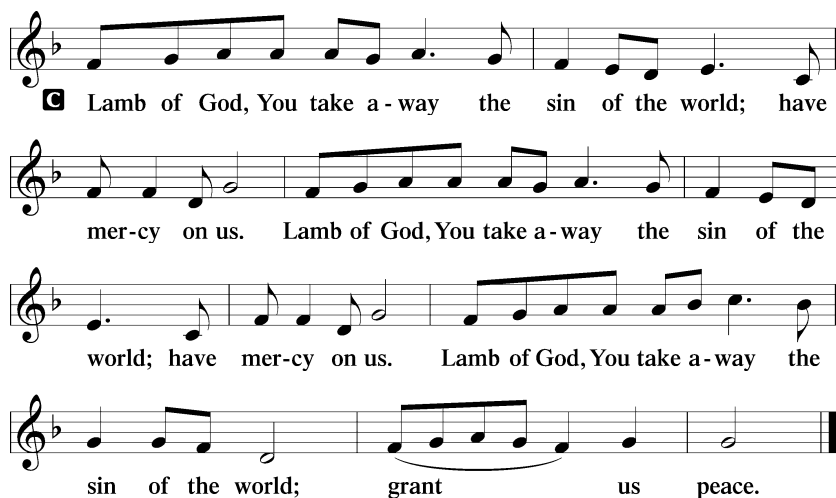


C A - men.



Agnus Dei

John 1:29



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Personal prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen



Distribution

Personal prayer of thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -
 2 I look to Christ up - on the tree, His bod - y
 3 Lord, may Your wound - ed hand im - part Your heal - ing
 4 From Your own mouth comes forth a word; Your shep - herd
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
 bro - ken there for me; I lay be - fore Him
 to my bro - ken heart; Your love a - lone can
 speaks, but You are heard; Through him Your hand now
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
 all my sin, My dark - est se - crets from with - in.
 form in me A heart that serves You joy - ful - ly.
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
 strong em - brace, With joy I praise Him for His grace.

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Stand

Nunc Dimittis

Luke 2:29-32



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

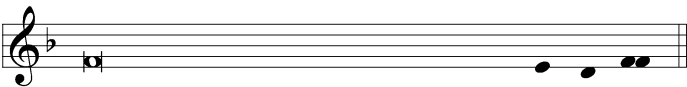
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.

Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5. Thou hast suffered men to bruise Thee,

That from pain I might be free;

Falsely did Thy foes accuse Thee:

Thence I gain security;

Comfortless Thy soul did languish

Me to comfort in my anguish.

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction

And hast borne it patiently,

Even death by crucifixion,

Fully to atone for me;

Thou didst choose to be tormented

That my doom should be prevented.

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

7. Then, for all that wrought my pardon,

For Thy sorrows deep and sore,

For Thine anguish in the Garden,

I will thank Thee evermore,

Thank Thee for Thy groaning, sighing,

For Thy bleeding and Thy dying,

For that last triumphant cry,

And shall praise Thee, Lord, on high.



Soli Deo Gloria!

(To God alone be the glory.)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Announcements



Assisting Elders: 8 a.m. – Steve White
10:30 a.m. – Curt Oliver



Thank you to everyone who remembered me in your prayers, and with notes and cards, during my surgery and recovery. I am blessed to have such a loving and thoughtful church family.

*Yours in Christ,
Pastor Skelton*



If you wish to beautify the Lord's sanctuary Easter morning by donating an Easter lily, please sign up at the table in the narthex by **March 28**. If you wish to purchase one in honor of a special event or in memory of a loved one, please note that next to your name.

Please pay for your plants by placing a check for \$10 in the offering plate, **made payable to Holy Cross**. Note in the memo section that the check is for an Easter lily.

Plants can be taken home after the second service Easter morning.



We are raising funds to support seminarian, Camille Cox, who is attending Concordia Theological Seminary in Fort Wayne, IN. We have a goal of \$5,000 and you can keep track of our progress on the thermometer in the narthex.



Thank you for your February donations to the Douglas County Help and Hope Food Bank, which have been dropped off.

March collection will continue through Sunday, March 28. Your donations are needed and very much appreciated by the Food Bank and certainly those families who are in need.

**LWML – Women of the Cross is still collecting
standard family size
peanut butter and jelly
to be donated to the**

**Douglas County's "Help & Hope Center"
in Castle Rock, CO.**

(previously known as Douglas/Elbert Task Force)

These items will be distributed to families in need.

