



Grace Lutheran Church

9th & Logan Street Wayne, Nebraska 68787

Phone: 402.375.1905

Office email: kwiser@gracewayne.com

www.gracewayne.com.

REFORMATION DAY (Observed)

October 29, 2023

Welcome: We are glad that you are here or are watching our worship service online. May you be blessed through this time of worship. We pray you find today's service a source of encouragement and strength. *Offerings are received at the door as you enter or leave. Please take a moment to complete an attendance registration slip found in the pew rack and return it to the offering plates also.*

Prayer Requests are always welcome. To have someone included in our prayers during worship, please call the pastor or church office or write down the request and give it to the pastor.

Lectionary Summary: *“Wisdom is justified by her deeds”* (Matt. 11:19), and the true wisdom of God, Christ Jesus, the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, in order that we may eat and drink with Him in His Kingdom and *“remain in the house forever”* (John 8:35). He is *“a friend of tax collectors and sinners”* (Matt. 11:18–19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel *“to those who dwell on earth, to every nation and tribe and language and people”* (Rev. 14:6), *“the righteousness of God has been manifested apart from the law”* (Rom. 3:21), *“that he might be just and the justifier of the one who has faith in Jesus”* (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, *“whom God put forward as a propitiation by his blood, to be received by faith”* (Rom. 3:25), *“you will know the truth, and the truth will set you free”* (John 8:31–32).

Reformation Hymn Service

Matins LSB 219

The 95 Theses which Martin Luther posted on the castle church of Wittenburg, Germany October 31, 1517 were an invitation to a *Disputation on the Power and Efficacy of Indulgences*. This began a chain of events which led to the Protestant Reformation. Today we remember and rejoice at the clear articulation of the Christian faith which reclaimed central truths of the Bible that we are saved by God's Grace Alone though Faith in Jesus Christ Alone such faith is based on Holy Scripture Alone. May God keep us steadfast in His Word and that faith.

Prelude

Greeting and Welcome Time

Ringin of the Bell

♪Opening Hymn: "Thy Strong Word"





LSB 578

- 1 Thy strong word did cleave the darkness; At thy speaking it was done.
For created light we thank thee, While thine ordered seasons run.
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!
- 2 Lo, on those who dwelt in darkness, Dark as night and deep as death,
Broke the light of thy salvation, Breathed thine own life giving breath.
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!
- 3 Thy strong Word bespeaks us righteous; Bright with thine own holiness,
Glorious now we press toward glory, And our lives our hopes confess.
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

Stand

- Δ4 God the Father, light creator, To thee laud and honor be.
To thee, Light of Light begotten, Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to thee.
Mortals, angels, now and ever Praise the holy Trinity!

- ♪P O Lord, open Thou my lips,
♪C And my mouth will declare Your praise.

-  **P** Make haste, O God, to deliver me.
 **C** **Make haste to help me, O Lord.**
 **C** **Glory be to the Father and to the Son and to the Holy Spirit;**
As it was in the beginning, is now, and will be forever Amen.
 **C** **Praise to You, O Christ, Alleluia.**

Psalmody

Psalm 46 selected verses

- P** God is our refuge and strength, an ever-present help in trouble.
C **Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea,**
P though its waters roar and foam and the mountains quake with their surging.
C **There is a river whose streams make glad the city of God, the holy place where the Most High dwells.**
P God is within her, she will not fall; God will help her at break of day.
C **Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.**
P The LORD Almighty is with us; the God of Jacob is our fortress.
C **Come and see the works of the LORD, the desolations he has brought on the earth.**
P He makes wars cease to the ends of the earth; he breaks the bow and shatters the spear, he burns the shields with fire.
C **"Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth."**
P The LORD Almighty is with us; the God of Jacob is our fortress.
C **Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.**

Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- A** This is the Word of the Lord.
C **Thanks be to God.**

Choir Anthem: "Lord Keep Us Steadfast in Your Word" (8:00 a.m.)

Handbell Anthem: "Exultant Praise" (10:30 a.m.)

Epistle Lesson

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of

the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 8:31–36

P The Holy Gospel according to John, the eighth chapter.

C Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’” ³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Children's Message

♪ **Hymn: “God's Word Is Our Great Heritage”**

LSB 582 (Sung to tune Ein' feste Burg)

1 God's Word is our great heritage And shall be ours forever;
To spread its light from age to age Shall be our chief endeavor.
Through life it guides our way, In death it is our stay.
Lord, grant, while worlds endure, We keep its teachings pure
Throughout all generations.

