



Grace Lutheran Church

9th & Logan Street Wayne, Nebraska 68787

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Palm Sunday

8:00 am.

March 24, 2024

Welcome: We are glad that you are here or are watching our worship service online. May you be blessed through this time of worship. We pray you find today's service a source of encouragement and strength. *Offerings are received at the door as you enter or leave. Please take a moment to complete an attendance registration slip found in the pew rack and return it to the offering plates also.*

The Lord's Supper: As we come to the Lord's Supper we both receive and proclaim. We receive into our mouths not only bread and wine but the very body and blood of our Lord Jesus Christ to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Through our participation in this Holy Meal we proclaim his death until He comes. By our participation in the sacrament at this congregation which is a member of the Lutheran Church – Missouri Synod, we are indicating our agreement with the confession of the LCMS. We request that only those who share this confession and are instructed in the sacrament take part today.

For those desiring to receive the sacrament using the common cup (large chalice), it is offered at the 8:00 a.m. service in addition to the individual cups. Those with special dietary needs such as gluten free or alcohol free are encouraged to speak with the pastor.

Lectionary Summary: The Son of David comes in gentle humility, "*sitting on a donkey's colt,*" yet as the King of Israel "*in the name of the Lord*" (John 12:13–15). He comes to be lifted up in glory on the cross in order to cast out "*the ruler of this world*" and draw all people to Himself (John 12:23–32). The Church is thus called to "*rejoice greatly,*" because her King comes with salvation, and "*he shall speak peace to the nations*" (Zech. 9:9–10). As He is anointed "*beforehand for burial*" (Mark 14:8), He also ascends His royal throne as "*the King of the Jews*" by way of His Passion (Mark 15:2, 17–19, 26). He goes "*as it is written of him,*" wherefore "*you will see the Son of Man seated at the right hand of Power*" (Mark 14:21, 62). For the glory of God is love, which crescendos in the humble obedience and voluntary self-sacrifice of the Son of God for the salvation of sinners. So, God the Father has "*highly exalted him and bestowed on him the name that is above every name*" (Phil. 2:9), that He might reign over us in love with the forgiveness of His cross.



Order of Worship for Palm Sunday
Grace Lutheran Church of Wayne, Nebraska
March 24, 2024 8:00 a.m.



All children are invited to take part in this morning's palm processional. Join us in the church entryway to receive a palm leaf and line up.

PRESERVICE MUSIC

WELCOME AND GREETING TIME

RINGING OF THE BELLS

Stand

♪ **PROCESSIONAL HYMN: "ALL GLORY, LAUD, AND HONOR"**

LSB 442 vs. 1-3,5

Refrain **All glory, laud, and honor To You, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.**

- 1 You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and Blessèd One. *Refrain***
- 2 The company of angels Is praising You on high,
And we with all creation In chorus make reply. *Refrain***
- 3 The multitude of pilgrims With palms before You went;
Our praise and prayer and anthems Before You we present. *Refrain***
- 5 As You received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King.**

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P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P Blessed is he who comes in the name of the Lord.

C **Hosanna to the Son of David.**

P The Holy Gospel according to St. John, the twelfth chapter. *John 12:12-19*

C **Glory to You, O Lord.**

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion, behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

CHILDREN'S MESSAGE

♪ **ENTRANCE HYMN: "NO TRAMP OF SOLDIERS' MARCHING FEET"** *LSB 444 v. 1,2*

1 No tramp of soldiers' marching feet With banners and with drums,
No sound of music's martial beat: "The King of glory comes!"
To greet what pomp of kingly pride No bells in triumph ring,
No city gates swing open wide: "Behold, behold your King!"

2 And yet He comes. The children cheer; With palms His path is strown.
With ev'ry step the cross draws near: The King of glory's throne.
Astride a colt He passes by As loud hosannas ring,
Or else the very stones would cry "Behold, behold your King!"

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Stand

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet your dearly beloved Son when he came into his holy city, grant that we may ever hail him as our King, and when he comes again, may go forth to meet him with trusting and steadfast hearts and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

♪SERMON HYMN: “RIDE ON, RIDE ON IN MAJESTY”

LSB 441

**1 Ride on, ride on in majesty! Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road, With palms and scattered garments strowed.**

- 2 **Ride on, ride on in majesty! In lowly pomp ride on to die.
O Christ, Thy triumphs now begin O'er captive death and conquered sin.**
- 3 **Ride on, ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes To see the approaching sacrifice.**
- 4 **Ride on, ride on in majesty! Thy last and fiercest strife is nigh.
The Father on His sapphire throne Awaits His own anointed Son.**
- 5 **Ride on, ride on in majesty! In lowly pomp ride on to die.
Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign.**

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SERMON "The Good Confession "

Pastor Buchhorn

Stand

PRAYER OF THE CHURCH

PREFACE

LSB 208

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♫ **SANCTUS**

LSB 208

- C** Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

LSB 209

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

LSB 209

- P** The peace of the Lord be with you always.
C Amen.

