GRACE Lutheran Church
Missouri Synod

Divine Service (Setting two)

June 21, 2020
8:00 & 10:30 a.m.

Welcome in Jesus' name.

Grace Lutheran Church
3201 Central Avenue
Columbus, IN 47203
812-372-4859 OFFICE
812-799-7274 PASTOR
office@gracecolumbus.org
www.gracecolumbus.org

Rev. John Armstrong, Pastor (Hm. 372-3162)
Deaconess Julie McPeak, Dir. of Family Life
Jinhee Kim, Dir. of Music & Organist
Taylor Brown-Fickenscher, Deaconess Intern

Russell Davies, Office Manager
Sylvia Smith, Bookkeeper

Holy Communion in the Lutheran Church

The Sacrament of Christ's Body and Blood is intended for all who have been instructed in the articles of our Lutheran faith, who repent of their sins and who desire God's forgiveness. Please note our Communion statement on page 18 and please speak with Pastor Armstrong if you desire the Sacrament. There is additional information about our communion practice on the tables at the back of the sanctuary.

Preparation

Scripture exhorts us to examine ourselves before partaking. The questions on page 329 of Lutheran Service Book (LSB) may be helpful.

Wheelchairs and walkers

If you use a wheelchair or walker and are coming forward to receive Holy Communion, come to the chancel steps, remaining on the sanctuary floor, and we will bring the Communion to you. If you wish to stay in the pew please let Pastor or an elder know before the service starts so Communion can be brought out to you there.

Hymns & Music

The hymns and liturgical music in the bulletin are melody only. If you wish to sing in SATB "parts" we encourage you to follow along in the Lutheran Service Book (LSB) which you can find under the pew in front of you.

WELCOME IN JESUS' NAME

To our Guests and Visitors:
Welcome in the name of our Savior Jesus Christ. We are glad you have come to worship today. Please pick up a *Welcome* folder before you leave. They are available in the back of the sanctuary.

Children of all ages are welcome and encouraged in worship. Indeed, from ancient times they have been an important part of the worshipping community (Joel 2:15-16). If needed, however, there is a nursery available in the East Wing (near the main entrance).

Prelude: *Gelobet seist du, Jesu Christ* (Praise be to You, Jesus Christ)
J. S. Bach (1685-1750)

Confession and Absolution

Please stand, if able.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation
Matthew 28:19b; [18:20]

