HOLY CROSS LUTHERAN CHURCH The First Sunday in Advent Divine Service Four December 2, 2018



Holy Communion: Who, What, When, Where, Why, and How?



Who: We welcome and invite anyone who is a communicant member of this congregation, the Lutheran Church - Missouri Synod, or anyone who has spoken with our Pastor prior to

worship, to commune with us. If you have not spoken to our Pastor prior to the service, we ask that you would refrain from communing until you have done so.

If you or your children would like to receive a blessing during communion, please come forward with everyone else, kneel, and bow with your hands at your side and you will be blessed by Pastor.

What: We believe the words that Jesus said when He instituted this Holy Sacrament at the Last Supper. In these words He states that He gives us His body and His blood to eat and to drink, with the bread and the wine, for the forgiveness of our sins and in remembrance of Him.

When: We do not have Holy Communion every Sunday, but if you wish to receive it, please speak with our Pastor to find out when the next communion day is or to set up a time with him to receive it.

Where: Communion is taken at the chancel rail in the front of the church. However, our Pastor and the Elder on Duty are happy to go to persons with special needs. Please let us know in advance if you need any assistance going to the rail or if you would like to have communion at your seat.

Why: Jesus commanded it of His followers so that they would remember what He had done for them, receive the forgiveness of their sins, and be strengthened in their faith.

How: We proceed in 4 stages.

- 1. After Pastor speaks the words of institution (the words that Jesus Christ said) over the elements, he will invite those wishing to partake of the wine using the "common cup" to come forward.
- 2. If you wish to receive the common cup, you may come forward to the chancel rail through any aisle at that time, but please exit using the center aisle following the final blessing by the Pastor.
- 3. Those wishing to partake of the wine using individual cups are then welcomed up the side aisles in groups by the ushers. Following the final blessing, depart down the center aisle placing your cup on one of the receiving trays on the ends of the front rows of chairs.
- 4. Pastor and the Elder on Duty will then go to persons with special needs, such as those in wheelchairs or who have difficulty walking, and commune them.

Holy Communion is a special time for us. It is a time for reflection, prayer, thanksgiving, and for receiving God's forgiveness as brothers and sisters united by a common faith in Jesus Christ. Thank you for respecting our communion practice.



The First Sunday in Advent

December 2, 2018

8:00 and 10:30 AM

Holy Cross Lutheran Church

(Missouri Synod) 9770 Foothills Canyon Blvd. Highlands Ranch, CO 80129

Sunday Worship Services	8:00 a.m. and 10:30 a.m.
Bible Classes and Sunday School	9:15 a.m.
Rev. Bruce Skelton, Pastor, Office	303-683-1300
Kristen Foss, Director, Early Learning Cer	nter303-683-1311
Fax	303-470-0165

Reaching lost souls with the Gospel:
Nourishing and equipping the saints for life and ministry!

Prayer for The First Sunday in Advent

Lord God, we praise You that You comforted Your people with the promise of a Redeemer. We praise You that in the fullness of time You sent Your Son as that Redeemer. We praise You that You give promise that You will send Him to us again to judge the world in righteousness. Open our hearts to receive our Redeemer now as He comes to us in Word and Sacrament. Open our eyes of faith in an awareness of His presence in our lives by His grace. Make Advent a blessing to us as we welcome our King in faith and love. We lift our hearts to welcome Him anew. Fill us with gladness as He comes to us. Amen.



Confession and Absolution

331 The Advent of Our King

The sign of the cross may be made by all in remembrance of their baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.



Service of the Word

350 Come, Thou Precious Ransom, Come



Public domain



Gloria in Excelsis

Omitted during Advent

Salutation and Collect of the Day

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

G Amen.

Sit

Old Testament Reading: Jeremiah 33:14–16

"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'"

- **A** This is the Word of the Lord.
- Thanks be to God.

Gradual

Zech. 9:9; Ps. 118:26, alt.

Spoken by All

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;
righteous and having salvation.

Blessèd is he who comes in the name of the Lord.
From the house of the Lord we bless You.

Epistle: 1 Thessalonians 3:9-13

What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

Now may our God and Father himself, and our Lord Jesus, direct our way to you, and may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand



Alleluia and Verse



Holy Gospel: Luke 21:25-36

P The Holy Gospel according to St. Luke, the twenty-first chapter.

Glory to You, O Lord.

"And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

And [Jesus] told them a parable: "Look at the fig tree, and all the trees. As soon as they come out in leaf, you see for yourselves and know that the summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly, I say to you, this generation will not pass away until all has taken place. Heaven and earth will pass away, but my words will not pass away.

"But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. For it will come upon all who dwell on the face of the whole earth. But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and ascended into neaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

→ of the world to come. Amen.

Sit

706 Love in Christ Is Strong and Living

Sermon

"Overflowing Love"

Text: See the Epistle Reading

Stand

Prayer of the Church

After each portion of the prayer:

P: Lord, in Your mercy,

: hear our prayer.

Sit

Offering

(Please add your name to the red fellowship book and pass it to your fellow worshipers.)



Service of the Sacrament

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Please read our Statement on Holy Communion on the inside cover of the bulletin before communing with us.

444

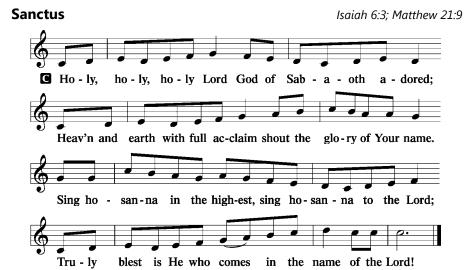
Stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- **P** The Lord be with you.
- **G** And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **I** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all

who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

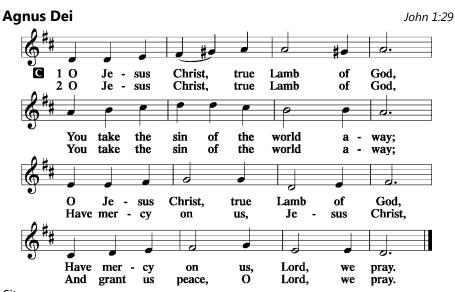
Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- Amen.





Distribution

631 Here, O My Lord, I See Thee Face to Face

554 O Jesus, King Most Wonderful

353 Jesus Came, the Heavens Adoring

Stand



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- **A** Let us bless the Lord.
- Thanks be to God.
- Now may our God and Father himself, and our Lord Jesus, direct our way to you, and may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.
- Amen.

897 O Rejoice, Ye Christians, Loudly



Soli Deo Gloria!

(To God alone be the glory.)



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At each Lord's Supper our Lord, once crucified but now living victoriously, personally embraces us with the very body and blood that preserves our life in His new body, the Church. Such is the Good News of His Real Presence.

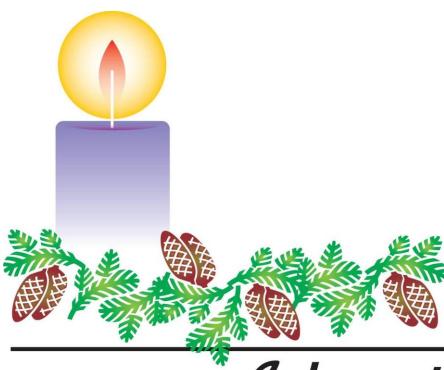
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FIRST SUNDAY IN Advent