



Grace Lutheran Church

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4th SUNDAY AFTER THE EPIPHANY

January 28, 2024

Welcome: We are glad that you are here or are watching our worship service online. May you be blessed through this time of worship. We pray you find today's service a source of encouragement and strength. *Offerings are received at the door as you enter or leave. Please take a moment to complete an attendance registration slip found in the pew rack and return it to the offering plates also.*

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For those desiring to receive the sacrament using the common cup (large chalice), it is offered at the 8:00 a.m. service in addition to the individual cups. Those with special dietary needs such as gluten free or alcohol free are encouraged to speak with the pastor.

Lectionary Summary: As He promised, the Lord our God has raised up “a prophet” like Moses, namely Jesus, our brother in the flesh. “To him you shall listen,” because the Word of the Lord is “in his mouth” (Deut. 18:15–18). Indeed, He is more than a prophet and more than a scribe of the Scriptures; He is the incarnate Word, and He speaks “a new teaching with authority” (Mark 1:22, 27). He enters “the synagogue” of His Church and provides true Sabbath rest, using His authority to silence and cast out “even the unclean spirits” (Mark 1:21–27). By His Word of the cross, He removes the accusations of the Law and of the devil, and He cleanses our consciences before God the Father, “from whom are all things and for whom we exist.” Hence, we are now set free from bondage and commended to God by the one Lord, Jesus Christ, “through whom are all things and through whom we exist” (1 Cor. 8:6). Therefore, use your freedom to care for your brothers and sisters, neither causing them to stumble nor wounding their consciences (1 Cor. 8:9–12), but cleansing and strengthening them with the Gospel.

Order of Worship
Divine Service Setting One LSB 151

Preservice Music

Welcome and Greeting Time

Ringling of the Bell

♪ Opening Hymn: “Praise the One Who Breaks the Darkness”

LSB 849

- 1 Praise the One who breaks the darkness With a liberating light;
Praise the One who frees the pris’ners, Turning blindness into sight.
Praise the One who preached the Gospel, Healing ev’ry dread disease,
Calming storms, and feeding thousands With the very Bread of peace.**
- 2 Praise the One who blessed the children With a strong, yet gentle, word;
Praise the One who drove out demons With the piercing, two-edged sword.
Praise the One who brings cool water To the desert’s burning sand;
From this Well comes living water, Quenching thirst in ev’ry land.**
- 3 Let us praise the Word Incarnate, Christ, who suffered in our place.
Jesus died and rose victorious That we may know God by grace.
Let us sing for joy and gladness, Seeing what our God has done;
Let us praise the true Redeemer, Praise the One who makes us one.**

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Stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word, and deed, by what we have done and
by what we have left undone. We have not loved You with our whole heart; we

have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 32:1–2, 5–7; antiphon: v. 10

P Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.

C **Blessèd is the one whose transgression is forgiven, whose sin is covered.**

P Blessèd is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

C **I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.**

P Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.

C **You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.

Kyrie

LSB 152

JP In peace let us pray to the Lord.

JC **Lord, have mercy.**

JP For the peace from above and for our salvation let us pray to the Lord.

JC **Lord, have mercy.**

JP For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

JC **Lord, have mercy.**

JP For this holy house and for all who offer here their worship and praise let us pray to the Lord.

♪**C** Lord, have mercy.

♪**P** Help, save, comfort, and defend us, gracious Lord.

♪**C** Amen.

♪**Hymn of Praise: “This Is the Feast”**

LSB 155

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

♪**P** The Lord be with you.

♪**C** And also with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♪**C** Amen.

Sit

Old Testament Reading

Deuteronomy 18:15–20

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name

that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

A This is the Word of the Lord.

C Thanks be to God.

Bell Choir: “Crossing Jordan”

Epistle

1 Corinthians 8:1–13

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God. ⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

A This is the Word of the Lord.

C Thanks be to God.

Stand

♫ **Alleluia and Verse**

LSB 156

C Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

Mark 1:21–28

P The Holy Gospel according to St. Mark, the first chapter.

♫ **C** Glory to You, O Lord.

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord.