P In the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

Exhortation
1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

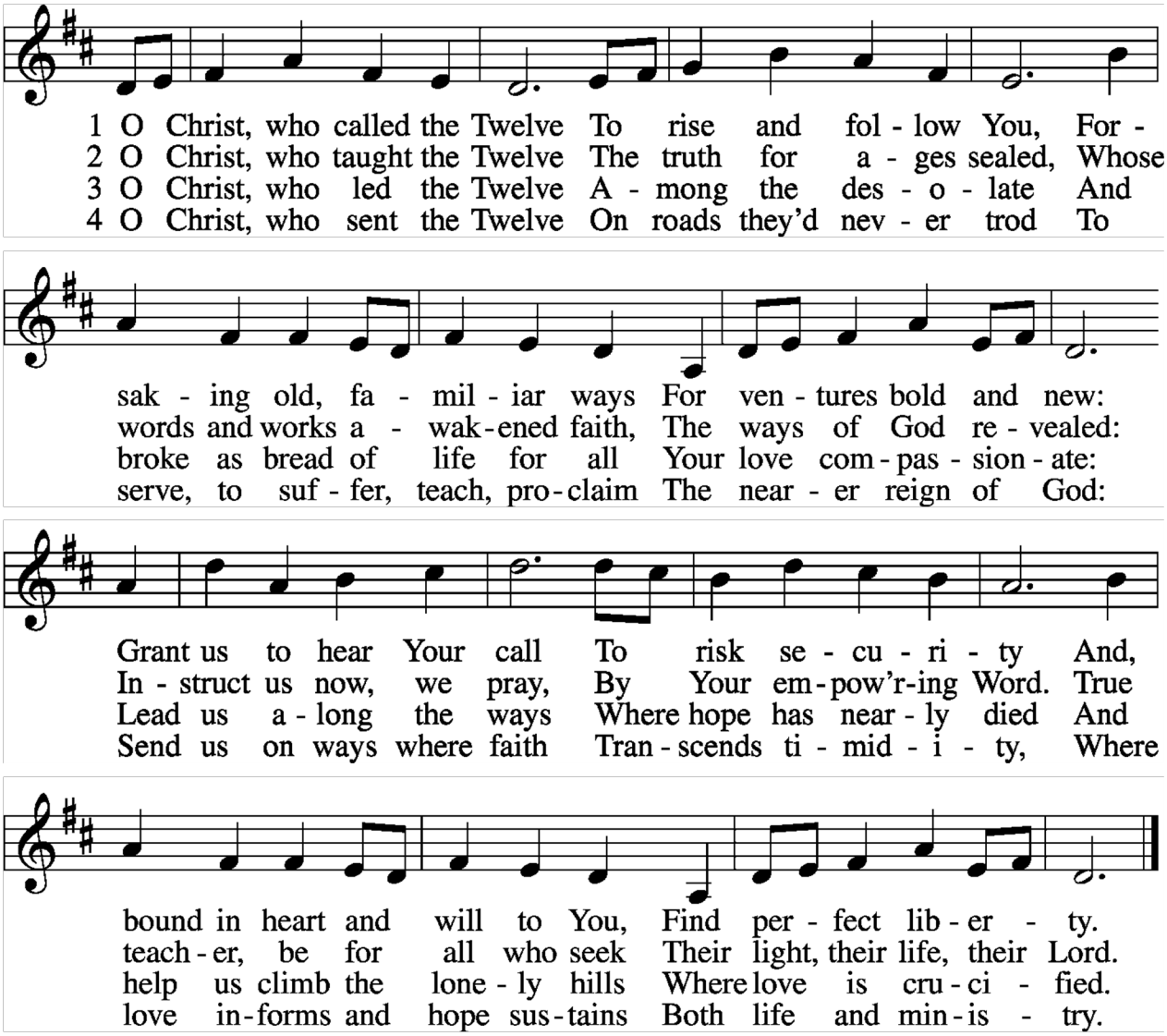
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution
[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

