

**HOLY CROSS LUTHERAN CHURCH**

**Divine Service Four**

**The Holy Trinity**

**June 7, 2020**





# The Holy Trinity

June 7, 2020

8:00 and 10:30 AM

## Prayer for the Holy Trinity

"Holy, holy, holy is the Lord Almighty; the whole earth is full of His glory." On this festival Sunday celebrating Trinity Sunday, we come to sing Your praise, O Lord God. Let us find joy in humbly bowing to the mystery of Your essence. You have clearly revealed that You are one God, yet three distinct persons: the Father and the Son and the Holy Spirit are one in nature, essence, operation, and mission. May we be reminded of our catechism instruction wherein we learned that each of the three persons is God and in each person God is completely present. Also, the Athanasian Creed instructs us: "There are three persons in the Godhead and this one God is to be adored in the three persons." How this can be, we leave to You. Grant us the faith to accept who You are based on what You say, not on what we understand. Father, Son, and Holy Spirit, we sing Your praise today. Amen.



**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:17-34), and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to speak with the Pastor prior to communing with us for the first time. We thank you for respecting our belief and practice regarding the Lord's Supper.



## Confession and Absolution

### 507 Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

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*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**



## Service of the Word

### Introit

*Ps. 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**I have set the LORD always be- | fore me;\***

**because he is at my right hand, I shall not be | shaken.**

Therefore my heart is glad, and my whole being re- | joices;\*  
my flesh also | dwells secure.

**For you will not abandon my soul | to Sheol,\***  
**or let your holy one see cor- | ruption.**

You make known to me the | path of life;\*  
in your presence there is fullness of joy;  
at your right hand are pleasures for- | evermore.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*  
Let us give glory to him because he has shown his mer- | cy to us.

## **Kyrie**

*Mark 10:47*

**☐ Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## **Gloria in Excelsis**

*Luke 2:14; John 1:29*

**☐ To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.**

**To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**For You alone are holy,  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;**

**You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*Sit*

## **Old Testament Reading: Genesis 1:1—2:4a**

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations  
of the heavens and the earth when they were created.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Ps. 145:3, 5b, 6b*

**Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.  
On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.**

## Second Reading: Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ...

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised



him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## **Alleluia and Verse**

**C** **Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

## Holy Gospel: Matthew 28:16–20

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** **Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## Nicene Creed

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✙}$  of the world to come. Amen.**

*Sit*

## **500 Creator Spirit, by Whose Aid**



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y

first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who

pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -

set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

## Sermon

### "Let Us Make Man in Our Image"

Text: See the Old Testament Reading

*Stand*

## Prayer of the Church

*After each portion of the prayer:*

**P** Lord, in Your mercy,  
**C** **hear our prayer.**

*Sit*

## Offering

*There is an offering plate in the back of the sanctuary where you can deposit your offerings as you leave.*



## Service of the Sacrament

✠ ✠ ✠

*Please read our Statement on Holy Communion on the inside cover of the bulletin before communing with us.*

✠ ✠ ✠

*Stand*

## Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*Isaiah 6:3; Matthew 21:9*

**C Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your  
name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.**

### **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:



## Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*John 1:29*

**C** O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.  
  
O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.



## Distribution

*Stand*

### Nunc Dimittis

*Luke 2:29–32*

**C** O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.

All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.

### Post-Communion Collect

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us  
through this salutary gift, and we implore You that of Your mercy  
You would strengthen us through the same in faith toward You  
and fervent love toward one another; through Jesus Christ,  
Your Son, our Lord, who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** Amen.

### Benedicamus and Benediction

**P** Let us bless the Lord.

**C** Thanks be to God.

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C** Amen.

## 822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -

ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!

To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -

or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!

Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;

Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!





# ***Soli Deo Gloria!***

***(To God alone be the glory.)***

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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## The Feast of the Holy Trinity



*On the Sunday after Pentecost, the Church celebrates the Holy Trinity and teaches us to confess the mystery of who God is. We are baptized into the name of the only true God: the name "Father, Son and Holy Spirit." There is only one name, only one true God – but God is three persons. This is the great mystery of the Holy Trinity.*

*On Trinity Sunday, we sometimes confess the triune God by reciting the Athanasian Creed. At most Divine Services, we recite the Nicene Creed or the Apostles' Creed. These creeds state what we believe about God as Father, Son, and Holy Spirit. The Athanasian Creed goes into great detail to confess the catholic [universal] faith: "that we worship one God in three Persons, and three Persons in one God."*

*Taken from Ordering Our Days in His Peace;*

*An introduction to the Christian Church Year by H.R. Curtis, p. 39, published by CPH*



### The Time of the Church

The time after Pentecost is the third division of the church year; it comprises about one half of the calendar year and is called the Time of the Church. This time begins with the Feast of the Holy Trinity, a celebration of the mystery of God, three in person but united in substance. The color of the paraments for Trinity Sunday is white, since that is the color of divinity and perfection.

The color of the paraments for the remaining Sundays after Pentecost is green, signifying life, refreshment, and regeneration.



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**This week on KFUO.org**, study Exodus 5-9 on Thy Strong Word (weekdays at 11:00 a.m. CT), hear the final installments of the 'Here I Write' virtual conference on The Coffee Hour (6/9 at 9:00 a.m. CT), and begin the book of James on Sharper Iron (weekdays at 8:00 a.m. CT). Find these programs on demand at **kfu.org**!

### **“Life Quotes” from Lutherans for Life June 7, 2020**

“As you love the Savior, and through Him the members of your family, seek to remember how it is when Christ attends a wedding. He is not only to be a permanent and prominent Guest in your home; He should be its most visible centerpiece, enriching your marriage and empowering your relationships with others.”

*Rev. Dr. Armin Oldsen, former speaker of “The Lutheran Hour” A Life Quote from Lutherans For Life • [www.lutheransforlife.org](http://www.lutheransforlife.org)*

***Petitions and Prayers:*** When we pray in Jesus’ name, we can be confident that God will give us all things so that our joy “may be full.”



### **Health concerns:**

*Lord Jesus, You are the Great Physician of our bodies and souls. Great is Your love and great is Your mercy. Grant those who are sick trusting hearts, enabling them to be assured that You work all things together for good to those who love You. Bring them healing in Your way and in Your time. Amen.*

### **Holy Trinity Sunday**

*Father in heaven, You are the Creator and Preserver of all. Lord Jesus Christ, You are our only Savior and Redeemer. Holy Spirit, You are our Comforter, Counselor, and Advocate. O triune God, Three in One and One in Three, receive our humble and heartfelt thanks and praise for Your glory, for Your mystery, for Your sustaining love, and for Your saving mercy and grace. Amen.*



So God created man in his own image, in the image of God  
he created him; male and female he created them.

*Genesis 1:27*

## **Holy Cross Lutheran Church**

**(Missouri Synod)**

**9770 Foothills Canyon Blvd.**

**Highlands Ranch, CO 80129**

Sunday Worship Services.....8:00 a.m. and 10:30 a.m.  
Bible Classes and Sunday School.....9:25 a.m.  
Rev. Bruce Skelton, Pastor, Office.....303-683-1300  
Kristen Foss, Director, Early Learning Center.....303-683-1311  
Fax..... 303-470-0165

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Nourishing and equipping the saints for life and ministry!***



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