

HOLY CROSS LUTHERAN CHURCH

Divine Service One

Second Sunday after the Epiphany

Sanctity of Life Sunday

January 18, 2015

DO YOU NOT KNOW THAT YOUR BODY IS A
TEMPLE OF THE **HOLY SPIRIT**
WITHIN YOU, WHOM YOU HAVE FROM GOD?

YOU ARE NOT
YOUR OWN
FOR YOU WERE
BOUGHT
WITH A PRICE

GLORIFY
GOD
IN YOUR BODY

1 CORINTHIANS 6:19-20



Second Sunday after the Epiphany

January 18, 2015

8:00 AM and 10:30 AM

SANCTITY OF LIFE SUNDAY

You, heavenly Father, created human life and gave Your children the priceless gift of immortal souls. We give You special thanks on this day for the gift of life. We pray that You will move us mightily to protect and defend the lives of all Your created children, especially the unborn and the infirm. Grant that we entrust our loved ones to Your all-wise and loving care. May we come to You daily in prayer for forgiveness, help, guidance, and insight so that we can continue to show our loved ones a small measure of Your love for us. By the example of our Lord Jesus Christ, who died that all might live eternally, fill us with a spirit of compassion as we minister to those least able to help themselves—the unborn, the infirm, and the elderly. Keep Your children close to You, those unborn and those living, for they have been redeemed by the blood of Your Son, our Savior. Amen.

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



Divine Service One

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Confession and Absolution

331 The Advent of Our King vs. 1, 2, 6

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

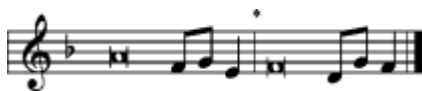
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 40:1–5; antiphon: Ps. 40:10a, b



I have not hidden your deliverance with- | in my heart;*
I have spoken of your faithfulness and your sal- | vation;

I waited patiently | for the LORD;*
he inclined to me and | heard my cry.

He drew me up from the pit of destruction, out of the | miry bog,*
and set my feet upon a rock, making my | steps secure.

He put a new song in my mouth, a song of praise | to our God.*
Many will see and fear, and put their trust | in the LORD.

Blessèd is the man who makes the | LORD his trust,*
who does not turn to the proud,
to those who go astray af- | ter a lie!

**You have multiplied, O LORD my God, your wondrous deeds
and your thoughts toward us; none can com- | pare with you! *
I will proclaim and tell of them,
yet they are more than | can be told.**

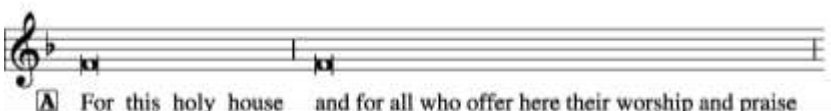
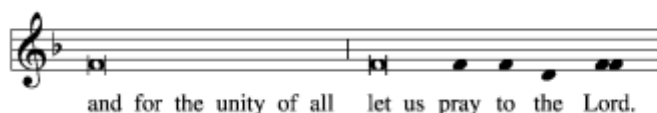
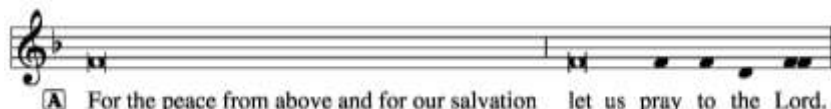
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

I have not hidden your deliverance with- | in my heart;*

I have spoken of your faithfulness and your sal- | vation.

Kyrie

Mark 10:47





A Help, save, comfort, and defend us, gra-cious Lord.



C A - men.

Hymn of Praise

This Is the Feast

Revelation 5:12-13; 19:5-9



C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and
4 Bless-ing, hon-or, glo-ry, and might be to
5 For the Lamb who was slain has be-



blood set us free to be peo-ple of God. *Refrain*
hon-or, bless-ing, and glo-ry are His. *Refrain*

join in the hymn of all cre-a-tion: *Stanza 4*
God and the Lamb for-ev-er. A-men. *Refrain*

gun His reign. Al-le-lu-ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: 1 Samuel 3:1–10

Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to

Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

343 Prepare the Royal Highway

Epistle: 1 Corinthians 6:12–20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

A This is the Word of the Lord.

C Thanks be to God.

Stand



333 Once He Came in Blessing



Holy Gospel: John 1:43–51

P The Holy Gospel according to St. John, the first chapter.



The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of the Lord.



360 All My Heart Again Rejoices

Sermon

"True Freedom"

Text: See the Epistle Reading

Stand



Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

After each portion of the prayer:

- P** Lord, in Your mercy,
C hear our prayer.

Sit


Offering

*(Please add your name to the red fellowship
book and pass it to your fellow worshipers.)*

Stand

Offertory

Psalm 116:12-13, 17-19



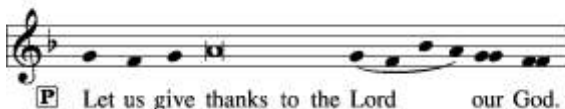
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

**and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

John 1:29





Distribution

676 Behold a Host, Arrayed in White

541 "Away from Us!" the Demon Cried

473 Our Paschal Lamb, That Sets Us Free

Stand

Post-Communion Canticle

Thank the Lord

G Thank the Lord and sing His praise; tell ev'-ry-one what He has done,
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing, Al-le - lu - ia, al-le - lu - ia.

The musical notation consists of four staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The notes are: G4, A4, Bb4, A4, G4, F4, E4, D4. The second staff continues with: C4, Bb3, A3, G3, F3, E3, D3, C3. The third staff continues with: Bb3, A3, G3, F3, E3, D3, C3, Bb3. The fourth staff continues with: A3, G3, F3, E3, D3, C3, Bb3, A3. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

The musical notation consists of a single staff of music in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The notes are: G4, A4, Bb4, A4, G4. The lyrics "A - men." are written below the notes.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ~~give~~ give you peace.



A - men.

825 Rise, Shine, You People



Soli Deo Gloria ! *(To God alone be the glory.)*



In the words of institution, Jesus openly asserts that His blood is being “poured out” (Matt. 26:28) and that His body is being “given” (Luke 22:19). Both terms underscore the sacrificial nature of His death.

Theology and Practice of the Lord’s Supper,
A report of the CTCR of the LC-MS, p. 8

Acknowledgments

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