

# **HOLY CROSS LUTHERAN CHURCH**

## **St. Michael and All Angels**

**Divine Service One**

**September 29, 2019**



## **Holy Communion: *Who, What, When, Where, Why, and How?***



**Who:** We welcome and invite anyone who is a communicant member of this congregation, the Lutheran Church - Missouri Synod, or anyone who has spoken with our Pastor prior to worship, to commune with us. If you have not spoken to our Pastor prior to the service, we ask that you would refrain from communing until you have done so.

If you or your children would like to receive a blessing during communion, please come forward with everyone else, kneel, and bow with your hands at your side and you will be blessed by Pastor.

**What:** We believe the words that Jesus said when He instituted this Holy Sacrament at the Last Supper. In these words He states that He gives us His body and His blood to eat and to drink, with the bread and the wine, for the forgiveness of our sins and in remembrance of Him.

**When:** We do not have Holy Communion every Sunday, but if you wish to receive it, please speak with our Pastor to find out when the next communion day is or to set up a time with him to receive it.

**Where:** Communion is taken at the chancel rail in the front of the church. However, our Pastor and the Elder on Duty are happy to go to persons with special needs. Please let us know in advance if you need any assistance going to the rail or if you would like to have communion at your seat.

**Why:** Jesus commanded it of His followers so that they would remember what He had done for them, receive the forgiveness of their sins, and be strengthened in their faith.

**How:** We proceed in 4 stages.

1. After Pastor speaks the words of institution (the words that Jesus Christ said) over the elements, he will invite those wishing to partake of the wine using the "common cup" to come forward.
2. If you wish to receive the common cup, you may come forward to the chancel rail through any aisle at that time, but please exit using the center aisle following the final blessing by the Pastor.
3. Those wishing to partake of the wine using individual cups are then welcomed up the side aisles in groups by the ushers. Following the final blessing, depart down the center aisle placing your cup on one of the receiving trays on the ends of the front rows of chairs.
4. Pastor and the Elder on Duty will then go to persons with special needs, such as those in wheelchairs or who have difficulty walking, and commune them.

Holy Communion is a special time for us. It is a time for reflection, prayer, thanksgiving, and for receiving God's forgiveness as brothers and sisters united by a common faith in Jesus Christ. Thank you for respecting our communion practice.



## **St. Michael and All Angels**

**September 29, 2019**

**8:00 and 10:30 AM**

### **Holy Cross Lutheran Church**

**(Missouri Synod)**

**9770 Foothills Canyon Blvd.**

**Highlands Ranch, CO 80129**

Sunday Worship Services.....8:00 a.m. and 10:30 a.m.

Bible Classes and Sunday School.....9:15 a.m.

Rev. Bruce Skelton, Pastor, Office.....303-683-1300

Kristen Foss, Director, Early Learning Center.....303-683-1311

Fax..... 303-470-0165

***Reaching lost souls with the Gospel:  
Nourishing and equipping the saints for life and ministry!***

### **Prayer for St. Michael and All Angels**

"Holy, Holy, Holy!" all of heaven sings. "Holy, Holy, Holy!" Your Holy Church on earth cries out with them. We give You thanks that in Your goodness and holiness You have created, saved, and brought to faith Your people. We thank You that You have given Your holy angels to serve us and watch over us according to Your bidding. May we ever rejoice with them in serving You. Amen.



## Confession and Absolution

### 360 All My Heart Again Rejoices

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**



## Service of the Word

### Introit

*Ps. 103:20–22; antiphon: Ps. 103:1*



Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

**Bless the LORD, O you his | angels,\*  
you mighty ones who do his word,  
obeying the voice | of his word!**

Bless the LORD, | all his hosts,\*  
his ministers, who | do his will!

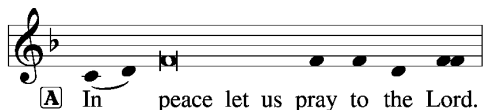
**Bless the LORD, all his works, in all places of his do- | minion.\*  
Bless the LORD, | O my soul!**

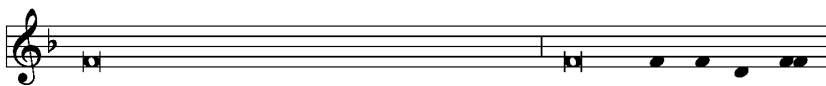
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

### Kyrie

*Mark 10:47*





**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



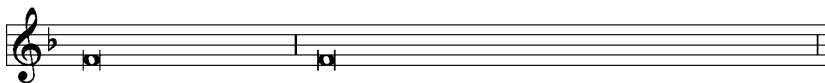
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



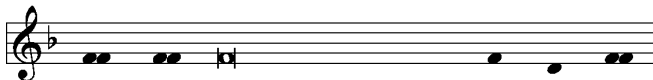
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise

## This Is the Feast

Revelation 5:12-13; 19:5-9

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

### **Old Testament Reading: Daniel 10:10–14; 12:1–3**

And behold, a hand touched me and set me trembling on my hands and knees. And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come." ...

