#### **Grace Lutheran Church**



9<sup>th</sup> & Logan Street Wayne, Nebraska 68787

Phone: 402.375.1905 Office email: kwiser@gracewayne.com

www.gracewayne.com.

#### THIRD SUNDAY OF EASTER

**April 14, 2024** 

**Welcome:** We are glad that you are here or are watching our worship service online. May you be blessed through this time of worship. We pray you find today's service a source of encouragement and strength. Offerings are received at the door as you enter or leave. Please take a moment to complete an attendance registration slip found in the pew rack and return it to the offering plates also.

The Lord's Supper: As we come to the Lord's Supper we both receive and proclaim. We receive into our mouths not only bread and wine but the very body and blood of our Lord Jesus Christ to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Through our participation in this Holy Meal we proclaim his death until He comes. By our participation in the sacrament at this congregation which is a member of the Lutheran Church – Missouri Synod, we are indicating our agreement with the confession of the LCMS. We request that only those who share this confession and are instructed in the sacrament take part today. For those desiring to receive the sacrament using the common cup (large chalice), it is offered at the 8:00 a.m. service in addition to the individual cups. Those with special dietary needs such as gluten free or alcohol free are encouraged to speak with the pastor.

Lectionary Summary: The risen Lord Jesus taught His disciples "that the Christ should suffer and on the third day rise from the dead" and "that repentance for the forgiveness of sins should be proclaimed in his name to all nations" (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that "God foretold by the mouth of all the prophets" (Acts 3:18), he also convicts the people of their sin, because they "delivered over and denied" this Lord Jesus and "killed the Author of life." Yet God "glorified his servant Jesus" and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their "sins may be blotted out, that times of refreshing may come from the presence of the Lord" (Acts 3:19–20). Through this forgiveness of sins and by faith in this forgiveness, the Father shows His love for us in order that "we should be called children of God; and so we are" (1 John 3:1). Thus, we hope in Him and are made pure even "as he is pure," because "he appeared in order to take away sins, and in him there is no sin" (1 John 3:3, 5).

# Order of Worship Divine Service Setting One LSB 151

**Preservice Music** 

**Welcome and Greeting Time** 

Ringing of the Bell

JOpening Hymn: "This Joyful Eastertide"

LSB 482

- 1 This joyful Eastertide Away with sin and sorrow!

  My love, the Crucified Has sprung to life this morrow: Refrain
- ref Had Christ, who once was slain, Not burst His three-day prison, Our faith had been in vain: But now has Christ arisen, arisen; But now has Christ arisen!
- 2 Death's flood has lost its chill Since Jesus crossed the river; Lover of souls, from ill My passing soul deliver: Refrain
- 3 My flesh in hope shall rest And for a season slumber Till trump from east to west Shall wake the dead in number: Refrain

Text: Public domain

Stand

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and

eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit Psalm 30:1–5; antiphon: Psalm 16:11b

- **P** In your presence there is fullness of joy;
- **C** at your right hand are pleasures forevermore.
- P I will extol you, O LORD, for you have drawn me up
- and have not let my foes rejoice over me.
- P O LORD my God, I cried to you for help,
- **C** and you have healed me.
- P O LORD, you have brought up my soul from Sheol;
- **Q** you restored me to life from among those who go down to the pit.
- P Sing praises to the LORD, O you his saints,
- **C** and give thanks to his holy name.
- **P** For his anger is but for a moment, and his favor is for a lifetime.
- Weeping may tarry for the night, but joy comes with the morning.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** In your presence there is fullness of joy;
- at your right hand are pleasures forevermore.

Kyrie LSB 152

- **IP** In peace let us pray to the Lord.
- **IC** Lord, have mercy.
- For the peace from above and for our salvation let us pray to the Lord.
- **IC** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **IC** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.

- **IC** Lord, have mercy.
- Help, save, comfort, and defend us, gracious Lord.
- Amen.

# JHymn of Praise: "This Is the Feast"

LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,

whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

## Salutation and Collect of the Day

- **P** The Lord be with you.
- IC And also with you.
  - P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Sit

# First Reading

Acts 3:11–21

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To

this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all. <sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle** 1 John 3:1–7

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure. <sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

**☐Alleluia and Verse**LSB 156

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.