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Sermon: "Contend for the Faith"

Pastor Buchhorn

Review of Christian Doctrine in Word and Song

Our churches teach with common consent that the decree of the Council of Nicaea about the unity of the divine essence and three persons is true. It is to be believed without any doubt. God is one divine essence who is eternal, without a body, without parts, of infinite power, wisdom and goodness. He is the maker and preserver of all things, visible and invisible. AUGSBURG CONFESSION I

♪Hymn: “Triune God, Be Thou Our Stay”

LSB 505

- 1** **Triune God, be Thou our stay; O let us perish never!**
Cleanse us from our sins, we pray, And grant us life forever.
Keep us from the evil one; Uphold our faith most holy,
And let us trust Thee solely With humble hearts and lowly.
Let us put God’s armor on, With all true Christians running
Our heav’nly race and shunning The devil’s wiles and cunning.
Amen, amen! This be done; So sing we, “Alleluia!”

Text: Martin Luther, 1483–1546, based on 15th-cent. German litany; tr. Richard Massie, 1800–87, alt.

Text: Public domain

Our churches teach that since the fall of Adam, all who are naturally born are born with sin, that is without the fear of God, without trust in God, and with the inclination to sin. AUGSBURG CONFESSION II

♪Hymn: “Dear Christians, One and All, Rejoice”

LSB 556 v. 2-3

- 2** **Fast bound in Satan’s chains I lay; Death brooded darkly o’er me.**
Sin was my torment night and day; In sin my mother bore me.
But daily deeper still I fell; My life became a living hell,
So firmly sin possessed me
- 3** **My own good works all came to naught, No grace or merit gaining;**
Free will against God’s judgment fought, Dead to all good remaining.
My fears increased till sheer despair Left only death to be my share;
The pangs of hell I suffered.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Text: Public domain

Our churches teach that the Word, that is, the Son of God assumed the human nature in the womb of the Blessed Virgin Mary....He did this to reconcile the Father to us and to be a sacrifice, not only for original guilt, but also for all actual sins of mankind. AUGSBURG CONFESSION III

♪Hymn: “Dear Christians, One and All, Rejoice”

LSB 556 v. 4,6

**4 But God had seen my wretched state Before the world’s foundation,
And mindful of His mercies great, He planned for my salvation.
He turned to me a father’s heart; He did not choose the easy part
But gave His dearest treasure.**

**6 The Son obeyed His Father’s will, Was born of virgin mother;
And God’s good pleasure to fulfill, He came to be my brother.
His royal pow’r disguised He bore; A servant’s form, like mine, He wore
To lead the devil captive.**

*Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Text: Public domain*

Our churches teach that people cannot be justified before God by their own strength, merits, or works. People are freely justified for Christ’s sake through faith, when they believe that they are received into favor and that their sins are forgiven for Christ’s sake. AUGSBURG CONFESSION IV

♪Hymn: “Salvation unto Us Has Come”

LSB 555 v. 1, 6

**1 Salvation unto us has come By God’s free grace and favor;
Good works cannot avert our doom, They help and save us never.
Faith looks to Jesus Christ alone, Who did for all the world atone;
He is our one Redeemer.**

**6 Since Christ has full atonement made And brought to us salvation,
Each Christian therefore may be glad And build on this foundation.
Your grace alone, dear Lord, I plead, Your death is now my life indeed,
For You have paid my ransom.**

*Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain*

So that we may obtain this faith, the ministry of teaching the Gospel and administering the Sacraments was instituted. Through the Word and Sacraments, as through instruments, the Holy Spirit is given. AUGSBURG CONFESSION V

♪Hymn: “Salvation unto Us Has Come”

LSB 555 v. 7, 8

**7 Let me not doubt, but truly see Your Word cannot be broken;
Your call rings out, “Come unto Me!” No falsehood have You spoken.
Baptized into Your precious name, My faith cannot be put to shame,
And I shall never perish.**

**8 The Law reveals the guilt of sin And makes us conscience-stricken;
But then the Gospel enters in The sinful soul to quicken.
Come to the cross, trust Christ, and live; The Law no peace can ever give,
No comfort and no blessing.**

*Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain*

Our churches teach that this faith is bound to bring forth good fruit. It is necessary to do good works commanded by God, because of God's will. We should not rely on those works to merit justification before God. AUGSBURG CONFESSION VI

♪Hymn: “Salvation unto Us Has Come”

LSB 555 v. 9

**9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify; Works serve our neighbor and supply
The proof that faith is living.**