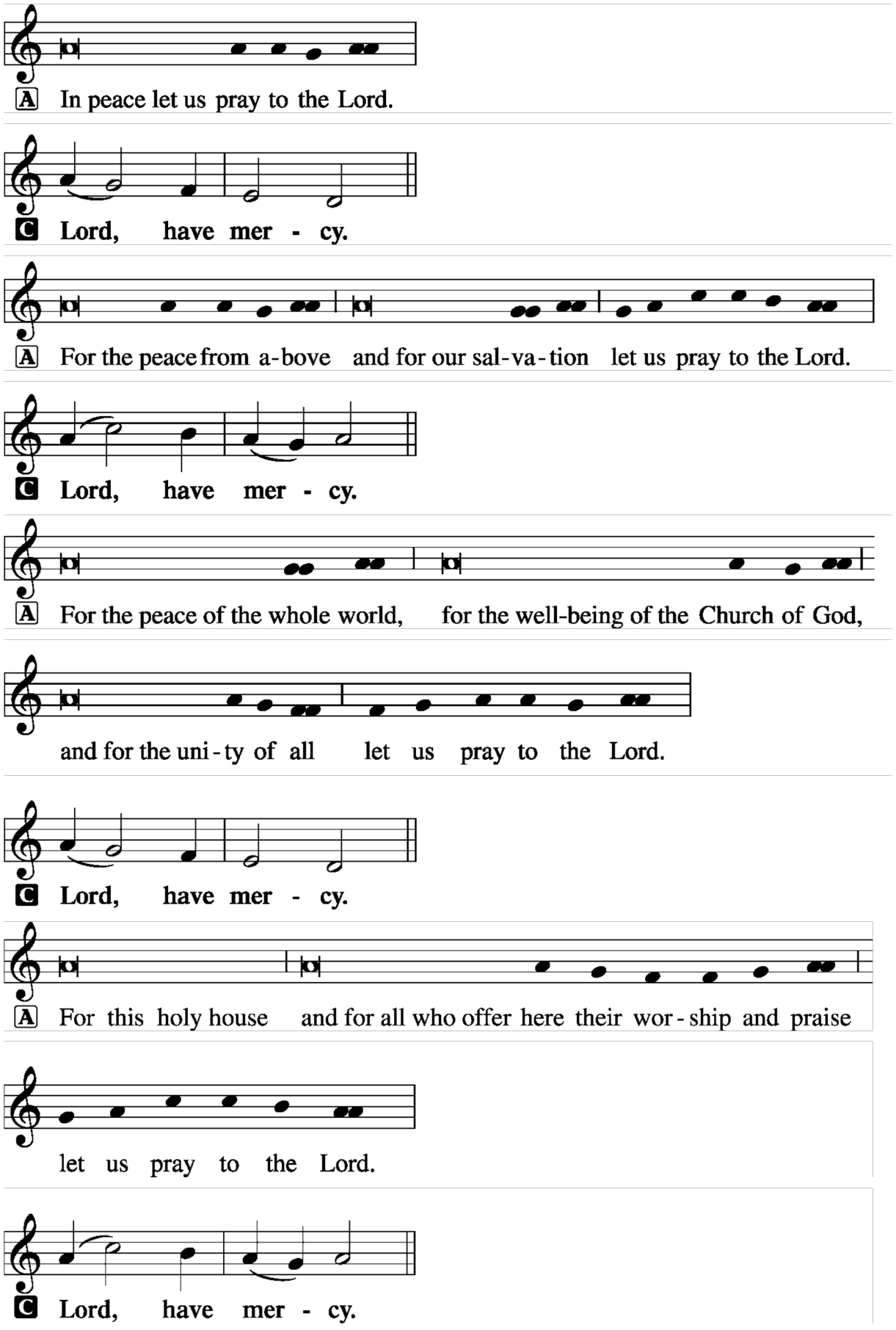
O Christ, Who Called the Twelve

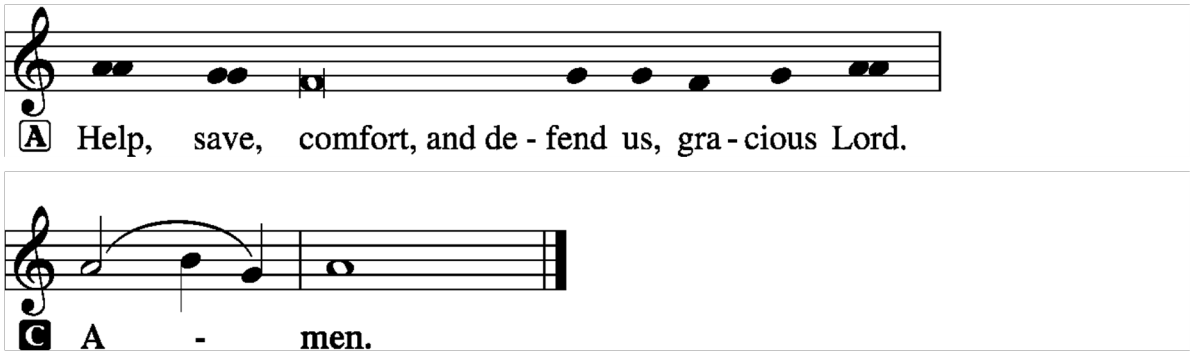
LSB 856

5 O Christ, th'apostles' Lord,
The martyrs' strength and song,
The crucified and risen King
To whom the saints belong:
Though generations pass,
Our tribute still we bring,
Our hymns a sacrifice of praise,
Our lives an offering.