Holy Gospel Luke 24:36–49

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

# Glory to You, O Lord.

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not

have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them. <sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.

Praise to You, O Christ.

#### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

## Children's Message

**☐Sermon Hymn: "With High Delight Let Us Unite"** 

LSB 483

- 1 With high delight Let us unite In songs of great jubilation. Ye pure in heart, All bear your part,
  Sing Jesus Christ, our salvation. To set us free
  Forever, He Is ris'n and sends To all earth's ends
  Good news to save ev'ry nation.
- True God, He first From death has burst Forth into life, all subduing. His enemy Doth vanquished lie; His death has been death's undoing. "And yours shall be

Like victory O'er death and grave," Saith He, who gave His life for us, life renewing.

3 Let praises ring; Give thanks, and bring To Christ our Lord adoration.

His honor speed By word and deed

To ev'ry land, ev'ry nation. So shall His love

Give us above, From misery And death set free,

All joy and full consolation.

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#### Sermon "Until He Appears"

**Pastor Buchhorn** 

Stand

**Prayer of the Church** 

Preface LSB 160

- The Lord be with you.
- And also with you.
- **□P** Lift up your hearts.
- **IC** We lift them to the Lord.
- **IP** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
  - It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**↓Sanctus** *LSB 161* 

**C** Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

## **Prayer of Thanksgiving**

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the allavailing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

 $\mathbf{C}$ Amen.

#### The Words of Our Lord

#### **Proclamation of Christ**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163

- The peace of the Lord be with you always. P
- Amen.

**∏Agnus Dei**LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Those with mobility issues who would prefer to receive the sacrament at the pew are encouraged to remain standing at the conclusion of the Agnus Dei.

Those coming to the altar will be welcomed and dismissed half table by half table.

It is helpful to fill the table from the wall toward the middle on both sides.

Used individual cups can be left in the holes in the altar rail.

Sit

# **Distribution Hymns**

J"Alleluia! Jesus Is Risen"

LSB 474

- 1 Alleluia! Jesus is risen! Trumpets resounding in glorious light! Splendor, the Lamb, Heaven forever!

  Oh, what a miracle God has in sight! Refrain
- ref Jesus is risen and we shall arise: Give God the glory! Alleluia!
- Walking the way, Christ in the center Telling the story to open our eyes; Breaking our bread, Giving us glory:

  Jesus our blessing, our constant surprise. Refrain
- Jesus the vine, We are the branches; Life in the Spirit the fruit of the tree; Heaven to earth, Christ to the people,

  Gift of the future now flowing to me. Refrain
- Weeping, be gone; Sorrow, be silent: Death put asunder, and Easter is bright. Cherubim sing: "O grave, be open!"

  Clothe us in wonder, adorn us in light. Refrain
- 5 City of God, Easter forever, Golden Jerusalem, Jesus the Lamb, River of life, Saints and archangels,
  Sing with creation to God the I AM! Refrain

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#### **♬** "Christ the Lord Is Risen Today"

LSB 469

- 1 "Christ the Lord is ris'n today!" Saints on earth and angels say; Raise your joys and triumphs high; Sing, ye heav'ns, and earth, reply.
- 2 Love's redeeming work is done, Fought the fight, the battle won; Lo! Our Sun's eclipse is o'er; Lo! He sets in blood no more.
- 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell. Death in vain forbids His rise; Christ has opened paradise.
- 4 Lives again our glorious King! Where, O death, is now thy sting? Once He died our souls to save; Where thy victory, O grave?
- 5 Soar we now where Christ has led; Foll'wing our exalted Head.
  Made like Him, like Him we rise; Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the resurrection, Thou!

Text: Public domain

# **☐** "At the Lamb's High Feast We Sing"

LSB 633 v.1-7

- 1 At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast— Christ the victim, Christ the priest. Alleluia!
- Where the paschal blood is poured, Death's dread angel sheathes the sword; Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above. Alleluia!
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!

- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!

Stand

Text: Public domain

#### **□**Thank the Lord

LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

IC Amen.

Benediction LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

JC Amen.

Sit

# JHymn to Depart: "Christ Has Arisen, Alleluia"

LSB 466

- 1 Christ has arisen, alleluia. Rejoice and praise Him, alleluia. For our Redeemer burst from the tomb, Even from death, dispelling its gloom. *Refrain*
- ref Let us sing praise to Him with endless joy;
  Death's fearful sting He has come to destroy.
  Our sin forgiving, alleluia! Jesus is living, alleluia!