Our churches teach that one holy Church is to remain forever. The Church is the congregation of saints in which the Gospel is purely taught and the Sacraments are correctly administered.
AUGSBURG CONFESSION VII

♪Hymn: “Built on the Rock”

LSB 645 v. 1, 3, 4

**1 Built on the Rock the Church shall stand Even when steeples are falling.
Crumbled have spires in ev'ry land; Bells still are chiming and calling,
Calling the young and old to rest, But above all the souls distressed,
Longing for rest everlasting.**

**3 We are God's house of living stones, Built for His own habitation.
He through baptismal grace us owns Heirs of His wondrous salvation.
Were we but two His name to tell, Yet He would deign with us to dwell
With all His grace and His favor.**

**4 Here stands the font before our eyes, Telling how God has received us.
The altar recalls Christ's sacrifice And what His Supper here gives us.
Here sound the Scriptures that proclaim Christ yesterday, today, the same,
And evermore, our Redeemer.**

*Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
Text: Public domain*

Our churches teach that Baptism is necessary for salvation and that God's grace is offered through Baptism. They teach that children are to be baptized. Being offered to God through Baptism, they are received into God's grace. AUGSBURG CONFESSION IX

♪Hymn: "All Christians Who Have Been Baptized"

LSB 596 v. 4, 5

- 4 In Baptism we now put on Christ— Our shame is fully covered
With all that He once sacrificed And freely for us suffered.
For here the flood of His own blood Now makes us holy, right, and good
Before our heav'nly Father.**
- 5 O Christian, firmly hold this gift And give God thanks forever!
It gives the power to uplift In all that you endeavor.
When nothing else revives your soul, Your Baptism stands and makes you whole
And then in death completes you.**

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

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Our churches teach that the body and blood of Christ are truly present and distributed to those who eat the Lord's Supper. AUGSBURG CONFESSION X

♪Hymn: "Jesus Comes Today with Healing"

LSB 620 v. 3, 4

- 3 Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv'n for me, Very Lamb of God from heaven,
Who to bitter death was given, Hung upon the cursèd tree.**
- 4 God descends with heav'nly power, Gives Himself to me this hour
In this ordinary sign. On my tongue His pledge receiving,
I accept His grace, believing That I taste His love divine.**

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

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This is the doctrine, faith, and confession of us all. We will give an account of it on the Last Day before the just judge, our Lord Jesus Christ. ..By God's grace we intend to persevere in it.

FORMULA OF CONCORD EPITOME XII

Kyrie

LSB 227

**♪C: Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.**

**☐ The Lord be with you.
♪C And with your spirit.**

Collect for Reformation Day

P Almighty God, gracious Lord, pour out your Holy Spirit on your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptations, defend them against all enemies of your Word, and bestow on the Church your saving peace; through Jesus Christ.

♪ **C** Amen.

Additional Prayers

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♪ **C** Amen

♪ **P** Let us bless the Lord..

♪ **C** Thanks be to God.

♪ **P** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

♪ **C** Amen.

♪ Closing Hymn: "A Mighty Fortress Is Our God"

LSB 656

- 1 A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need That hath us now o'ertaken.
The old evil foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.
- 2 With might of ours can naught be done, Soon were our loss effected;
But for us fights the valiant One, Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is,

Of Sabaoth Lord, And there's none other God;
He holds the field forever.

- 3 Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpow'r us.
This world's prince may still Scowl fierce as he will,
 He can harm us none. He's judged; the deed is done;
One little word can fell him.
- 4 The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
 Though these all be gone, Our vict'ry has been won;
The Kingdom ours remaineth.

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NEWS AND NOTES

WE REJOICE with the following members of Grace who are celebrating this week.

BIRTHDAYS: Emily Matthes, Tim Hansen, Kyle Miller, Sarah Buchhorn, Madison Frevert, McKenna Johnson, Geoff Nelson, Duane Witt, Lydell Heggemeyer, Terry Bartling & Maria Maturey

ANNIVERSARIES: Chuck & Nancy Potosnyak, and Troy & Londa Stowater

NURSERY: A nursery room has been created to help parents with young children. The nursery is located in the first room west of the upstairs fellowship hall. Please feel welcome to use the room to quiet your child.

PARENTS OF LITTLE CHILDREN: Books which your children may enjoy are available in book bags located near the doors at the east end of the sanctuary. Please return the books after the worship service. Thank you.

LAST WEEK'S OFFERINGS WERE \$4,722.

