

Order of Worship – Divine Service 3

July 17-18, 2021 The Eighth Sunday after Pentecost

Opening Hymn – “Church of God, Elect and Glorious”

LSB 646



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own
 His most mar - v'ulous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 above. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
 C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
 C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
 C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
 C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Psalm 23 (*Spoken together*)

**The LORD is my shepherd; I shall not want.
He makes me lie down in green pastures. He leads me beside still waters.
He restores my soul. He leads me in paths of righteousness for his name's sake.
Even though I walk through the valley of the shadow of death, I will fear no evil,
for you are with me; your rod and your staff, they comfort me.
You prepare a table before me in the presence of my enemies; you anoint my
head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life, and I shall
dwell in the house of the LORD forever.**

Salutation and Collect of the Day

P The Lord be with you.



G And with thy spir - it.

P Let us pray.

Heavenly Father, You provide for all our needs of body and soul. Grant us Your Holy Spirit, that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Christian Teaching - *From the Small Catechism in Lutheran Service Book, pp. 321-325.*

P Let us bless the Lord.

C Thanks be to God.

P *What is the Sacrament of the Altar?*

C It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

P *Who receives this Sacrament worthily?*

C Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed

for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Old Testament Reading

Jeremiah 23:1-6

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD.

"Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 2:11-22

Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility.

And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and

prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord.

In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia *(Please Stand)*



Holy Gospel

Mark 6:30–44

P The Holy Gospel according to St. Mark, the sixth chapter.



The apostles returned to Jesus and told him all that they had done and taught.

And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves.

Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.

And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?"

And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties.

And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were

satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Note on the sermon hymn: Gerald Coleman was inspired to write "The Lamb" after seeing a painting of a white lamb, ready for sacrifice with its legs tied. He wrote the entire hymn—words and music—during a three-hour summer class at seminary. Its imagery is poignant and memorable. We have sung this hymn 30 times at St. Matthew, but never as the sermon hymn until today.

Sermon Hymn – “The Lamb”

LSB 547



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Sermon

Following the sermon, the Pastors and Elders leave to wash hands to prepare for the distribution of Holy Communion, and for Pastor to prepare the Lord's Table.

Hymn of Preparation – “Eternal Spirit of the Living Christ”

LSB 769



1 E - ter - nal Spir - it of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the strength I lack, bring vi - sion clear



I know not how to ask or what to say;
 Help me to see Your pur - pose and Your will—
 Of hu - man need; O give me eyes to see



I on - ly know my need, as deep as life,
 Where I have failed, what I have done a - miss;
 Ful - fill - ment of my life in love out - poured,



And on - ly You can teach me how to pray.
 Held in for - giv - ing love, let me be still.
 My life in You, O Christ; Your love in me.

Prayer of the Church

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

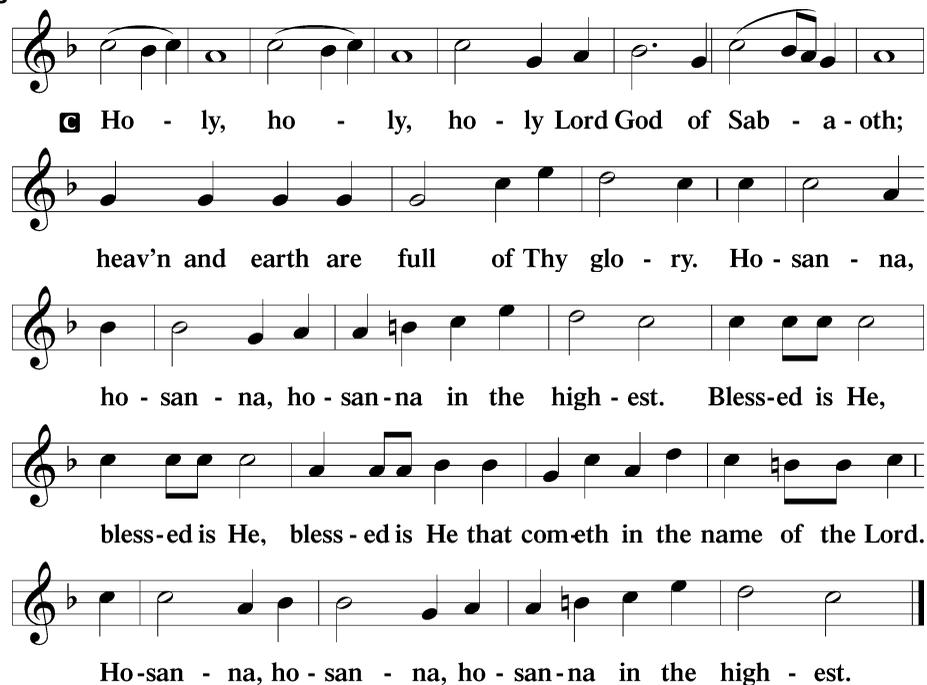
P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer (Pastor Speaks)