- 2 For three long days the grave did its worst
  Until its strength by God was dispersed.
  He who gives life did death undergo; And in its conquest His might did show.

  \*Refrain\*
- The angel said to them, "Do not fear! You look for Jesus who is not here. See for yourselves the tomb is all bare; Only the grave cloths are lying there."

  \*Refrain\*
- 4 "Go spread the news: He's not in the grave; He has arisen this world to save. Jesus' redeeming labors are done; Even the battle with sin is won." *Refrain*
- 5 Christ has arisen; He sets us free; Alleluia, to Him praises be.

  Jesus is living! Let us all sing; He reigns triumphant, heavenly King. Refrain

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#### NEWS AND NOTES

<u>WE REJOICE</u> with the following members of Grace who are celebrating this week. BIRTHDAYS: Nancy Johnson, Joey Niemann, Ethan Cross, Diane Hefti, Konner Kai, Sydnie Niemann, Scott Hansen, Marcine Rohrberg, Lucille Ocampo, Hunter Ruwe & Londa Stowater

**ANNIVERSARIES**: LeRoy & Carol Robbert and Rod & Loreta Tompkins

## **LAST WEEK'S OFFERINGS WERE** \$7,082.

**SUNDAY MORNING BIBLE CLASS:** We continue our overview of the events leading up to Jesus' crucifixion and resurrection as recorded by St. Mark. Join us at 9:15 in the basement.

<u>WEDNESDAY MORNING BIBLE STUDY</u>: Our group is studying the book of Genesis. This week we will be looking more into the story of the longest lived people in the Bible. The class meets at 9:00 a.m. in the large upstairs meeting room.

**MEN'S BIBLE STUDY**: This Saturday April 20 will be our twice monthly men's Bible study. The group meets at 7:30 a.m. at Cup of Grace for breakfast and study and we conclude by 8:30 a.m.

MIDWEEK CLASSES: Our midweek classes by grade have wrapped up for the year. In April we will have a series of large group movie nights (April 17) beginning at 6:30 p.m. where midweek students and any others who would like to attend will watch the movie version of "The Gospel of John" in three one-hour installments with a brief discussion at the conclusion of each section. There will be snacks. Join together for this time to fix our eyes on Jesus and remember what he did and taught.

<u>LUTHERAN HOUR:</u> "More Than He Bargained For" -- Lutheran Hour Speaker: <u>Rev. Dr. Michael Zeigler</u> -- Whatever we ask of Jesus is probably too small, because Jesus provides more than what we expect. Hear the "Lutheran Hour" message on KTCH AM next Sunday at 7:30 am.

**SUNDAY SCHOOL:** In today's lesson, "A Whirlwind Ascent," Elijah takes Elisha along as they travel from place to place. Along the way, they meet the sons of the prophets, who warn Elisha of Elijah's impending departure. Upon reaching the Jordan, Elijah parts the river with his cloak, allowing them to cross over. There, Elisha asks to receive a double measure of Elijah's spirit. Chariots and horses of fire appear, and God takes Elijah to heaven in a whirlwind. Gathering his master's cloak, Elisha continues the elder prophet's work.

<u>WOMEN'S BIBLE STUDY</u> will be **today**, April 14<sup>th</sup>, at 5:30 pm. at Teresa Tiedtke's home. We plan to make door hangers (cost \$40) and porch signs (cost \$60); all supplies will be provided. There will be stencils and designs available. You are welcome to bring an appetizer. All are welcome to join us for fellowship and devotion, even if you don't want to make a project. If you have questions, contact Teresa Tiedtke or Julie Bose.

**IN-GATHERING FOR THE** LWML Spring Workshop. This year we will be doing a ingathering of items to help Haven House. Baskets will be placed at both entrances to gather cleaning supplies, laundry soaps, dishwasher detergent, toilet paper and paper towels. Items need to be gathered by April 21<sup>st</sup>. Thank you for your generosity to help those in need.