© 1993 GIA Publications, Inc. Used by permission.
Public domain

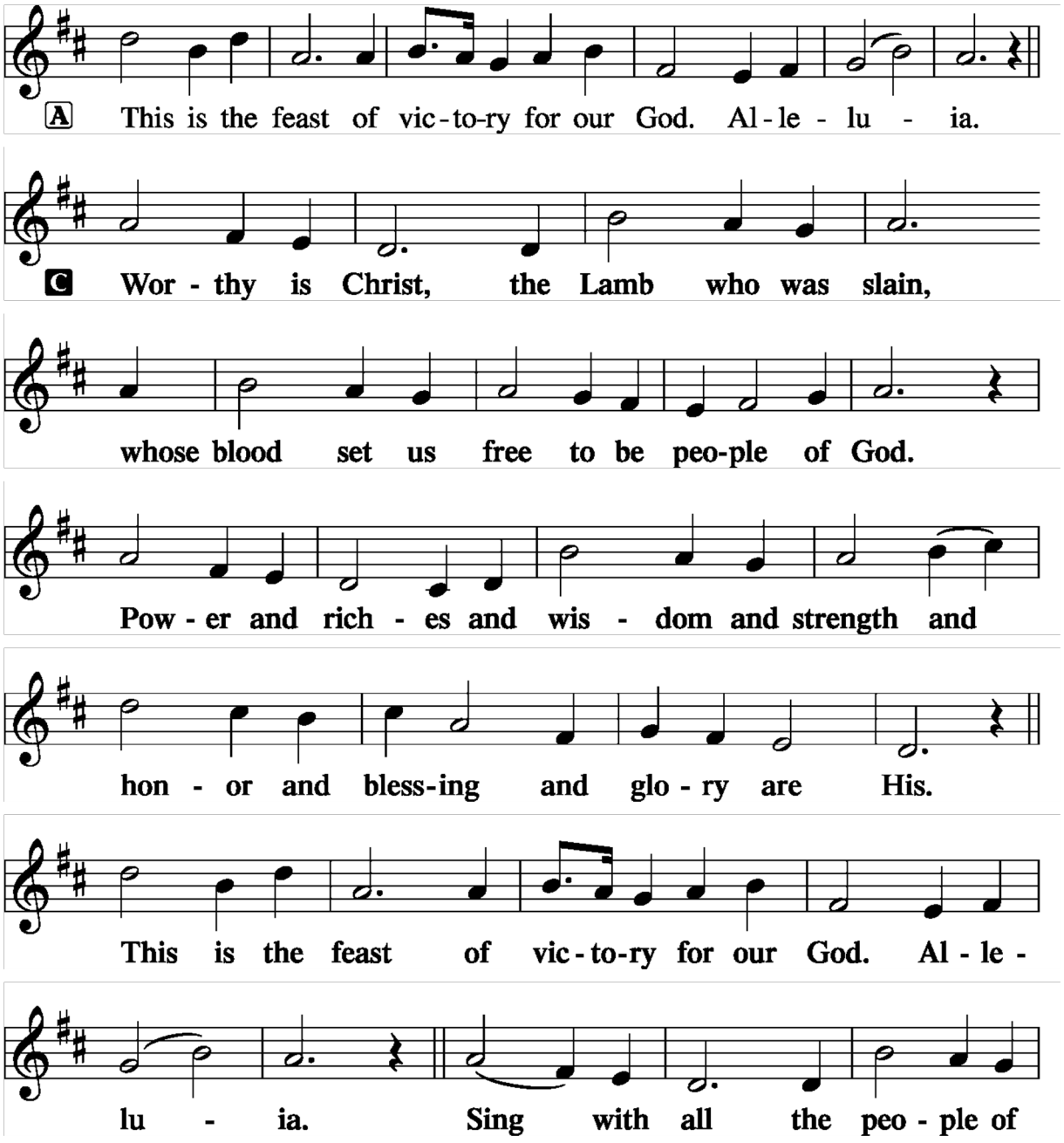
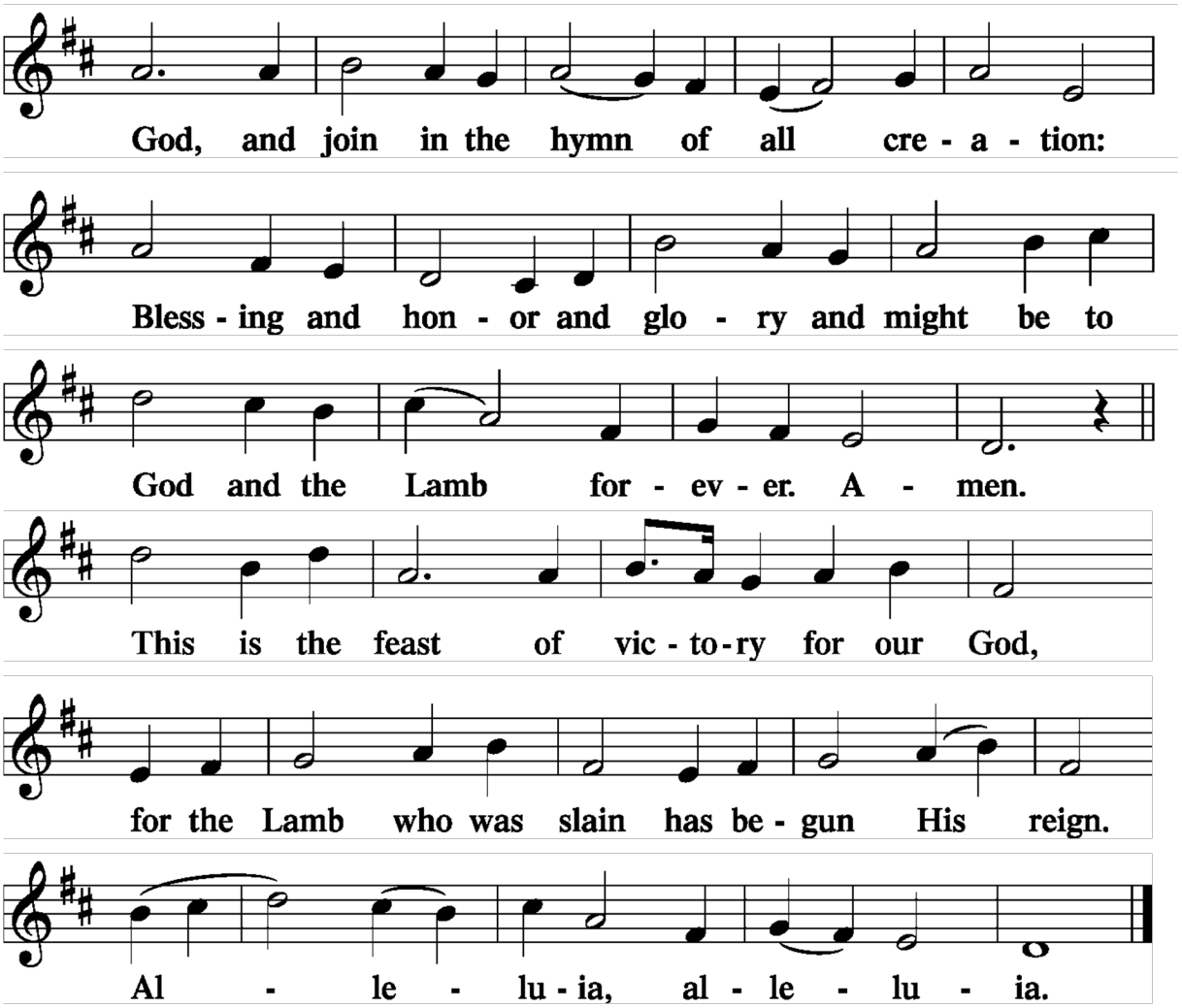
Kyrie