SUNDAY MORNING BIBLE CLASS: We continue our chapter-by-chapter overview of the book of Acts. Join us as we learn more about the Gospel's spread to Athens. The class meets in the basement at 9:15 a.m.

WEDNESDAY MORNING BIBLE STUDY: As we continue our review of the Gospel of Luke, we will learn more about the increasing opposition to Jesus along with the context of some familiar parables. The class meets at 9:00 a.m. in the large meeting room upstairs.

LUTHERAN HOUR: "Times of Mourning, Times of Blessing" -- Guest Speaker: Rev. Dr. John Nunes -- We will all go through times of mourning, but we don't all necessarily face it the same way. Hear the "Lutheran Hour" message on KTCH AM next Sunday at 7:30 am.

SUNDAY SCHOOL: As we gather today, we will study "A Family Reunites," as God helps Joseph forgive. Joseph's siblings' journey to Egypt hoping to find food for their family. Failing to recognize Joseph, the brothers head home with sustenance and supplies. Heeding Joseph's early warning, the brothers bring Benjamin when returning to Egypt for food. After testing and trying his brothers, Joseph finally reveals himself to his astonished siblings. Joseph relocates all of Jacob's family to Egypt, promising to care for them.

THE YOUTH GROUP will be hosting a Corn Hole Tournament on Sunday, November 5th @ 5:30pm in the church basement. Supper and prizes will be provided. Sign up TODAY...friends welcome! Contact Lora or Teresa with questions.

HOLIDAY HAM SALES has been a tradition in our church around the holidays. Sales will begin Sunday, November 19th with a delivery date of Wednesday, December 13th. The 8-10 pound fully cooked spiral cut ham will be \$35 each. We are excited about another year of selling and thank you for your support of our Youth Group (7th-12th Grade). More details to come.

ALUMINIUM CANS: Fill the shed west of the church with aluminum cans. It's STILL designated for you to drop off your cans and the funds are given to the Youth Group.

YOUTH GROUP (7th-12th Grades) - SAVE THE DATE for our Christmas Celebration on Saturday, December 2nd @ 5:30pm.

ATTENTION PARENTS: Sunday School Children will be singing at the beginning of the worship service next week (November 5 @10:30). Please make an extra effort to have your child here for Sunday School time so they can have a final practice session beforehand.

SUNDAY SUPPERS AT CUP OF GRACE: Each Sunday evening a free meal for WSC or other students is being planned for Cup of Grace at 7:30 p.m. Please come and join us for this casual meal in a friendly, faith-affirming environment. We look forward to seeing you there.

ALL SAINTS DAY will be observed November 5 in our morning worship services. All Saints Day is a day to remember and thank God for those who gone ahead of us into heaven and left us an example by persevering to the end. As a part of our All Saints observance we will be reading the names of those who have entered that heavenly rest over the past year (since November 2022). Those who died as members of Grace will automatically be included. If you have another family member or friend who died in the Christian faith and who you would also like to be remembered in our recollection of the faithful departed, please submit their name and relationship to you to a pastor or call the church office by Oct. 29.

BIBLE INSTITUTE: The West Point Circuit Lay Bible Institute will be held **today** Sunday October 29 at St. John Lutheran Church Rural Pender (2175 15th Rd.) Rev. Paul Egger of St. John Lutheran Church of Galva, IA will be presenting on the book of Jude. The event begins with registration and a hymn sing at 1:30 and will conclude with a Reformation Service at 6:00 p.m. Cost to attend \$5.00.

NEW MEN'S BIBLE GROUP will be offered 1st & 3rd Saturday mornings at 7:30 AM at Cup of Grace. The class will be taught by Pastor Lilienkamp. The first meeting will be on November 4th at 7:30 AM. Men, being the spiritual leaders of the home, are especially invited to:

- Enjoy meeting with other men to discuss and apply God's Word for these unsettling times.
- Support and pray for one another, the church and world community.
- Enjoy casual conversation and encouragement.
- Have breakfast and coffee and be on your way by 8:30 AM.

WOMEN'S BIBLE STUDY FOR NOVEMBER is scheduled for Sunday, November 12th @ 5:30pm hosted by Brooke Sturm at her home; 803 Jaxon Street, Wayne. If you would like to bring something that goes along with soup to share, please do so though not required. Reminder: this is a low-key group that plans to meet monthly but that doesn't mean to join you need to be there every month. Come as it fits in your schedule, all are welcome. Questions contact Julie Bose or Teresa Tiedtke.

MARK YOUR CALENDAR: Our annual voters' meeting is scheduled for November 19, 2023, at noon.

