

# Anglicanism

# Anglicanism and Episcopalian

- Roughly 85 million members
- “Anglican” is the Latin word for England, aka the Church of England
- “Επισκοπικς” (episcopis) is the Greek word for a bishop.
- Formed in 1534 after Pope Clement VII refused granting King Henry VIII an annulment.
  
- W/thanks to Fr. Mark McGuire of St. Paul’s Episcopal Church, Lee’s Summit
- St. Anne’s Episcopal Church
  - Both part of the West Missouri Diocese
- 27 others in the Kansas City region

# First things cont.

- Three tendencies:
  - High – high view of church and sacraments (anglocatholics)
  - Low – low view (angloevangelicals) – St. Anne's
  - Broad – permissive and tolerant – St. Paul's
- 39 Articles of Faith - minimal basis of comprehensive national church
  - only rules out the most extreme teachings



# Material Principle

## LCMS

- Justification by grace through faith in Jesus Christ

## Anglican

- None
  - Via media – “the way of moderation”
    - Seen as a bridge between Rome and Calvin
- High – church and worship
- Low – faith and experience of grace
- Broad – moral and ethical teaching

# Formal Principle

## LCMS

- Scripture (OT and NT)

## Anglican

- Threefold Formula:
  - Scripture (high and low)
  - Tradition (high)
  - Reason (broad)

# God

LCMS

- Biblical Trinity

Anglican

- Biblical Trinity



# The Person of Jesus

## LCMS

- Incarnation
- Both God and man

## Anglican

- Incarnation
- Both God and man

# The Work of Jesus

## LCMS

- Redemption
- Reconciliation
- Vicarious Satisfaction/Atonement
- Savior

## Anglican

- Redemption
- Reconciliation
- Vicarious Satisfaction/Atonement
- Savior



# Doctrine of Man

## LCMS

- Fallen sinners in need of redemption, of salvation
- Original sin
- Bondage of the Will
- Total depravity

## Anglican

- Fallen sinners in need of redemption, of salvation
- Language allows for total or partial depravity
- Some of the younger clergy are beginning to teach that we're innately good

# Salvation/Justification

## LCMS

- Ephesians 2:8-9
- Grace Alone
- Faith Alone

## Anglican

- Justification by faith, not works.
  - Some Romanize this
- Predestination can be either unconditional or conditional

# Sacraments

## LCMS

- A means of grace
- Commanded by Christ
- With a visible element
  - Baptism
  - Lord's Supper
  - Absolution

## Anglican

- Two Principal Sacraments
  - Baptism
  - Lord's Supper
  - High - add the other Roman 5 as sacramental rites
- Some teach real presence, others receptionism, others still virtualism



# Assurance

## LCMS

## Anglicans

- Points you to the means of grace:
    - Baptism
    - Lord's Supper
    - Absolution
  - Not based on you or your works, but on God and what He has done for you.
- Baptism
  - Repentance
  - Might give Extreme Unction if appropriate

# Church and Ministry

## LCMS

- Church as the Body of Christ
- Visible and invisible church
- Marks of the Church – Preaching and the sacraments
- One divinely instituted office – the Preaching Office or the Office of the Keys
- Auxiliary offices are rooted in the Office

## Anglican

- Church as the Body of Christ
- Episcopalian – God ordained the church to be run by bishops
  - Some say this is necessary, others preferable
- Bishops, priests, and deacons
- Vestry – official governance of the local church (if self-sustaining)

# Last Things

## LCMS

- Life after Death
- Bodily Resurrection
- Amillennial

## Anglican

- Life after Death
- Bodily Resurrection
- Varying beliefs on  
millennialism



# Current Cultural Topics

## LCMS

- Role of Women in the Church
- Age of the earth
- Abortion
- In Vitro Fertilization
- Cohabitation
- Same-sex Marriage

## Anglican

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# Miscellaneous

## Anglican

- An example of the subscription issue to the 39 Article of Faith:
  - Purgatory is repugnant
    - Some take that to mean the very concept of purgatory is false teaching (too Roman!)
    - Others that it means purgatory exists and having to spend time in it is repugnant.