♫ **AGNUS DEI**

LSB 210

- C** O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

*Those with mobility issues who would prefer to receive the sacrament at the pew are encouraged to remain standing at the conclusion of the Agnus Dei.
Those coming to the altar will be welcomed and dismissed half table by half table.
It is helpful to fill the table from the wall toward the middle on both sides.
Used individual cups can be left in the holes in the altar rail.*

Sit

DISTRIBUTION HYMNS

♪ **“Come to Calvary's Holy Mountain”**

LSB 435

- 1 Come to Calv’ry’s holy mountain, Sinners, ruined by the fall;
 Here a pure and healing fountain Flows for you, for me, for all,
 In a full, perpetual tide, Opened when our Savior died.**
- 2 Come in poverty and meanness, Come defiled, without, within;
 From infection and uncleanness, From the leprosy of sin,
 Wash your robes and make them white; Ye shall walk with God in light.**
- 3 Come in sorrow and contrition, Wounded, impotent, and blind;
 Here the guilty, free remission, Here the troubled, peace may find.
 Health this fountain will restore; They that drink shall thirst no more.**
- 4 They that drink shall live forever; Tis a soul-renewing flood.
 God is faithful; God will never Break His covenant of blood,
 Signed when our Redeemer died, Sealed when He was glorified.**

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♪ **“Christ, the Life of All the Living”**

LSB 420

- 1 Christ, the life of all the living, Christ, the death of death, our foe,
 Who, Thyself for me once giving To the darkest depths of woe:
 Through Thy suff’rings, death, and merit I eternal life inherit.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**
- 2 Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod;
 Pain and scorn were heaped upon Thee, O Thou sinless Son of God!
 Thus didst Thou my soul deliver From the bonds of sin forever.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

- 3 **Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**
- 4 **Heartless scoffers did surround Thee, Treating Thee with shameful scorn
And with piercing thorns they crowned Thee. All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me And with heav'nly glory crown me.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**
- 5 **Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**
- 6 **Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**
- 7 **Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
 For that last triumphant cry, And shall praise Thee, Lord, on high.**

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Stand

♪ **POST COMMUNION CANTICLE: “NUNC DIMITTIS”**

LSB 211

**☐ O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;**

**For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.**

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS & BENEDICTION

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

♪ CLOSING HYMN: “HOSANNA, LOUD HOSANNA”

LSB 443

- 1 Hosanna, loud hosanna, The little children sang;
 Through pillared court and temple The lovely anthem rang.
 To Jesus, who had blessed them, Close folded to His breast,
 The children sang their praises, The simplest and the best.**
- 2 From Olivet they followed Mid an exultant crowd,
 The victor palm branch waving And chanting clear and loud.
 The Lord of earth and heaven Rode on in lowly state
 Nor scorned that little children Should on His bidding wait.**
- 3 “Hosanna in the highest!” That ancient song we sing;
 For Christ is our Redeemer, The Lord of heav’n our King.
 Oh, may we ever praise Him With heart and life and voice
 And in His blissful presence Eternally rejoice!**

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ACKNOWLEDGMENTS

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NEWS AND NOTES

WE REJOICE with the following members of Grace who are celebrating this week.

BIRTHDAYS: Ted Baack, Amber Jensen, Nick Vanhorn, Kathryn Buchhorn, Kerry Langemeier, Ryan Lubberstedt, Irene Mock, Remi Forsyth & Regan Hefti

ANNIVERSARIES: Ryan & Lana Chapman and Ray & Jo Junck

PARENTS OF LITTLE CHILDREN: Books which your children may enjoy are available in book bags located near the doors at the east end of the sanctuary. Please return the books after the worship service. Thank you.

LAST WEEK'S OFFERINGS WERE \$6,273.

SUNDAY MORNING BIBLE CLASS: Today we will continue our overview of the Passion According to St. Mark. As His crucifixion drew near, Jesus told His disciples about the end of all things and the upcoming destruction of Jerusalem. Join us as we review those instructions. The class meets in the basement at 9:15a.m. following the Sunday School opening.

WEDNESDAY MORNING BIBLE STUDY: There will be no Wednesday morning study during Holy Week (3/27). Our class will resume its study of Genesis April 3.