BUILDING HEALTHY FAMILIES: Despite living with physical, emotional and financial challenges and through social and political upheaval which often separated them by many miles and at times threatened life itself, Martin & Katie Luther created and sustained a marriage and family life characterized by faithfulness, mutual respect, teamwork and a good degree of humor. As we remember and give thanks for the great reformer and the blessing that his life and work have been to the church, we also give thanks for God's work in their lives which provides us with an example of Christian family life today. May the lives and marriage of Martin and Katie and their love for their children remind us of Christ's love for his church and of the Father's love for us, His redeemed children. Lutheran Family Service www.LutheranFamilyService.org

PARTICIPANTS IN TODAY'S WORSHIP

PASTORS: Pastor Michael Buchhorn, Senior Pastor

Pastor's phone: 402.385.4148 Email: pastorbuchhorn@gmail.com

Pastor Emeritus: Pastor Carl Lilienkamp

ELDER ON DUTY: Jared Heithold (8:00) Mike Heithold (10:30)

ACOLYTES: Myles Tiedtke & Reagan Heithold (8:00)

Ashlyn Trautman & Veronica Daum (10:30)

READERS: Lowell Schardt (8:00) Andy Bose (10:30)

GREETERS: Jesse & Cassie Heithold (8:00) Chad & Pam Janke (10:30)

FISHERS OF KIDS PRESCHOOL: Teacher – Keila Olson – 402.584.2257

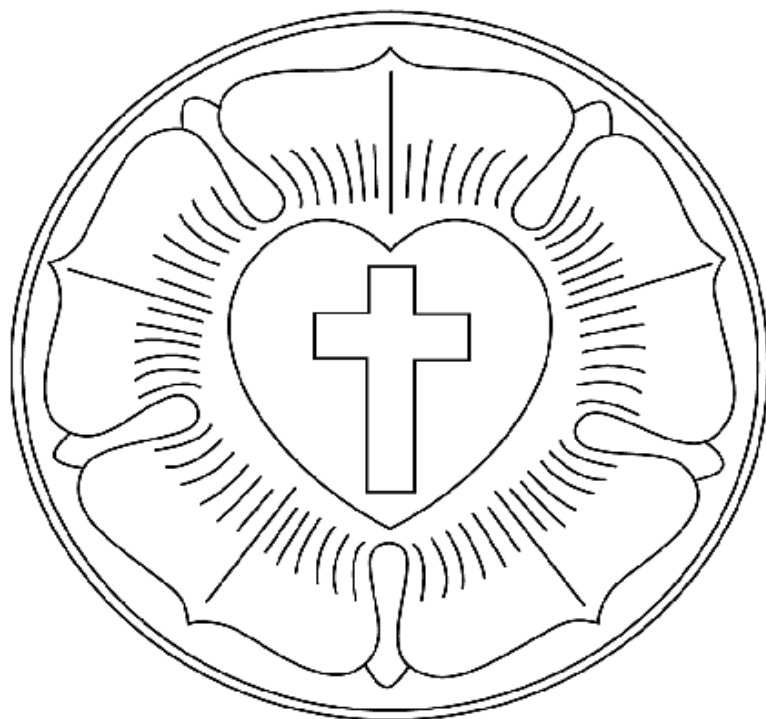
Director – Rhonda Sebade – 402.369.2170

LUTHERAN HOUR SPONSOR: In memory of Lila Loewe's birthday from her family

THIS WEEK AT GRACE

TODAY	8:00 am.	Worship
	9:15 am.	Sunday School & Bible Class
	10:30 am.	Worship
	7:30 pm.	Sunday Supper
WEDNESDAY	9:00 am.	Bible Study
	10:00 am.	Preschool Chapel
	5:00 pm.	Bells
	6:30 pm.	Midweek
THURSDAY	10:00 am.	Preschool Chapel
	7:00 pm.	Choir
SATURDAY	7:30 am.	Men's Bible Study
		Matthes/Korth Wedding
		No Family Communion
NEXT SUNDAY	8:00 am.	Worship
	9:15 am.	Sunday School and Bible Class
	10:30 am.	Worship
	7:30 pm.	Sunday Night Supper

Luther Rose Coloring Page



*Please use the following colors
to show the message of the Luther Rose:*

BLUE Field: Joy in Christ's Provision of Salvation

RED Heart: Forgiveness and the Righteousness we have in Christ

BLACK Cross: Death of Christ as Substitute for our sin

WHITE Rose: Peace of God

GOLD Ring: Unending Duration – God's Promise is Forever