✪C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Children's Message

♪ Sermon Hymn: “Son of God, Eternal Savior”

LSB 842

- 1 Son of God, eternal Savior, Source of life and truth and grace,
Word made flesh, whose birth among us Hallows all our human race,
You our Head, who, throned in glory, For Your own will ever plead:
Fill us with Your love and pity, Heal our wrongs, and help our need.**
- 2 As You, Lord, have lived for others, So may we for others live.
Freely have Your gifts been granted; Freely may Your servants give.
Yours the gold and Yours the silver, Yours the wealth of land and sea;
We but stewards of Your bounty Held in solemn trust will be.**
- 3 Come, O Christ, and reign among us, King of love and Prince of Peace;
Hush the storm of strife and passion, Bid its cruel discords cease.
By Your patient years of toiling, By Your silent hours of pain,
Quench our fevered thirst of pleasure, Stem our selfish greed of gain.**
- 4 Son of God, eternal Savior, Source of life and truth and grace,
Word made flesh, whose birth among us Hallows all our human race:
By Your praying, by Your willing That Your people should be one,
Grant, O grant our hope’s fruition: Here on earth Your will be done.**

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Sermon “Unseen Forces”

Pastor Buchhorn

Stand

Prayer of the Church

Preface

LSB 160

- ♪P** The Lord be with you.
♪C And also with you.
♪P Lift up your hearts.
♪C We lift them to the Lord.
♪P Let us give thanks to the Lord our God.
♪C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪ Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

LSB 163

P The peace of the Lord be with you always.

✠ Amen.

✠ Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Those with mobility issues who would prefer to receive the sacrament at the pew are encouraged to remain standing at the conclusion of the Agnus Dei.

Those coming to the altar will be welcomed and dismissed half table by half table.

It is helpful to fill the table from the wall toward the middle on both sides.

Used individual cups can be left in the holes in the altar rail.

Sit

Distribution Hymns

✠ Jesus Comes Today with Healing

LSB 620

- 1 Jesus comes today with healing, Knocking at my door, appealing,
Off’ring pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: “Come and taste the blessed feast.”
- 2 Christ Himself, the priest presiding, Yet in bread and wine abiding
In this holy sacrament, Gives the bread of life, once broken,
And the cup, the precious token Of His sacred covenant.
- 3 Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv’n for me, Very Lamb of God from heaven,
Who to bitter death was given, Hung upon the cursèd tree.
- 4 God descends with heav’nly power, Gives Himself to me this hour
In this ordinary sign. On my tongue His pledge receiving,
I accept His grace, believing That I taste His love divine.

**5 Let me praise God’s boundless favor, Whose own feast of love I savor,
Bidden by His gracious call. Wedding garments He provides me,
With a robe of white He hides me, Fits me for the royal hall.**

**6 Now have I found consolation, Comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev’ry terror,
Cleanses me from sin and error, Makes my wounded spirit whole.**

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♪Amazing Grace

LSB 744 sts. 1–5

**1 Amazing grace—how sweet the sound— That saved a wretch like me!
I once was lost but now am found, Was blind but now I see!**

**2 The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be As long as life endures.**

**3 Through many dangers, toils, and snares I have already come;
His grace has brought me safe thus far, His grace will lead me home.**

**4 Yes, when this flesh and heart shall fail And mortal life shall cease,
Amazing grace shall then prevail In heaven’s joy and peace.**

**5 When we’ve been there ten thousand years, Bright shining as the sun,
We’ve no less days to sing God’s praise Than when we’d first begun.**

Text: Public domain

Stand

♪Post-Communion Canticle “Thank the Lord”

LSB 164

**☐ Thank the Lord and sing His praise; tell ev’ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

**☐ Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this
salutary gift, and we implore You that of Your mercy You would strengthen us**

through the same in faith toward You and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.

 **Amen.**

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

 **Amen.**

Sit

Hymn to Depart: “Sent Forth by God’s Blessing”

LSB 643

- 1 Sent forth by God’s blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God’s kingdom and answer His call.**
- 2 With praise and thanksgiving To God ever-living,
The tasks of our ev’ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.**

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NEWS AND NOTES

WE REJOICE with the following members of Grace who are celebrating this week.

