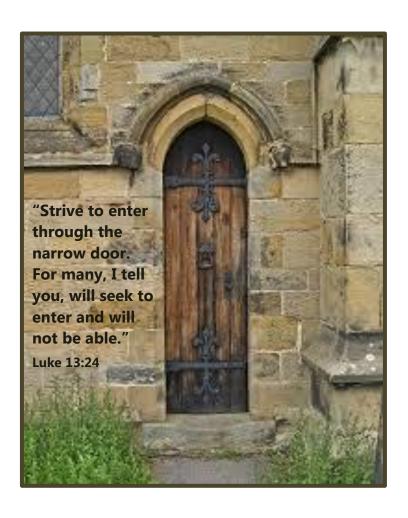
HOLY CROSS LUTHERAN CHURCH The Eleventh Sunday after Pentecost Divine Service Three August 25, 2019





August 25, 2019

8:00 and 10:30 AM

Holy Cross Lutheran Church

(Missouri Synod) 9770 Foothills Canyon Blvd. Highlands Ranch, CO 80129

Sunday Worship Services	8:00 a.m. and 10:30 a.m.
Bible Classes and Sunday School	9:15 a.m.
Rev. Bruce Skelton, Pastor, Office	303-683-1300
Kristen Foss, Director, Early Learning Cen	ter303-683-1311
Fax	303-470-0165

Reaching lost souls with the Gospel: Nourishing and equipping the saints for life and ministry!

Prayer for the Eleventh Sunday after Pentecost

Holy God, keep us from emptying Your Word of its power by twisting its meaning and thus thwarting Your intended purpose for it in our lives. Grant that we never, by outwardly trying to obey Your law, think that we can earn Your favor and a place in heaven. May we always, when reading Your law, see there our sin and our need for a Savior. May we heed Jesus when He points out our sins of rebelliousness and what we deserve for those sins. Help us continue to look to Jesus, who also points to Himself as our only hope and only Savior, who has rescued us from our sins and made us pleasing to You by His own righteous life and sacrificial death on our behalf. Make Your Word a living force in our lives, O God, to Your glory. In our Savior's name. Amen.



Confession and Absolution

915 Today Your Mercy Calls Us

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- **G** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.



Service of the Word

Introit

Ps. 117; antiphon: Ps. 96:6a; 115:18



Splendor and majesty are be- | fore him;* we will bless the LORD from this time forth and forevermore. | Praise the LORD!

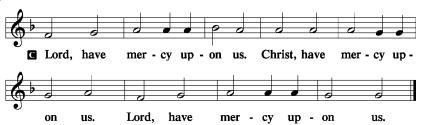
Praise the LORD, all | nations!*
Extol him, all | peoples!

For great is his steadfast | love toward us,* and the faithfulness of the LORD endures forever. | Praise the LORD!

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

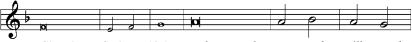
Splendor and majesty are be- | fore him;* we will bless the LORD from this time forth and forevermore. | Praise the LORD!

Kyrie Mark 10:47



Gloria in Excelsis

Luke 2:14; John 1:29



P Glory be to God on high: and on earth peace, good - will toward



Salutation and Collect of the Day

- **P** The Lord be with you.
- And with thy spirit.

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Isaiah 66:18-23

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

"For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD."

- **A** This is the Word of the Lord.
- Thanks be to God.

Gradual

667 Saints, See the Cloud of Witnesses

Epistle: Hebrews 12:4-24

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

For the Lord disciplines the one he loves, and chastises every son whom he receives."

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the

righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia



Holy Gospel: Luke 13:22-30

P The Holy Gospel according to St. Luke, the thirteenth chapter.



[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen.

Sit

510 A Multitude Comes from the East and the West

Sermon

"At the Table With our Lord"

Text: See the Holy Gospel Reading

Stand



Offertory Psalm 51:10–12



Sit

Offering

(Please add your name to the red fellowship book and pass it to your fellow worshipers.)

Stand

Prayer of the Church

After each portion of the prayer:

- P Lord, in Your mercy,
- **C** hear our prayer.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

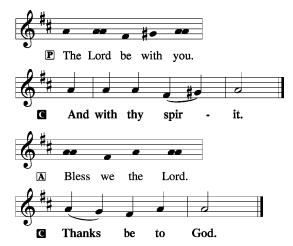
Closing Collect

A Let us pray.

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

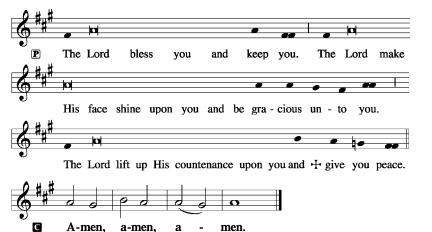
C Amen.

Salutation and Benedicamus



Benediction

Numbers 6:24-26



922 Go, My Children, with My Blessing



Soli Deo Gloria!

(To God alone be the glory.)

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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