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

**A** This is the Word of the Lord.

**C Thanks be to God.**



## Gradual

*Ps. 91:11; 103:1*



**He will command his angels con- | cerning you\*  
to guard you in | all your ways.**

**Bless the LORD, | O my soul,\***  
**and all that is within me, bless his | holy name!**

## Epistle: Revelation 12:7–12

Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, but he was defeated and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

**A** This is the Word of the Lord.

**C Thanks be to God.**

*Stand*

## Alleluia and Verse



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel: Luke 10:17–20

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry to You, O Lord.

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## 950 Splendor and Honor

### Sermon

#### "God's Messengers"

Text: See the Epistle Reading

*Stand*



### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Prayer of the Church**

*After each portion of the prayer:*

**P** Lord, in Your mercy,  
**C** hear our prayer.

*Sit*

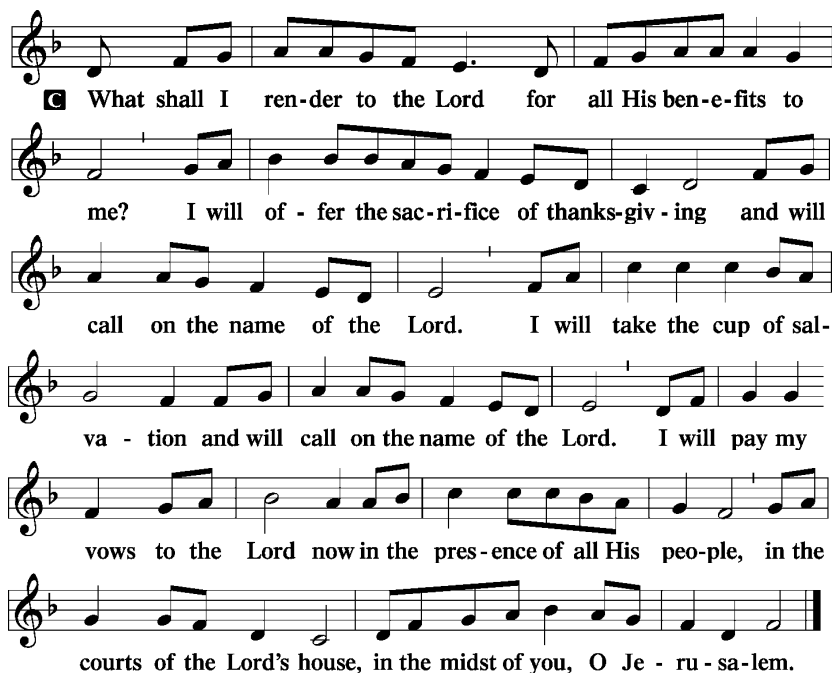
## **Offering**

*(Please add your name to the red fellowship  
book and pass it to your fellow worshippers.)*

*Stand*

## Offertory

*Psalm 116:12-13, 17-19*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.



## Service of the Sacrament



*Please read our Statement on Holy Communion on the  
inside cover of the bulletin before communing with us.*

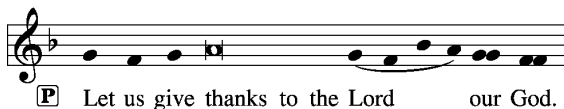


## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



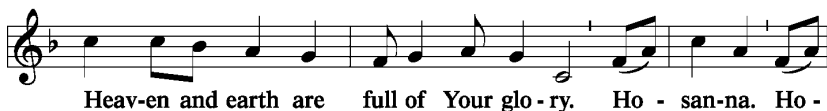
The Lord be with you.  
And al - so with you.



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Through Him Your majesty is praised by all the holy angels and celebrated with one accord by the heavens and all the powers therein. The cherubim and seraphim sing Your praise, and with them we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## Lord's Prayer

*Matthew 6:9–13*

- P** Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

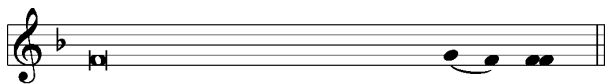
*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*



## Distribution

**421 Jesus, Grant That Balm and Healing**

**676 Behold a Host, Arrayed in White**

**725 Children of the Heavenly Father**

*Stand*

## Post-Communion Canticle

### Thank the Lord



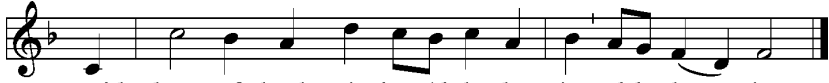
**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

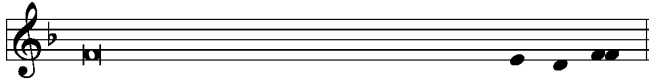
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24–26*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - - men.





# ***Soli Deo Gloria!***

*(To God alone be the glory.)*



*Uniting us now to His resurrected body in the holy Supper, Jesus personally guarantees our own glorious bodily resurrection: “Because I live, you shall live also” (John 14:19).*

**Good News**, Vo. 2, No. 3, Holy Communion, p. 13  
**Good News** is published by the Concordia Mission Society.

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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THOSE WHO ARE  
WISE WILL  
SHINE AS BRIGHT  
AS THE SKY.  
AND THOSE  
WHO LEAD MANY  
TO RIGHTEOUSNESS  
WILL SHINE LIKE  
THE STARS FOREVER  
DANIEL 12:3