BIRTHDAYS: Gary Manning, Janiec Poppe, Jill Roeber, Dan Mitchell, Logan Mathieson, Grace Kanitz, Ashley Hoffman, Sarah Tompkins, James Tompkins, Lorraine Johnson, Jared Anderson, Ron Kneifl, Kollins Koch, Adam Hoffman, Jerry Kruger & Lila Loewe

ANNIVERSARIES: Dwight & Trudy Schultz and Greg & Candace Jareske

NURSERY: A nursery room has been created to help parents with young children. The nursery is located in the first room west of the upstairs fellowship hall. Please feel welcome to use the room to quiet your child.

PARENTS OF LITTLE CHILDREN: Books which your children may enjoy are available in book bags located near the doors at the east end of the sanctuary. Please return the books after the worship service. Thank you.

LAST WEEK'S OFFERINGS WERE \$4,912.

SUNDAY SCHOOL: Today, we will study "The Weakened Judge." God grants Samson great strength to defeat the enemies of God's people. Seeking to overcome Samson, the Philistines bribe Delilah to find the source of Samson's strength. Samson deceives Delilah each time she tries to uncover the secret, but he finally reveals the key to his power. Shorn and blinded by the Philistines, Samson is brought to entertain thousands of revelers at the feast to Dagon. Identifying the house's supporting pillars, Samson prays, and God grants him power to bring down the temple, killing everyone.

SUNDAY MORNING BIBLE CLASS: Today we continue our study on the book of Titus. Join us for our study of this practical book of wisdom and guidance concerning what the Christian life is to look like as lived out by congregation leaders and those of different ages. The class meets in the church basement at 9:15 a.m.

WEDNESDAY MORNING BIBLE STUDY: Our overview of the Gospel of Luke helps us to better know Jesus as we see how he interacted with others in the days leading up to his crucifixion. All are welcome to join us at 9:00 a.m. in the large meeting room upstairs for this time of encouragement through God's Word.

MEN'S BIBLE STUDY: One of the many areas where Pastor Lilienkamp will be sorely missed is in his leadership of the Saturday morning Men's Bible Study. This Saturday, Feb. 3 at 7:30 a.m. we will still gather at Cup of Grace for breakfast and a time of study and conversation about the future of this study group.

CIRCUIT BIBLE INSTITUTE: The Wayne Circuit Bible Institute is planned for January 28 from 2-4 p.m. here at Grace. The presenter will be Rev. Russ Sommerfeld who is the Director of Concordia Institute for Rural and Small-Town Ministry from Concordia University of Seward, Nebraska and his topic will be "The Unchanging Message in the Changing Mission Field: A study of the Book of Acts." Bible Institutes are a time for the members and pastors from congregations of our circuit to gather for a time of intentional Bible study and to strengthen the ties between our area parishes. You are invited and encouraged to attend.

GRACE NEWSLETTER: Changes in postal service rules concerning bulk mailing will likely lead to a delay in the printed version of the monthly church newsletter for February. As we navigate our way through the new regulations our goal is to still send out the emailed electronic version of the newsletter in a timely manner. If you would like to receive the electronic version (and have not already been getting it in this way) please let the church know your email address. The newsletter can generally also be found on the church website www.gracewayne.com under the News tab.

2023 CONTRIBUTION STATEMENTS: Church contribution statements for those assigned an offering envelope number during 2023 should be available in your church mailbox through this weekend. Any statements not picked up will be mailed via USPS during the coming week. You can save the church some postage and get your statement sooner by checking your church mailbox today. If there are questions or corrections needed, please contact the church office.

WSC SUNDAY SUPPER: All students are invited to join us Sunday evening at 7:30 p.m. for a free home cooked meal served at the Cup of Grace campus center. Join us for this time of food and fellowship before jumping into another week of classes.

BE A PART OF CAMPUS MINISTRY: Can you help support campus ministry by preparing the food for one of our Sunday Supper meals? A sign-up list is on the bulletin board in the library area. At this point food for about 10 students is needed each week. If you have other questions, please see Dan or Bonnie Hansen.

