



Grace Lutheran Church

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www.gracewayne.com.

First Sunday in Lent

February 26, 2023

Welcome: We are glad that you are here or are watching our worship service online. May you be blessed through this time of worship. We pray you find today's service a source of encouragement and strength. *Offerings are received at the door as you enter or leave. Please take a moment to complete an attendance registration slip found in the pew rack and return it to the offering plates also.*

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For those desiring to receive the sacrament using the common cup (large chalice), it is offered at the 8:00 a.m. service in addition to the individual cups. Those with special dietary needs such as gluten free or alcohol free are encouraged to speak with the pastor.

Lectionary Summary: Following His Baptism, Jesus is “*led up by the Spirit into the wilderness to be tempted by the devil*” (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father's voice and waits upon His Father's hand for all things. The devil questions His sonship, but the beloved and well-pleasing Son remains faithful and lives “*by every word that comes from the mouth of God*” (Matt. 4:4). Jesus patiently suffers hunger in His mortal flesh and returns to the dust whence man was taken, and by His pain He brings forth food for all the children of men (Gen. 3:18–19). By the sweat of His brow, we eat the fruit of His cross, even as our nakedness is covered by His righteousness. Although all people live in bondage to death through the trespass of the first man, Adam, all the more “*have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many*” (Rom. 5:15). His righteous obedience “*leads to justification and life for all men*” (Rom. 5:18).

Order of Worship
Divine Service Setting One *LSB 151*

Prelude

Welcome and Greeting

Ringing of the Bell

♪ **Opening Hymn: “O Lord, throughout These Forty Days”** *LSB 418*

- 1 O Lord, throughout these forty days You prayed and kept the fast;
Inspire repentance for our sin, And free us from our past.**

- 2 You strove with Satan, and You won; Your faithfulness endured;
Lend us Your nerve, Your skill and trust In God’s eternal Word.**

- 3 Though parched and hungry, yet You prayed And fixed Your mind above;
So teach us to deny ourselves, Since we have known God’s love.**

- 4 Be with us through this season, Lord, And all our earthly days,
That when the final Easter dawns, We join in heaven’s praise.**

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Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have

mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

♪ Entrance Hymn: “On My Heart Imprint Your Image”

LSB 422

**1 On my heart imprint Your image, Blessed Jesus, King of grace,
That life’s riches, cares, and pleasures Never may Your work erase;
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope’s foundation, And my glory and salvation!**

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♪ P In peace let us pray to the Lord.

♪ C Lord, have mercy.

♪ P For the peace from above and for our salvation let us pray to the Lord.

♪ C Lord, have mercy.

♪ P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

♪ C Lord, have mercy.

♪ P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

♪ C Lord, have mercy.

♪ P Help, save, comfort, and defend us, gracious Lord.

♪ C Amen.

During the season of Lent the Hymn of Praise is customarily omitted.

Salutation and Collect of the Day

♪ P The Lord be with you.

♪ C And also with you.

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to

come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

🎵 Amen.

Sit

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” ¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.” ¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” ²⁰The man called his wife’s name Eve, because she

was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse for Lent

LSB 157

♪**C** **Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

Holy Gospel

Matthew 4:1–11

P The Holy Gospel according to Matthew, the fourth chapter.

♪**C** **Glory to You, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, ““Man shall not live by bread alone, but by every word that comes from the mouth of God.”” ⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself

down, for it is written, “‘He will command his angels concerning you,’ and “‘On their hands they will bear you up, lest you strike your foot against a stone.’”⁷ Jesus said to him, “‘Again it is written, ‘You shall not put the Lord your God to the test.’”⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.⁹ And he said to him, “‘All these I will give you, if you will fall down and worship me.’”¹⁰ Then Jesus said to him, “‘Be gone, Satan! For it is written, “‘You shall worship the Lord your God and him only shall you serve.’”¹¹ Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Children’s Message

♪ Sermon Hymn: “O Christ, You Walked the Road”

LSB 424

1 O Christ, You walked the road Our wand’ring feet must go.
You faced with us temptation’s pow’r And fought our ancient foe.