WSC SUNDAY SUPPER: Tonight's meal will be a student prepared pot luck at 7:30 p.m. Bring your favorite food or snack to share. There will be no meal on Easter night (3/31) due to the Easter Break.

THANK YOU to all who assisted with the Journey to Easter event.

MIDWEEK CLASSES: Our midweek classes by grade have wrapped up for the year. There will be no midweek activity during Holy Week. In April we will have a series of large group movie nights (April 3, 10 & 17) beginning at 6:30 p.m. where midweek students and any others who would like to attend will watch the movie version of "The Gospel of John" in three one hour installments with a brief discussion at the conclusion of each section. There will be snacks. Join together for this time to fix our eyes on Jesus and remember what he did and taught.

LUTHERAN HOUR: "Eucatastrophe" -- Lutheran Hour Speaker: [Rev. Dr. Michael Zeigler](#) -- The top three best-selling books all present visions of hope, but how they hope to achieve it is a much different story. Hear the "Lutheran Hour" message on KTCH AM next Sunday at 7:30 am.

SUNDAY SCHOOL: The lesson this week is "Provided-For Prophet." The prophet Elijah warns King Ahab of the severe drought coming. God first sends Elijah to the brook Cherith, where He provides ravens to feed him. When the brook dries up, Elijah lodges with a widow in Zarephath. Despite her limited supply of flour and oil, it never runs out. God supplies just what they need each day. When the widow's son dies, Elijah raises him back to life through God's power.

YOUTH GROUP HAPPENINGS: To Youth Group parents a text, email, Facebook message should have been sent to you with a link to sign-up for Easter Breakfast. We pray you and your students will be able to provide and help serve. Contact Lora Heithold or Teresa Tiedtke, if you have questions.

WOMEN'S BIBLE STUDY will be Sunday, April 14th, at 5:30 pm. at Teresa Tiedtke's home. We plan to make door hangers (cost \$40) and porch signs (cost \$60); all supplies will be provided. There will be stencils and designs available. If you want a custom design made, contact Teresa (402-369-2653) before Sunday, April 7th. You are welcome to bring an appetizer. All are welcome to join us for fellowship and devotion, even if you don't want to make a project. If you have questions, contact Teresa Tiedtke or Julie Bose.

ALTAR GUILD will meet Saturday, March 30 at 9:00 am for a brief business meeting and chancel cleaning. Anyone is welcome to help as we prepare Easter lilies for display and deep clean the chancel area. All cleaning supplies will be provided.

HOLY WEEK SCHEDULE

Maundy Thursday (3/28) - Communion Worship - 7 p.m.

Good Friday Worship (3/29) 9 a.m. and 7 p.m.

Easter Morning (3/31) Sunrise Service with Communion 7:00 a.m.

Easter Breakfast 8:00 a.m.

Intergenerational Easter Lesson and Hymn Sing 9:15 a.m.

Festival Worship Service with Communion 10:30 a.m.

PARTICIPANTS IN TODAY'S WORSHIP

PASTORS: Pastor Michael Buchhorn, Senior Pastor

Pastor's phone: 402.385.4148 Email: pastorbuchhorn@gmail.com

ELDER ON DUTY: Jared Heithold (8:00) Mike Heithold (10:30)

ACOLYTES: Bryn Tiedtke & Chloe Kai (8:00)

Lucille Ocampo & Lauren Ekberg (10:30)

READERS: Jeanette Swanson (8:00) Brian Kesting (10:30)

GREETERS: LeRoy & Carol Robbert (8:00)

Chad & Pam Janke (10:30)

FISHERS OF KIDS PRESCHOOL: Teacher – Keila Olson – 402.584.2257

Director – Rhonda Sebade – 402.369.2170

LUTHERAN HOUR SPONSOR Louise Green in memory of Liz Hadcock

		THIS WEEK AT GRACE
TODAY	8:00 am.	Worship/Communion
	9:15 am.	Sunday School & Bible Class
	10:30 am.	Worship/Confirmation
	7:30 pm.	Sunday Night Dinner
MONDAY	1:30 pm.	Country View Communion
WEDNESDAY	10:00 am.	Preschool Chapel
	5:00 pm.	Bell Choir
THURSDAY	10:00 am.	Preschool Chapel
	1:30 pm.	Sewing
	7:00 pm.	Maundy Thursday Worship
FRIDAY	9:00 am.	Good Friday Worship
	7:00 pm.	Good Friday Worship
SATURDAY	9:00 am.	Altar Guild
		No Family Communion
NEXT SUNDAY	7:00 am.	Easter Sunrise Worship/Communion
	8:00 am.	Easter Breakfast
	10:30 am.	Easter Worship/Communion