

Good Friday

April 10, 2020



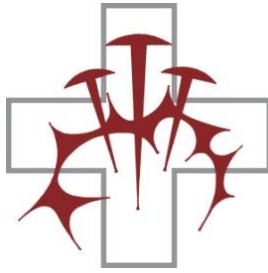
HOLY CROSS LUTHERAN CHURCH

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All

"When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss And pour contempt on all my pride" (*LSB* 425:1). There can be no doubt—Christ had it all. He is the Prince of Glory. Our Savior also gave His all. Isaiah 53 tell us He was stricken, smitten, afflicted, pierced, crushed, punished, led like a Lamb to the slaughter, cut off from the land of the living, and assigned a grave with the wicked. And Jesus delivers it all. The absolution declares it. The font seals it. The table celebrates it. When these great truths strike our hearts, we cannot help but sing, "Were the whole realm of nature mine, That were a tribute far too small; Love so amazing, so divine, Demands my soul, my life, my all!" (*LSB* 425:4).

Stand

- P** O Lord, have mercy on us.
- C** **Thanks be to God.**
- P** O Lord, open my lips,
- C** **and my mouth will declare Your praise.**
- P** Make haste, O God, to deliver me;
- C** **make haste to help me, O Lord.**

- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
Praise to You, O Christ, King who comes to save us.**

Psalm 130:1-8

Spoken Responsively

Out of the depths

I cry to you, O LORD!

O Lord, hear my voice!

Let your ears be attentive to the voice of my pleas for mercy!

If you, O LORD, should mark iniquities,

O Lord, who could stand?

**But with you there is forgiveness,
that you may be feared.**

I wait for the LORD, my soul waits,
and in his word I hope;

**my soul waits for the Lord more than watchmen for the morning,
more than watchmen for the morning.**

O Israel, hope in the LORD! For with the LORD there is steadfast love,
and with him is plentiful redemption.

**And he will redeem Israel
from all his iniquities.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Sit

"Fairest Lord Jesus" – Holy Cross Choir



Old Testament Reading: Isaiah 52:13-53:12

Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

As many were astonished at you—
his appearance was so marred, beyond human semblance,

and his form beyond that of the children of mankind—
so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

And they made his grave with the wicked
and with a rich man in his death,

although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading: Hebrews 4:14-16; 5:7-9

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. ...

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel Reading: John 19:17-30

P The Holy Gospel according to St. John, the nineteenth chapter.

G **Glory to You, O Lord.**

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

P O Lord, have mercy on us.

G **Thanks be to God.**

Responsory

- [P]** Deliver me, O Lord, for You are the God of my salvation.
[C] **Rescue me from my enemies,
protect me from those who rise against me.**
- [P]** In You, O Lord, do I put my trust, leave me not, O Lord, my God.
[C] **Rescue me from my enemies,
protect me from those who rise against me.**
- [P]** Deliver me, O Lord, my God, for You are the God of my salvation.
[C] **Rescue me from my enemies,
protect me from those who rise against me.**

Apostles' Creed

- [C]** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

“Look to the Cross” – Holy Cross Choir

Sermon “At the Foot of the Cross”

Based on John 19:17-30

Canticle

Stand

- P** Let my prayer rise before You as incense,
C and the lifting up of my hands as the evening sacrifice.

Magnificat

My soul magnifies the Lord, and my spirit rejoices in God, my Savior;
for He has regarded the lowliness of His handmaiden.
For behold, from this day all generations will call me blessed.
For the Mighty One has done great things to me, and holy is His name;
and His mercy is on those who fear Him from
generation to generation.
He has shown strength with His arm; He has scattered the proud in
the imagination of their hearts.
He has cast down the mighty from their thrones and has
exalted the lowly.
He has filled the hungry with good things, and the rich He has
sent empty away.
He has helped His servant Israel in remembrance of His mercy as He
spoke to our fathers, to Abraham and his seed forever.

- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

- C** **Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Collects

P O Lord, hear my prayer.

C **And let my cry come to You.**

P Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that, lamenting our sins and acknowledging our wretchedness, we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Lord Jesus Christ, You released many from their bondage to sin, death, and the devil as the healer of the nations. But when it came time to release You, the crowd chose a murderer instead. Through our co-crucifixion with You in the waters of our Baptism, may we continually be released from our sins as we confess You to be our everlasting King; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

P O God, the patient endurance of Your only-begotten Son Jesus defeated our old enemy, Satan. Help us to treasure rightly in our hearts what our Lord has borne for our sakes that, after His example, we may bear with patience those things that are adverse to us; through Jesus Christ, our Lord.

C **Amen.**

(Additional petitions)

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

The Strepitus



Soli Deo Gloria !

(To God alone be the glory.)



Lord Jesus Christ, You truly are our Passover Lamb who takes away the sin of the world. ***Open our eyes to see Your cross as it truly is:*** a statement of divine and eternal wrath over our sins and rebellion. You were cursed by God the Father; He placed all our sins upon You, the sinless One. ***Open our eyes to see Your cross as it truly is:*** a statement of divine and eternal love for us in our lost condition. God gave You, His one and only Son, to be our substitute. Lord Jesus, illumine us with the message of Your cross and enable us to confess with the apostle John, "This is love: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sin." In Your name, the name that saves, we pray. Amen.

Acknowledgments

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