- 2 **No bread of earth alone Can fill our hung'ring hearts.
Lord, help us seek Your living Word, The food Your grace imparts.**
- 3 **No blinding sign we ask, No wonder from above.
Lord, help us place our trust alone In Your unswerving love.**
- 4 **When lures of easy gain With promise brightly shine,
Lord, help us seek Your kingdom first; Our wills with Yours align.**
- 5 **O Christ, You walked the road Our wand'ring feet must go.
Stay with us through temptation's hour To fight our ancient foe.**

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Sermon “By One Man”

Pastor Erik

Stand

Prayer of the Church

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪ Sanctus

LSB 161

C **Holy, holy, holy Lord, God of pow'r and might:**

Heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 162

Pax Domini

LSB 163

P The peace of the Lord be with you always.

♩C Amen.

♩Agnus Dei

LSB 163

C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Those with mobility issues who would prefer to receive the sacrament at the pew are encouraged to remain standing at the conclusion of the Agnus Dei.

Those coming to the altar will be welcomed and dismissed half table by half table.

It is helpful to fill the table from the wall toward the middle on both sides.

Used individual cups can be left in the holes in the altar rail.

Sit

Distribution Hymns

♪ “Jesus, Thy Blood and Righteousness”

LSB 563

- 1 Jesus, Thy blood and righteousness My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed, With joy shall I lift up my head.**
- 2 Bold shall I stand in that great day, Cleansed and redeemed, no debt to pay;
Fully absolved through these I am From sin and fear, from guilt and shame.**
- 3 Lord, I believe Thy precious blood, Which at the mercy seat of God
Pleads for the captives’ liberty, Was also shed in love for me.**
- 4 Lord, I believe, were sinners more Than sands upon the ocean shore,
Thou hast for all a ransom paid, For all a full atonement made.**
- 5 When from the dust of death I rise To claim my mansion in the skies,
This then shall be my only plea: Jesus hath lived and died for me.**
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me,
For me, and all Thy hands have made, An everlasting ransom paid.**

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♪ “Just as I Am, without One Plea”

LSB 570

- 1 Just as I am, without one plea But that Thy blood was shed for me
And that Thou bidd’st me come to Thee, O Lamb of God, I come, I come.**
- 2 Just as I am and waiting not To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.**

**3 Just as I am, though tossed about With many_a conflict, many_a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.**

**4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.**

**5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.**

**6 Just as I am; Thy love unknown Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.**

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Stand

♪ Post Communion Canticle" Nunc Dimittis"

LSB 165

**☐ Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation
which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Collect

☐ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♪☐ Amen.

Benediction

LSB 166

☐ The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

♪☐ Amen.

♪Closing Hymn: “A Mighty Fortress Is Our God”

LSB 656

- 1 A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev’ry need That hath us now o’ertaken.
The old evil foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.

- 2 With might of ours can naught be done, Soon were our loss effected;
But for us fights the valiant One, Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is,
Of Sabaoth Lord, And there’s none other God;
He holds the field forever.

- 3 Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpower us.
This world’s prince may still Scowl fierce as he will,
He can harm us none. He’s judged; the deed is done;
One little word can fell him.

- 4 The Word they still shall let remain Nor any thanks have for it;
He’s by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Though these all be gone, Our vict’ry has been won;
The Kingdom ours remaineth.

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NEWS AND NOTES

WE REJOICE with the following members of Grace who are celebrating this week.

BIRTHDAYS: Roger Saul, Colleen Janke, Franklin Mrsny, Cole Hoffman, Isla Hoffman, Jerri Gregg, Hilbert Johs & Jeanette Swanson

ANNIVERSARIES: Delvin & Mardelle Mikkelsen

LAST WEEK our offerings were \$5,645.

SUNDAY MORNING BIBLE CLASS: Join us at 9:15 in the church basement for our continuing study of the Sermon on the Mount. Today we look more closely at Jesus' words concerning worry.

WEDNESDAY MORNING BIBLE CLASS: After returning to Jerusalem and beginning their rebuilding efforts, the people faced resistance. Join us this week for our study of Ezra as this situation gives insight for times when we face resistance to our work for God.

MIDWEEK LENTEN WORSHIP: Make time during this holy season of Lent to recall the story of Jesus' journey to the cross for us. This week we will "Ask those who heard" by looking at Peter's eyewitness testimony. The service begins at 6:15 in the sanctuary.

SUNDAY SCHOOL: "Ephphatha . . . be opened" (Mark 7:34), Jesus says to a deaf man as He places His fingers in the man's ears and touches his tongue in this week's lesson, "A Hearing Aide." The man's ears open and his tongue releases, but Jesus warns the crowd not to tell anyone. The good news cannot be contained, however, and those who witness the miracle share the story. Discuss, "How can we share the Good News with our friends and family?"