GRACE LUTHERAN LADIES AID will be packing Mercy Meals at Orphan Grain Train in Norfolk on Wednesday, April 24<sup>th</sup>. We need people to help with this Mission Project. We will meet in the church parking lot to carpool to Norfolk. Our time to pack meals is 1:30 to 3:00 pm. We can have up to 40 people to help. Please sign up on the sheet in the church office. Sign-up by Sunday, April 21, so Orphan Grain Train can be informed of the number we will have packing meals.

BUILDING HEALTHY FAMILIES: Wives, want to build up your marriage? Stop and think about your husband's gifts. (No, not the ones he gave you for your last birthday and Christmas!) What are his talents? What does he love to do? What are his spiritual gifts? What are his aspirations? Accomplishments? Recognize them, name them, and communicate your respect for them...to him and to others. It will help build a great relationship! Lutheran Family Service. <a href="www.LutheranFamilyService.org">www.LutheranFamilyService.org</a>

MARK YOUR CALENDARS AND PLAN TO ATTEND: The Youth Group is planning a lock-in at the church on Friday, April 26<sup>th</sup> – Saturday, April 27<sup>th</sup>. Be on the lookout for more details to come!

CHECK IT OUT: Jody Hedlund is a relatively new author in our Church Library. You will enjoy reading her "Colorado Cowboys" series. The series starts August 1862 when Colorado is still just a territory. The Civil War is beginning but does seem real in this part of the country. Heart-felt family ties go along in each book. Book 1-"A Cowboy For Keeps"; Book 2-"The Heart Of A Cowboy"; Book 3-"To Tame A cowboy"; Book 4-"Falling For A Cowgirl"; Book 5-"Last Chance Cowboy". FIC/HED

#### PARTCIPANTS IN TODAY'S WORSHIP

PASTORS: Pastor Michael Buchhorn, Senior Pastor

Pastor's phone: 402.385.4148 Email: pastorbuchhorn @gmail.com

**ELDER ON DUTY**: Mike Heithold (8:00) Jared Heithold (10:30) **ACOLYTES:** Brayden Stegemann & Izabelle Ruwe (8:00)

Conner Hansen & Colston Starzl (10:30)

**READERS:** Hallie Heithold (8:00) Jo Junck (10:30)

**GREETERS**: Gene & Janet Casey (8:00)

Don & Lisa Nelson (10:30)

FISHERS OF KIDS PRESCHOOL: Teacher – Keila Olson – 402.584.2257

Director – Rhonda Sebade – 402.369.2170

**LUTHERAN HOUR SPONSOR:** Fauneil Bennett in memory of Ed & Bertha Frevert

		THIS WEEK AT GRACE
TODAY	8:00 am.	Worship/Communion
	9:15 am.	Sunday School & Bible Study
	10:30 am.	Worship/Communion
	7:30 pm.	Sunday Night Dinner
MONDAY	7:00 pm.	Mission Council
WEDNESDAY	9:00 am.	Bible Study
	10:00 am.	Preschool Chapel
	5:00 pm.	Bell Choir
	6:30 pm.	Midweek Movie
THURSDAY	10:00 am.	Preschool Chapel
	7:00 pm.	Choir
SATURDAY	7:30 am.	Men's Bible Study
	4:00 pm.	Family Communion
<b>NEXT SUNDAY</b>	8:00 am.	Worship
	9:15 am.	Sunday School & Bible Study
	10:30 am.	Worship
	7:30 pm.	Sunday Night Dinner

# KIDS IN THE DIVINE SERVICE

# Another great big word of love

In the Bible we hear the wonderful
Good News of Jesus and all He has
done for us. We hear about how
He has saved us from our sins
through His perfect life, death and
resurrection. What you may not
know is how the Holy Spirit fits
into the picture. "Sanctification"
(pronounced sank-ti-fi-KAY-shun) is
the word used by the Church to describe this.



"Sanctification" comes from the root word "sanctify" which means "to make holy." The Holy Spirit sanctifies, or makes us holy, by giving us faith in Jesus and enabling us to do good works. All of this He does for us through the wonderful Gospel, and the Gospel can be found all wrapped up in the Word and Sacraments. Wow! The Holy Spirit is really at work in our lives!



Parents: Our Savior paid the price, and the Holy Spirit delivers the gifts! What a great combination and promise. Before or after the service, visit the baptismal font with your children and remind them that this is where the work of sanctification began. In Baptism we are washed clean and made holy before God!

