

Order of Worship – Divine Service 1

February 27-28, 2021 The Second Sunday in Lent

Opening Hymn – “All Mankind Fell in Adam’s Fall”

LSB 562



1 All man - kind fell in Ad - am's fall; One com - mon
 2 Through all our pow'rs cor - rup - tion creeps And us in
 3 From hearts de - praved, to e - vil prone, Flow thoughts and
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav'n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell And, born in sin, was doomed to hell,
 So by one Man, who took our place, We all were justified by grace.
- 6 We thank You, Christ; new life is ours, New light, new hope, new strength, new
 pow'rs.
 This grace our ev'ry way attend Until we reach our journey's end.

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
 C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
 C **But if we confess our sins, God, who is faithful and just, will forgive our sins
 and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
 C **Most merciful God, we confess that we are by nature sinful and unclean. We
 have sinned against You in thought, word, and deed, by what we have done
 and by what we have left undone. We have not loved You with our whole
 heart; we have not loved our neighbors as ourselves. We justly deserve Your
 present and eternal punishment. For the sake of Your Son, Jesus Christ, have
 mercy on us. Forgive us, renew us, and lead us, so that we may delight in
 Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake
 forgives you all your sins. As a called and ordained servant of Christ, and by His
 authority, I therefore forgive you all your sins in the name of the Father and of
 the T Son and of the Holy Spirit.
- C **Amen.**

Introit

Psalm 115:11–12

- P Remember your mercy, O LORD, and your steadfast love,
 C **For they have been from of old.**
 P You who fear the LORD, trust in the LORD!
 C **He is their help and their shield.**

Salutation and Collect of the Day

- P The Lord be with you.



☩ And al - so with you.

- P Let us pray. O God, You see that of ourselves we have no strength. By Your
 mighty power defend us from all adversities that may happen to the body and
 from all evil thoughts that may assault and hurt the soul; through Jesus Christ,
 Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God,
 now and forever.



☩ A - men.

Special Music – “Lord and Savior Do You Hear Us?”

Adult Choir

Today’s special music is a hymn written by Dr. Carol Geisler, a former Lutheran school principal who lives in St. Louis. This was the winning entry in The Lutheran Church—Missouri Synod’s Disaster Response hymn contest, and was originally written to the tune of “Let Us Ever Walk with Jesus.”

Geisler said she was inspired by the psalms, especially when the psalmist asks questions such as: “God, why is this happening? Are You listening to us? Do You hear my cries for help?”

She said. “You think of what people are going through in disasters, and what they might feel. You think of the losses they experience, as they ask God why this is happening and yet look to Him for comfort and hope, too.”

Lord and Savior, do You hear us? Have You turned Your face away?
Do You know the pain we suffer And the fear we face each day?
Yet You, Lord, have known our sorrow; You have shared our grief and pain.
As the Lamb for sinners slain, You cried out in silent darkness,
Hanging from the dreadful tree: “Why have You forsaken Me?”

Then, Your Father’s will accomplished, And Your blood for sinners shed,
To Your Father’s hands committed, You, dear Savior, bowed Your head.
Dying, trusting in our Father, Knowing You would conquer death,
You gave up Your final breath. May we also, though unseeing,
Trust our Father to fulfill Ev’ry purpose of His will.

When distress and trouble grieve us, Bringing illness, storm, or loss,
May we, patiently enduring, Bear with faithfulness the cross.
As we, Lord, receive Your mercy, May we then Your mercy share,
Giving comfort, hope, and care. For this work may we be nourished,
As our hearts to love are stirred, By Your Supper and Your Word.

In the world, Lord, You have told us There is trouble to endure.
Fill our doubting hearts with courage, For in You our hope is sure.
As with Your disciples sailing On the windy, storm-tossed sea,
You awoke and heard their plea, Stilling storm and wind and water
Bid our fear and sorrow cease With Your quiet Word of peace.

Christian Teaching - From the Small Catechism in Lutheran Service Book, pp. 321-325.

P Let us bless the Lord.

C **Thanks be to God.**

P We are taught the Lord’s Prayer, and we also may pray like this in the evening:

C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Old Testament Reading

Genesis 17:1–7, 15–16

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly.”

Then Abram fell on his face. And God said to him, “Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 5:1–11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still

sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Mark 8:27–38

P The Holy Gospel according to St. Mark, the eighth chapter.

C **Glory to You, O Lord.**

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all

things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sermon Hymn – "Lord, Thee I Love with All My Heart"

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor-row break, My trust in Thee can noth-ing shake.
 doc-trine me be-guile; Let Sa-tan not my soul de-file.
 death a-wak-en me, That these mine eyes with joy may see,
 Thou art the por-tion I have sought; Thy pre-cious
 Give strength and pa-tience un-to me To bear my
 O Son of God, Thy glo-rious face, My Sav-ior
 blood my soul has bought. Lord Je-sus Christ, my God and
 cross and fol-low Thee. Lord Je-sus Christ, my God and
 and my fount of grace. Lord Je-sus Christ, my prayer at -
 Lord, my God and Lord, For-sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com-fort still af-ford.
 tend, my prayer at-tend, And I will praise Thee with-out end.

Sermon

Following the sermon, the Pastors and Elders leave to wash hands to prepare for the distribution of Holy Communion, and for Pastor to prepare the Lord's Table.

Offertory – "Praise God, from Whom All Blessings Flow"

LSB 805

△ Praise God, from whom all bless-ings flow; Praise Him, all
 crea-tures here be-low; Praise Him a-bove, ye heav'n-ly
 host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Prayer of the Church

Preface

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Prayer of Thanksgiving

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



A - men.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution of Holy Communion

Distribution Hymn – "When Peace, like a River"

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Distribution Hymn – "Let Us Ever Walk with Jesus"

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot-steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in
 body and soul to life everlasting. Depart T in peace.

C **Amen.**

Collect for the Mission of the Church

A Let us pray. Almighty God, You have called Your Church to witness that in Christ
 You have reconciled us to Yourself. Grant that by Your Holy Spirit we may
 proclaim the good news of Your salvation so that all who hear it may receive it
 with thanksgiving.



C **A - men.**

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be
 gracious to you. The Lord look upon you with favor and T give you peace.



C **A - men.**

Closing Hymn - "Come, Follow Me," the Savior Spake

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee, What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.