

# Order of Worship – Divine Service 3

## August 8-9, 2020 The Tenth Sunday after Pentecost

*Welcome to St. Matthew in Jesus' name.*

- ❖ **Holy Communion.** Today we offer the Sacrament for all who are confirmed in the Lutheran faith. Those who are members of a congregation of the Lutheran Church—Missouri Synod may join us at the table.
- ❖ **Face masks.** *A face mask is required for all who attend gatherings. You may remove it while eating and drinking the Lord's Supper.* The Pastors will wear a mask during the service. Because the chancel is 30 feet away from the closest seats, they remove it for clear speech while preaching and reading Scripture.
- ❖ **We currently offer the Lord's Supper at all services.** Many members are returning to worship for the first time, and are grateful to receive the Sacrament for its assurance of grace, strength, and forgiveness. For the sake of our brothers and sisters who desire to receive the Lord's promises, we make Holy Communion available during these times.
- ❖ **New safety measures.** The following describes our adjusted practices :
  - 1) **No gloves.** It is recommended that Pastors and Elders *not wear gloves* for distribution, but practice good hand hygiene instead; therefore, you will see them leave to wash hands just prior to distribution.
  - 2) **No touch.** The Pastor lays the bread on your hand but avoids touching the parishioner; if you need a gluten-free wafer, please tell the pastor at that time.
  - 3) **Receiving individual cup.** Individual cups are spaced in the tray so you can avoid touching other cups. An Elder holds the tray and you may take one. If you wish to receive *diluted wine*, please reach for the lighter-color wine in the center of the tray. Place used cups in the nearby receiving basket.
  - 4) **Receiving common cup.** We continue to offer Holy Communion by the common cup so that all who desire to receive it in this manner may do so at their own discretion. Recommended practice is to use a silver cup, alcoholic wine, and to wipe the inside and outside with pure grain alcohol after each use.

*The Order of Worship begins inside >>*

### Opening Hymn – "Salvation unto Us Has Come"

LSB 555 vv. 1,6,8-10



1 Sal - va - tion un - to us has come By God's free grace and  
6 Since Christ has full a - tone-ment made And brought to us sal-  
8 The Law re - veals the guilt of sin And makes us con-science-  
9 Faith clings to Je - sus' cross a - lone And rests in Him un-  
△ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They  
va - tion, Each Chris - tian there - fore may be glad And  
strick - en; But then the Gos - pel en - ters in The  
ceas - ing; And by its fruits true faith is known, With  
Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus  
build on this foun - da - tion. Your grace a - lone, dear  
sin - ful soul to quick - en. Come to the cross, trust  
love and hope in - creas - ing. For faith a - lone can  
glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the  
Lord, I plead, Your death is now my  
Christ, and live; The Law no peace can  
jus - ti - fy; Works serve our neigh - bor  
heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.  
life in - deed, For You have paid my ran - som.  
ev - er give, No com - fort and no bless - ing.  
and sup - ply The proof that faith is liv - ing.  
sav - ing love; Your bless - ed name we hal - low.

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

## Psalm

*Psalm 18:1–2,5-6; antiphon: v. 46*

**P** I love you, O LORD, my strength.

**C** **The LORD is my rock and my fortress and my deliverer, my God.**

**P** I call upon the LORD and am saved from my enemies.

**C** **In my distress I called upon the LORD; to my God I cried for help.**

**P** From his temple he heard my voice, and my cry to him reached his ears.

**C** **I love you, O Lord, my strength.**

## Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Job 38:4–18*

[The Lord said to Job:] "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy?"

"Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?"

"Have you commanded the morning since your days began, and caused the

dawn to know its place, that it might take hold of the skirts of the earth, and the wicked be shaken out of it? It is changed like clay under the seal, and its features stand out like a garment. From the wicked their light is withheld, and their uplifted arm is broken. "

Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Epistle

*Romans 10:5–17*

Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Alleluia *(Please Stand)*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Matthew 14:22–33*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.



**C** Glo - ry be to Thee, O Lord.

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them.

And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."

Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## Sermon Hymn – “Baptized into Your Name Most Holy”

LSB 590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.

## Sermon

### Prayer of the Church

### Confirmation Service (10:45 only)

### Hymn of Thanks (Please Stand) – “Now Thank We All Our God”

LSB 895

- 1 Now thank we all our God With hearts and hands and voices,  
Who wondrous things has done, In whom His world rejoices;  
Who from our mothers' arms Has blest us on our way  
With countless gifts of love And still is ours today.
- 2 Oh, may this bounteous God Through all our life be near us,  
With ever joyful hearts And blessed peace to cheer us  
And keep us in His grace And guide us when perplexed  
And free us from all ills In this world and the next!
- 3 All praise and thanks to God The Father now be given,  
The Son, and Him who reigns With them in highest heaven,  
The one eternal God, Whom earth and heav'n adore;  
For thus it was, is now, And shall be evermore.

*During the singing of this hymn, the pastors will leave to wash hands,  
and return to prepare the table for the Lord's Supper.*



### Pax Domini

**P** The peace of the Lord be with you always.



**A** - men.

### Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

### Distribution Hymn – “Jesus Loves Me”

LSB 588

1 Jesus loves me! This I know, For the Bible tells me so.  
Little ones to Him belong; They are weak, but He is strong. Refrain

ref Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

2 Jesus loves me! He who died Heaven’s gates to open wide.  
He has washed away my sin, Lets His little child come in. Refrain

### Distribution Hymn – “Lord, Take My Hand and Lead Me”

LSB 722

1 Lord, take my hand and lead me Upon life’s way;  
Direct, protect, and feed me From day to day.  
Without Your grace and favor I go astray;  
So take my hand, O Savior, And lead the way.

2 Lord, when the tempest rages, I need not fear,  
For You, the Rock of Ages, Are always near.  
Close by Your side abiding, I fear no foe,  
For when Your hand is guiding, In peace I go.

3 Lord, when the shadows lengthen And night has come,  
I know that You will strengthen My steps toward home.  
Then nothing can impede me, O blessèd Friend;  
So take my hand and lead me Unto the end.

### Distribution Hymn – “My Hope Is Built on Nothing Less”

LSB 575

1 My hope is built on nothing less Than Jesus’ blood and righteousness;  
No merit of my own I claim But wholly lean on Jesus’ name. Refrain

ref On Christ, the solid rock, I stand;  
All other ground is sinking sand,

- 2 When darkness veils His lovely face, I rest on His unchanging grace;  
In ev'ry high and stormy gale My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood Support me in the raging flood;  
When ev'ry earthly prop gives way, He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound, Oh, may I then in Him be found,  
Clothed in His righteousness alone, Redeemed to stand before His throne!  
Refrain

**Distribution Hymn – “The Lord’s My Shepherd, I’ll Not Want”**

**LSB 710**

- 1 The Lord’s my shepherd, I’ll not want; He makes me down to lie  
In pastures green; He leadeth me The quiet waters by.
- 2 My soul He doth restore again And me to walk doth make  
Within the paths of righteousness, E’en for His own name’s sake.
- 3 Yea, though I walk in death’s dark vale, Yet will I fear no ill;  
For Thou art with me, and Thy rod And staff me comfort still.
- 4 My table Thou hast furnished In presence of my foes;  
My head Thou dost with oil anoint, And my cup overflows.
- 5 Goodness and mercy all my life Shall surely follow me;  
And in God’s house forevermore My dwelling place shall be.

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in  
body and soul to life everlasting. Depart ☩ in peace.
- C** **Amen.**

**Nunc Dimittis**

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn – “O Lord, We Praise Thee”

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!