LUTHERAN HOUR: "An Arresting Encounter" -- Lutheran Hour Speaker: Rev. Dr. Michael Zeigler -- A devoutly religious person has an arresting encounter with Jesus and learns what it means to be "born again." Hear the "Lutheran Hour" message on KTCH AM next Sunday at 7:30 am.

MIDWEEK CLASSES: All Midweek Classes will continue to meet from 7pm – 8pm during the month of March. We would love to have your family join us for these great opportunities to grow in God’s love.

WEDNESDAY NIGHT HIGH SCHOOL BIBLE STUDY: We will plan to meet on March 1st, 15th, and 29th. I am in the process of finalizing the time that these will take place. We are working on some rescheduling due to Confirmation class needing to take a little longer than our typical hour. As we get those details we will keep you updated, so please watch for further information via text from Pastor Erik. If you aren’t receiving Pastor Erik’s weekly text messages and would like to get included on those please let the Church Office know.

COLLEGE SUNDAY NIGHT DINNERS: We invite all college students to come join us for our Sunday Night Dinners and Bible Study down at Cup of Grace each Sunday starting at 6:30pm. For our church members if you would like to sign up to host a meal you can find the schedule on the southwest church door, and we plan for at least 10 students each week. If you aren’t a student but would like to join us, please do so as well. We would love to connect with as many people as possible!

LENTEN DEVOTIONAL BOOKLETS entitled “Man of Sorrows, People of Joy” are available at the entrances. These devotions from Lutheran Hour Ministry help remind us of how God through Jesus reconciled the world to Himself. The same devotions are available through email or by using the LHM app. Go to LHM.org for more information.

LENTEN FELLOWSHIP meals will begin March 1 at 5:15 p.m. Join us each Wednesday in March for this time of fellowship and refreshment. Thank you to our various organizations which have sponsored one of the meals.

THANK YOU to my extended family at Grace for all the prayers, cards and support since my accident in December. I am at home in Wahoo and continue with therapy to graduate from a walker to a cane. I hope to return to driving and work soon. Thanks again for your caring support. Karen Temme

BUILDING HEALTHY FAMILIES: “He doesn’t have a prayer.” You’ve heard someone in a hopeless situation described this way. Living with hopelessness is unhealthy, sad, and unnecessary. If you are feeling overwhelmed by hopelessness today – or have been living with that feeling for a long time – you do indeed have a prayer. Our prayer is that you will open yourself to others God has already placed in your life who can help. That may be a family member, friend, pastor, or trusted co-worker. It can also be your Lutheran Family Service counselor. It’s why we’re here. Lutheran Family Service - www.LutheranFamilyService.org

PARTICIPANTS IN TODAY'S WORSHIP

PASTORS: Pastor Michael Buchhorn, Senior Pastor

Pastor’s phone: 402.833.1071 Email: pastorbuchhorn@gmail.com

Pastor Erik Christensen, Associate Pastor

Pastor’s phone: 979.204.0752 Email: pastorerik@gracewayne.com

Pastor Emeritus: Pastor Carl Lilienkamp

ELDER ON DUTY: Doug Heithold (8:00) Payton Janke (10:30)

ACOLYTES: Tre’cyn Ocampo & Alivia Kesting (8:00)

Lauren Ekberg & Reagan Heithold (10:30)

LAY READER: Diane Zach (8:00) Jennifer Kesting (10:30)

GREETERS: Gene & Janet Casey (8:00)

Doug & Mary Temme (10:30)

FISHERS OF KIDS PRESCHOOL: Teacher – Keila Olson – 402.584.2257

Director – Sara Ruwe – 402.369.2661

LUTHERAN HOUR SPONSOR: Bonnadell Koch In memory of Ron

THIS WEEK AT GRACE

TODAY

8:00 am. Worship/Communion
9:15 am. Sunday School & Bible Class
10:30 am. Worship/Communion
7:30 pm. Sunday Night Dinner

MONDAY

6:00 pm. Choir

WEDNESDAY

9:00 am. Bible Study
4:30 pm. Bell Choir
5:15 pm. Lenten Meal
6:15 pm. Lenten Worship
7:00 pm. Midweek
8:15 pm. High School Study

SATURDAY

4:00 pm. Family Communion

NEXT SUNDAY

8:00 am. Worship
9:15 am. Bible Study & Sunday School
10:30 am. Worship
7:30 pm. Sunday Night Dinner

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

What is "Lent"?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!

