



Grace Lutheran Church

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www.gracewayne.com

Holy Trinity

June 7, 2020

Welcome: We are delighted to be able to once again worship together in larger groups. We also thank God for those watching our service online. We pray that you find today's service a source of encouragement and strength. Please take time to register your attendance using the slips in the pew rack these can be placed in the offering plate as you exit.

COVID precautions. As we gather for worship we remain mindful of the continuing need to take measures to mitigate the potential spread of the corona virus.

- Online services are still available, please make use of these services particularly if you are ill or part of a vulnerable population.
- Cloth masks are available. Please take and keep one.
- Hand Sanitizing stations are available at each door.
- Please observe social distancing while in the sanctuary. Skip every other pew as indicated and allow 6 feet between household groups in the same pew.
- While not needed for the service, hymnals are available on tables by the door, please put any used hymnal in the appropriate bin for sanitizing.
- Children's book/activity bags have temporarily been replaced with take home bags with Happy Times Devotionals. Bags and their contents are not reusable, so take them along with you.

We delight that you are here and pray you find your time in God's house gives you peace and encouragement.

Prayer Requests are always welcome. To have someone included in our prayers during worship, please call the pastor or church office or write down the request and give it to the pastor.

A Little Luther: Today's quote is from comments on Genesis 1:2. "According to the general consensus of the church, there is an indication in this record of the mystery of the Trinity. The Father created the heaven and earth out of nothing through the Son, whom Moses calls the Word. Over these the Holy Spirit broods. A hen sits on eggs in order to hatch chicks; she warms the eggs as though giving them life by her warmth. So Scripture says that the Holy Spirit brooded, so to speak, over the waters in order to give life to substances which were to be animated and beautified; for it is the office of the Holy Spirit to give life." WLS ¶ 4453

Order of Worship
Service of Prayer and Preaching *LSB 260*

Prelude

Welcome and Greeting Time

Ringing of the Bell

♪ **Opening Hymn: “Holy, Holy, Holy”**

LSB 507 sts. 1–4

- 1 Holy, holy, holy! Lord God Almighty!**
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

- 2 Holy, holy, holy! All the saints adore Thee,**
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

- 3 Holy, holy, holy! Though the darkness hide Thee,**
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow’r, in love, and purity.

- 4 Holy, holy, holy! Lord God Almighty!**
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

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Stand

Opening Versicles

- P** This is the day which the Lord has made;
C let us rejoice and be glad in it.
P From the rising of the sun to its setting,
C the name of the Lord is to be praised.
P Better is one day in Your courts than a thousand elsewhere;

C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

P Make me to know Your ways, O Lord.

C Teach me Your paths.

P Sanctify us in Your truth.

C Your Word is truth.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

♪Hymn: “Father Most Holy”

LSB 504 sts. 1, 3–4

- 1 Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender, Light never waning;
- 3 Maker of all things, all Thy creatures praise Thee;
All for Thy worship were and are created;
Now, as we also worship Thee devoutly, Hear Thou our voices.
- 4 Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore Thee, Now and forever.

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Sit

Readings From Holy Scripture

Old Testament Reading

Genesis 1:1, 1:29--2:3

¹ In the beginning, God created the heavens and the earth..... ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit.

You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Acts 2:14a, 22–36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, ““I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, ““The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

♪ **Sermon Hymn: “The Lord, My God, Be Praised”**

LSB 794

1 The Lord, my God, be praised, My light, my life from heaven;
My maker, who to me Has soul and body given;
My Father, who will shield And keep me day by day
And make each moment yield New blessings on my way.

2 The Lord, my God, be praised, My trust, my life from heaven,
The Father’s own dear Son, Whose life for me was given,
Who for my sin atoned With His most precious blood
And gives to me by faith The highest heav’nly good.

3 The Lord, my God, be praised, My hope, my life from heaven,
The Spirit, whom the Son In love to me has given.
His grace revives my heart And gives my spirit pow’r,
Help, comfort, and support In sorrow’s gloomy hour.

Stand

4 The Lord, my God, be praised, My God, the ever-living,
To whom the heav’nly host Their laud and praise are giving.
The Lord, my God, be praised, In whose great name I boast,
God Father, God the Son, And God the Holy Ghost.

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Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**

- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Stand

♪ Hymn of Praise: “Praise God, from Whom All Blessings Flow”

LSB 805

- 1** **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.**

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Prayer

P In peace let us pray to the Lord:

C **Lord, have mercy.**

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C **Lord, have mercy.**

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C **Lord, have mercy.**

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C **Lord, have mercy.**

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C **Lord, have mercy.**

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C **Lord, have mercy.**

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and dying and for all those who care for them, let us pray to the Lord:

C **Lord, have mercy.**

P For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

C **Lord, have mercy.**

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

- P** Let us bless the Lord.
C **Thanks be to God.**
P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
C **Amen.**

Sit

♪Closing Hymn: “Glory Be to God the Father”

LSB 506

- 1 **Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory While eternal ages run!**
- 2 **Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!**
- 3 **Glory to the King of angels, Glory to the Church’s King,
Glory to the King of nations; Heav’n and earth, your praises bring!
Glory, glory To the King of glory sing!**
- 4 **Glory, blessing, praise eternal! Thus the choir of angels sings;
Honor, riches, pow’r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings!**

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Acknowledgments

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NEWS AND NOTES

WE REJOICE with the following members of Grace who are celebrating this week.