LUTHERAN HOUR: "Nature Abhors a Vacuum" -- Lutheran Hour Speaker: Rev. Dr. Michael Zeigler Hear the "Lutheran Hour" message on KTCH AM next Sunday at 7:30 am.

WOMEN'S BIBLE STUDY Sunday, February 11th @ 5:30pm in the church basement. This coming month as we dive into a short devotional; we plan to do a soup swap. How does this work? There are plastic containers and Ziplock bags in the front of the church to fill up with soup options. How many soup options are up to you. We just ask that you bring a sample of the soup to share as well as the recipe to our Bible Study. Then we will swap away. If time allows, we will also plan to make our candles and soap. As always, bringing items is optional. This is open to all ladies and friends are always welcome. Reminder we are a low-key group so if you are unable to make it every time that's okay you are always welcome to come when it works in your schedule. Questions contact Julie Bose or Teresa Tiedtke

YOUTH GROUP (7TH-12TH GRADE) is planning to go Ice Skating in Sioux City **today**, Sunday, January 28th. We plan to leave the church at 10:30am and be back around 4pm. The cost is \$8 per person (you may want to bring extra cash for drinks and snacks at the rink). Lunch will be provided. Hope you will be able to join us on the ice.

LENTEN MEALS: Ash Wednesday will be February 14th, with services at 9:00 am. and 6:15 pm. Lenten Services with a meal before will begin February 21st. If your organization would like to serve a meal, please contact the church office. This is a great way to further fellowship within the church.

CHECK IT OUT: Robin Lee Hatcher has written a series of books called "Legacy of Faith". There are three books in this series: 1) "Who I Am With You", 2) "Cross My Heart", 3) "How Sweet It Is". "Who I Am With You" weaves together a modern-day romance with Jessica's great-grandfather's story from the 1930s, reminding us that some truths can cross generations and that faith has the power to transform families forever. "Cross My Heart" threads together a contemporary love story with the heartwarming tale of Ben's great-great-grandfather, Andrew Henning—reminding us that God's Word is timeless and that His promises are new every morning. "How Sweet It Is" is a story about Holly who lost her dream and Jed who lost his brother but not by death. Together they might find what they are really looking for. FIC/HAT

PARTICIPANTS IN TODAY'S WORSHIP

PASTORS: Pastor Michael Buchhorn, Senior Pastor

Pastor's phone: 402.385.4148 Email: pastorbuchhorn@gmail.com

ELDER ON DUTY: Doug Heithold (8:00) Payton Janke (10:30)

ACOLYTES: Brayden Stegemann & Tre'cyn Ocampo (8:00)

Veronica Daum & Courtney Roeber (10:30)

READERS: Diane Zach (8:00) Brooke Sturm (10:30)

GREETERS: Gene & Janet Casey (8:00) Brooke & Chase Sturm (10:30)

FISHERS OF KIDS PRESCHOOL: Teacher – Keila Olson – 402.584.2257

Director – Rhonda Sebade – 402.369.2170

LUTHERAN HOUR SPONSOR: Ray & Theresa Jensen in thankfulness for their many blessings.

		THIS WEEK AT GRACE
TODAY	8:00 am.	Worship/Communion
	9:15 am.	Sunday School & Bible Class
	10:30 am.	Worship/Communion
	1:30 pm.	Circuit Forum
	2:00 pm.	Circuit Bible Institute @ Grace
MONDAY	7:30 pm.	Sunday Night Dinner
	1:30 pm.	Country View Communion
WEDNESDAY	6:00 pm.	Call Committee Meeting
	9:00 am.	Bible Study
	10:00 am.	Preschool Chapel
	5:00 am.	Bell Choir
	6:30 pm.	Midweek
THURSDAY	10:00 am.	Preschool Chapel
	7:00 pm.	Choir
SATURDAY	7:30 pm.	Men's Bible Study @ Cup Of Grace
	4:00 pm.	Family Communion
NEXT SUNDAY	8:00 am.	Worship
	9:15 am.	Sunday School & Bible Class
	10:30 am.	Worship
	7:30 pm.	Sunday Night Dinner