HOLY CROSS LUTHERAN CHURCH Divine Service Four

The Day of Thanksgiving

November 27 and 28, 2019



Holy Communion: Who, What, When, Where, Why, and How?



Who: We welcome and invite anyone who is a communicant member of this congregation, the Lutheran Church - Missouri Synod, or anyone who has spoken with our Pastor prior to

worship, to commune with us. If you have not spoken to our Pastor prior to the service, we ask that you would refrain from communing until you have done so.

If you or your children would like to receive a blessing during communion, please come forward with everyone else, kneel, and bow with your hands at your side and you will be blessed by Pastor.

What: We believe the words that Jesus said when He instituted this Holy Sacrament at the Last Supper. In these words He states that He gives us His body and His blood to eat and to drink, with the bread and the wine, for the forgiveness of our sins and in remembrance of Him.

When: We do not have Holy Communion every Sunday, but if you wish to receive it, please speak with our Pastor to find out when the next communion day is or to set up a time with him to receive it.

Where: Communion is taken at the chancel rail in the front of the church. However, our Pastor and the Elder on Duty are happy to go to persons with special needs. Please let us know in advance if you need any assistance going to the rail or if you would like to have communion at your seat.

Why: Jesus commanded it of His followers so that they would remember what He had done for them, receive the forgiveness of their sins, and be strengthened in their faith.

How: We proceed in 4 stages.

- 1. After Pastor speaks the words of institution (the words that Jesus Christ said) over the elements, he will invite those wishing to partake of the wine using the "common cup" to come forward.
- 2. If you wish to receive the common cup, you may come forward to the chancel rail through any aisle at that time, but please exit using the center aisle following the final blessing by the Pastor.
- 3. Those wishing to partake of the wine using individual cups are then welcomed up the side aisles in groups by the ushers. Following the final blessing, depart down the center aisle placing your cup on one of the receiving trays on the ends of the front rows of chairs.
- 4. Pastor and the Elder on Duty will then go to persons with special needs, such as those in wheelchairs or who have difficulty walking, and commune them.

Holy Communion is a special time for us. It is a time for reflection, prayer, thanksgiving, and for receiving God's forgiveness as brothers and sisters united by a common faith in Jesus Christ. Thank you for respecting our communion practice.



November 27 and 28, 2019

Holy Cross Lutheran Church

(Missouri Synod)

9770 Foothills Canyon Blvd. Highlands Ranch, CO 80129

Sunday Worship Services	8:00 a.m. and 10:30 a.m.
Bible Classes and Sunday School	9:25 a.m.
Rev. Bruce Skelton, Pastor, Office	303-683-1300
Kristen Foss, Director, Early Learning Center.	303-683-1311
Fax	303-470-0165

Reaching lost souls with the Gospel:
Nourishing and equipping the saints for life and ministry!

The Day of Thanksgiving

Heavenly Father, today the church remembers with joy the manifold gifts You provide for our earthly sojourn. Again and again You pour upon us all we need for daily living. How true it is that every good and perfect gift is from above, coming down from You, our gracious Father. Root out from our hearts all sins of greed and grumbling, of complaining and coveting, and fill us instead with confident contentment in You, the One who leads us with Your presence. On this Thanksgiving Day, pour out Your Spirit and bless each member of our congregation with a faith in Jesus that seeks first His kingdom and His righteousness. Fill us today, and every day, with a humble and grateful faith that sincerely prays, "Give thanks to the Lord, for He is good; His love endures forever." Amen.



Confession and Absolution

892 Come, Ye Thankful People, Come

Stand

The sign of the cross may be made by all in remembrance of their baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.



Service of the Word

Entrance Hymn

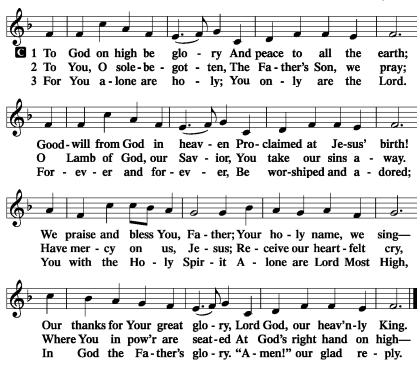
893 Sing to the Lord of Harvest











Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.
- **P** Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Sit

Old Testament Reading: Deuteronomy 8:1-10

[Moses said:] "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in

and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

- **A** This is the Word of the Lord.
- Thanks be to God.

Gradual

Ps. 145:15-16; 118:1



The eyes of all look to | you, [O Lord,]* and you give them their food in due | season.

You o- | pen your hand*

and satisfy the desire of every | living thing.

Oh give thanks to the LORD, for he is good;*

his steadfast love endures for- | ever.

Epistle: Philippians 4:6-20

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Alleluia and Verse



Holy Gospel: Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

G Glory to You, O Lord.

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the **Scriptures** and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

785 We Praise You, O God

Sermon

"The Christian's Journey"

Text: See the Holy Gospel Reading

Stand

Prayer of the Church

After each portion of the prayer:

- P Lord, in Your mercy,
- **C** hear our prayer.

Sit

Offering

(Please add your name to the red fellowship book and pass it to your fellow worshipers.)



Service of the Sacrament

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Please read our Statement on Holy Communion on the inside cover of the bulletin before communing with us.

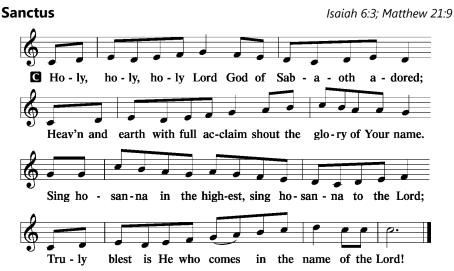
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Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- **P** The Lord be with you.
- **And also with you.**
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten

Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer Matthew 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

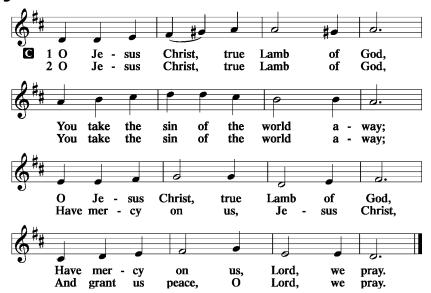
Pax Domini John 20:19

The peace of the Lord be with you always.

Amen.



Agnus Dei John 1:29



Sit



Distribution

773 Hear Us, Father, When We Pray

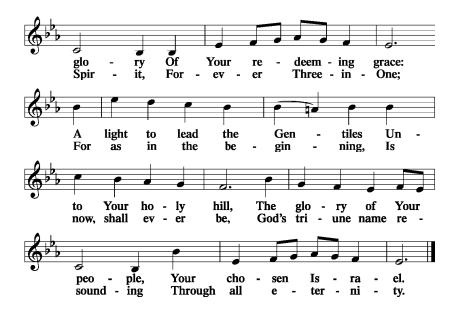
749 There Is a Balm in Gilead

806 Give Thanks with a Grateful Heart

Stand







Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- **A** Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and → give you peace.
- C Amen.

894 For the Fruits of His Creation



Soli Deo Gloria!

(To God alone be the glory.)

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In order to feed and strengthen us as we grow, mature, and travel life's road, God lovingly nourishes us with the special food His Son prepared for His disciples (and us) the night before His crucifixion (1 Corinthians 11:23-26).

Good News, Vo. 2, No. 3, Holy Communion, p. 10. **Good News** is published by the Concordia Mission Society.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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