**We will be collecting donations
through Sunday, March 28.**

Thank you for your generous donation!

***Portals of Prayer for
April-June 2021 are out!***

Pick up your copy from the table in the narthex by the front door. We have digest size copies if you need larger print. These are a great resource to use in your daily devotions!

***I have made, and I will bear;
I will carry and will save.***

Isaiah 46:4

HEART HEART - a Non-Profit

We have been working with this neighborhood group for a few years. Heart 2 Heart provides start-up goods for the homeless who are moving into their own housing. This includes Veterans, sheltered families and battered women, and young people transitioning from foster care. Other organizations find the housing and basic furniture, we provide the start-up needs.

The organization was founded by our neighbor, Linda Garrity, about 10 years ago. Caseworkers provide the names, ages, and needs of the families and a few of us “grandmas and grandpas” put together the orders for these families and load them into the cars for deliveries.

Donations come in from our neighbors and from those who have heard about Heart 2 Heart through word of mouth. Additionally, we scour thrift stores and purchase some new items, especially toys for the kids. One organization provides homemade quilts!

Needed donations include lightly used bedding, towels, books, toys, kitchen items such as pots, pans, dishes, cups, mugs, glasses, silverware, coffeemakers (each Veteran gets one), plastic storage like Glad or Tupperware, baking dishes, spatulas, etc. We do not deal with food, furniture, or clothing. However, we do purchase outfits for newborns, as no baby should leave the hospital in hand-me-down clothing.

If you have something that you no longer need, you can bring your items to church and we will drop them off at Linda's. If you have any questions, please call me, Becky White, at 303-506-8417. Thank you.

Steve and Becky White – 303-979-5978

Petitions and Prayers: We confidently call upon God through prayer by first knowing and confessing that we are unworthy to be heard by Him.



Health concerns:

Dear Jesus, Great Physician of body and soul, hear our prayer for those who are sick. Be for them the grace sufficient for them in this time of suffering. Remind them that in their weakness Your power is being brought to perfection. If it be Your will, bring healing to these people, even as we anticipate the ultimate healing in the joys of heaven. Amen.

Please keep the following in your prayers:

- Kevin Koessel (Karlee Shavlik's brother) – cancer

Prayer of intercession:

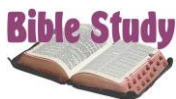
A Prayer for the Fifth Sunday in Lent

O heavenly Father, as we reflect this Lenten season on Your Son's rejection, suffering, and death, strengthen our faith by Your means of grace so that we not lose hope when confronted by suffering and affliction in our lives. As we anticipate the arrival of Easter, grant that we look with glad confidence toward the resurrection of the body and life eternal, for Jesus' sake. Amen.

"Life Quotes" from Lutherans for Life March 21, 2021

"We affirm again and again that God handmade all people and Jesus died for all people. And that means ALL lives are valuable and equally loved."

*Michelle Bauman, Director of Y4Life for Lutherans For Life
A Life Quote from Lutherans For Life • lutheransforlife.org*



Find Pastor Skelton's Bible Study based on First Samuel posted on facebook.com/holycrosshighlandsranch and click on videos to see the Bible Study and worship services.

And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

Galatians 4:6



**The Lord is my strength and my song;
he has become my salvation.**

Psalm 118:14

Holy Cross Lutheran Church

(Missouri Synod)

9770 Foothills Canyon Blvd.

Highlands Ranch, CO 80129

Sunday Worship Services.....8:00 a.m. and 10:30 a.m.

Bible Classes and Sunday School.....9:25 a.m.

Rev. Bruce Skelton, Pastor, Office.....303-683-1300

Kristen Foss, Director, Early Learning Center.....303-683-1311

Fax..... 303-470-0165

***Reaching lost souls with the Gospel:
Nourishing and equipping the saints for life and ministry!***



**Check out
The Lutheran Hour
Sunday mornings at
6 a.m. on 850 KOA Radio**

or

**go to www.lhm.org and click on
"Listen Now" anytime.**

**Holy Cross
Lutheran Church**



Holy Cross Lutheran is on Facebook.
Check us out and Like us at
facebook.com/HolyCrossHighlandsRanch.



**Jesus didn't die
for the best of us -
he died for the rest of us.**