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

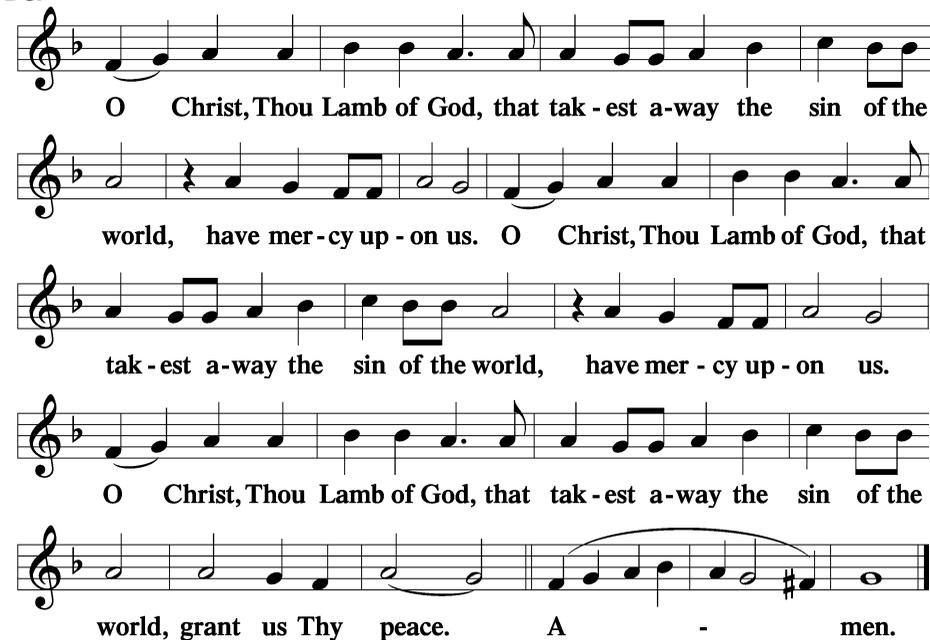
Pax Domini

P The peace of the Lord be with you always.



A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a - way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

Distribution of Holy Communion

Distribution Hymn – “The King of Love My Shepherd Is”

LSB 709



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight; Thine unction grace bestoweth;
And, oh, what transport of delight From Thy pure chalice floweth!

6 And so through all the length of days Thy goodness faileth never;
Good Shepherd, may I sing Thy praise Within Thy house forever!

Note on the hymn: “The King of Love My Shepherd Is” first appeared in an 1868 hymn collection and its words have remained unchanged. It is a poetic version of the 23rd Psalm that also recalls Jesus’ promise, “I am the good shepherd. I know my own and my own know me,” (John 10:14). There is an emphasis on life—living water, verdant pastures, unction, grace—that speaks of the new life he imparts to sinners who find forgiveness through Him. The rod and staff of the Psalm become the cross of Christ, and the overflowing cup becomes the chalice in the Sacrament of the Altar.

Distribution Hymn – “I Am Jesus’ Little Lamb”

LSB 740



1 I am Je - sus’ lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd’s lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - ’ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

Distribution Hymn – “What Wondrous Love Is This”

LSB 543



1 What won - drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I’m free, I’ll sing on, I’ll sing on; And



won - drous love is this, O my soul! What won - drous love is this That
I was sink - ing down, sink - ing down, When I was sink - ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I’m free, I’ll sing on. And when from death I’m free, I’ll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ - teous frown, Christ laid a - side His crown for my
is the great I AM, While mil - lions join the theme, I will
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil - lions join the theme, I will sing.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Distribution Hymn – "O Word of God Incarnate"

LSB 523



1 O Word of God in - car-nate, O Wis - dom from on high,
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
And still that light is lift - ed O'er all the earth to shine.
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
It is the chart and com - pass That, all life's voy - age through,
O teach Your wan - d'ring pil - grims By this their path to trace



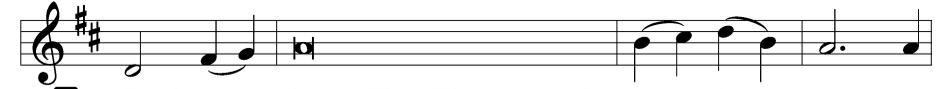
A lan - tern to our foot - steps, Shines on from age to age.
Mid mists and rocks and quick - sands Still guides, O Christ, to You.
Till, clouds and dark - ness end - ed, They see You face to face!

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in
body and soul to life everlasting. Depart T in peace.

C **Amen.**

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,



☐ and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

P The Lord be with you.



☐ And with thy spir - it.

Benedicamus

A Bless we the Lord.



☐ Thanks be to God.

Benediction

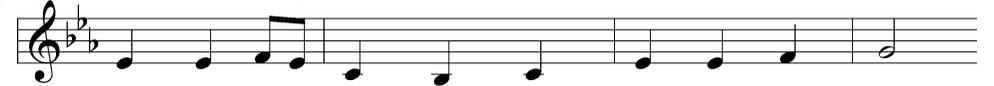
P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.



☐ A-men, a-men, a - men.

Closing Hymn – “Lord of All Hopefulness”

LSB 738



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
Whose strong hands were skilled at the plane and the lathe:
Your hands swift to wel - come, Your arms to em - brace:
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.