BIRTHDAYS: Reese Rethwisch, Colleen Starzl, Brenna Vovos, Sherri Widner, Mackenna Heithold-Wical, Larry Magnuson, Walter Otte, Dave Wragge, Deb Dannelly, Brady Heithold, Pam Henderson, Mary Janke, Shawn Nolte, Michael Temme, Sue Temme, Chad Sebade, Emma Heithold & Lauren Ekberg

ANNIVERSARIES: Brock & Katherine Bretschneider, Carl & Darlene Lilienkamp, Mason & Jessica McCain, Rick & Joy Smith, Harley & Vickie Greve and Brady & Gina Heithold

ON THE ATHANASIAN CREED: It is customary in our churches to confess the Athanasian Creed on Trinity Sunday. The following gives a little explanation of its historical context. Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith. Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.

LUTHERAN HOUR: -- "What You're Getting Into" -- Speaker: Rev. Dr. Michael Zeigler -- Many of us know what it's like to try out for a team, for a role in a play, or first chair in the band. We might have been chosen first. We might have been chosen last. We might not have been chosen at all. We might have been cut. So, how does God choose His team? Hear the "Lutheran Hour" message on KTCH AM next Sunday at 7:30 am.

LAST WEEK: Our offerings were \$5,310.

ONLINE WORSHIP: Beginning May 24 we changed from a prerecorded online worship service to a livestream of our Sunday morning services. This allows those watching from home or on the road to see the service practically as it happens. Due to this change, the link to take viewers to the livestream is not available until Sunday morning. Check the church's website www.gracewayne.com or Facebook page for the link. A recording of the service is still available to watch later in the day or week. May God bless your worship time.

SUNDAY SCHOOL: We have started a new Sunday School video series on our Facebook page, www.facebook.com/ssgracewayne. Each week one of our Sunday School teachers will present a lesson for you to follow at home. Links to additional resources and activities will be included as needed. We are also still encouraging you as a family to utilize the free resources provided by CPH at cph.org. New content is frequently being added including videos, streaming music, activity sheets, devotions, weekly children's bulletins, and much, much more!

ADULT BIBLE STUDY: Our small group adult Bible Study on the book of Ezekiel has been continuing to meet at 9:00 a.m. Wednesday. If you would like to be a part of the class online please contact Pastor Buchhorn.

THANK YOU: Thank you to those who contributed toward the wheelchair ramp project for Candi Jareske. The project was recently completed. A special word of thanks to Dan Nolte for doing the construction as a gift to the Jareske family. Additional gifts were applied to the purchase of a motorized wheelchair. May God richly bless you all for your kindness and generosity.

LIFESERVE BLOOD BANK will be at Grace on June 9th from 1:30 to 6:30 pm. Mark your calendars to give the gift of life.

SIDEWALK PROJECT TO BEGIN. The project to replace the south sidewalks by our sanctuary should begin soon. Please use caution when entering the sanctuary. Plan on using the east and west doors during the construction. Thank you also to all whose contributions directly for this project or to the building fund have allowed the congregation to have the necessary fund to complete this project.

THANK YOU: The audio and video systems in the church nursery were recently upgraded thanks in part to memorial and other gifts. Thank you to those who contributed to this project and also to Dwight Mock for assisting with the installation of the new television.

THANK YOU to Cindy Evans, Yvonne Greenwald and Daniel Greenwald for repainting the upper hallway in the education wing along with the large meeting room.

PARTICIPANTS IN TODAY'S WORSHIP

PASTORS: Pastor Michael Buchhorn, Senior Pastor

Pastor's phone: 402.833.1071–Email: pastorbuchhorn@gmail.com

Pastor Erik Christensen, Associate Pastor

Pastor's phone: 979-204-0752 Email: pastorerik@gracewayne.com

Pastors Emeriti: Pastor Herb Biermann, Pastor Carl Lilienkamp

FISHERS OF KIDS PRESCHOOL: Teacher – Keila Olson – 402.584.2257

Director –Sara Ruwe– 402.369.2661

LUTHERAN HOUR SPONSOR: Keith & Karen Knudsen

THIS WEEK AT GRACE

TODAY	8:00 am.	Worship
	9:15 am.	Worship
	10:30 am.	Worship
MONDAY	7:30 pm.	Mission Council
TUESDAY	1:30 pm.	Blood Bank
WEDNESDAY	9:00 am.	Bible Study
	6:00 pm.	Family Communion
	7:30 pm.	Jr. High Zoom Meeting
	8:15 pm.	High School Zoom Meeting
THURSDAY	5:15 pm.	Young Adult Bible Study
SATURDAY	6:00 pm.	Family Communion
NEXT SUNDAY	8:00 am.	Worship/Communion
	9:15 am.	Worship/Communion
	10:30 am.	Worship/Communion