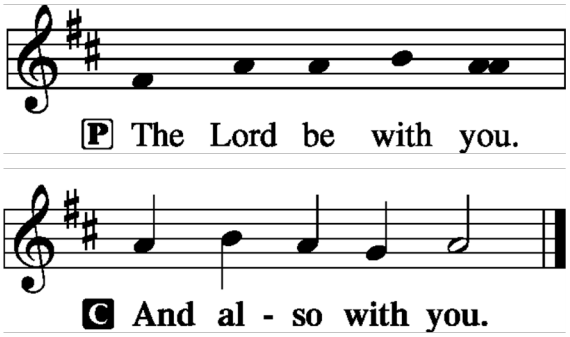
Mark 10:47

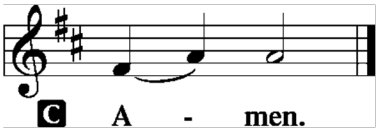




This is the Feast

Revelation 5:12–13; 19:5–9

Salutation and Collect of the Day



P Let us pray.
O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated

Temple Talk

Children's message.

Hymn *LSB 740*

C **I am Jesus' little lamb, Ever glad at heart I am;**
For my Shepherd gently guides me, Knows my need and well provides me,
Loves me ev'ry day the same, Even calls me by my name.

Old Testament Reading *Jeremiah 20:7–13*

7 O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
8 For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
9 If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
10 For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."
11 But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
12 O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

[13]Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

A This is the Word of the Lord.
C **Thanks be to God.**

Epistle

Romans 6:12–23

[12]Let not sin therefore reign in your mortal bodies, to make you obey their passions. [13]Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. [14]For sin will have no dominion over you, since you are not under law but under grace.

[15]What then? Are we to sin because we are not under law but under grace? By no means! [16]Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? [17]But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, [18]and, having been set free from sin, have become slaves of righteousness. [19]I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

[20]When you were slaves of sin, you were free in regard to righteousness. [21]But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. [22]But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. [23]For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

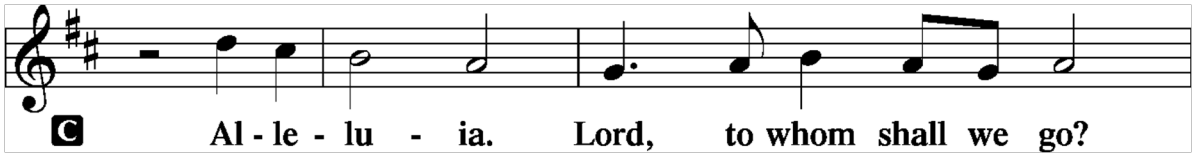
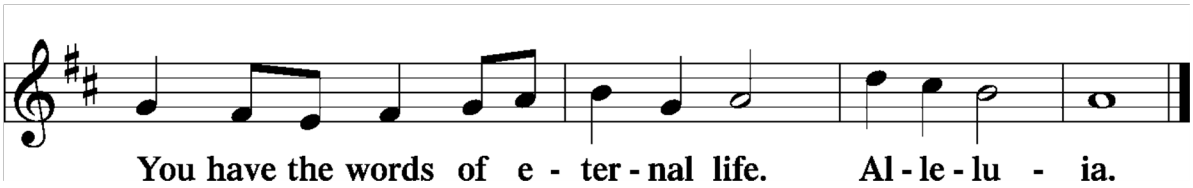
A This is the Word of the Lord.
C **Thanks be to God.**

Please stand, if able

Alleluia and Verse

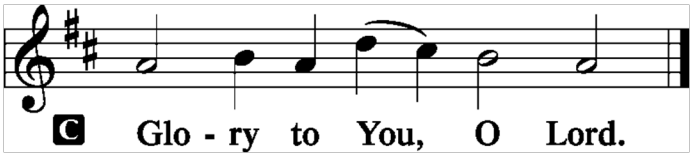
Common Alleluia and Verse

John 6:68

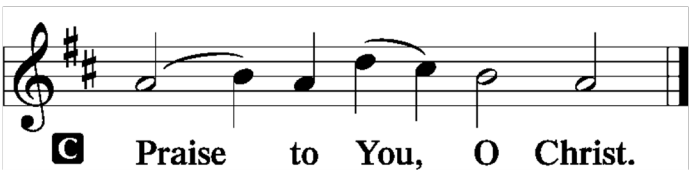


Holy Gospel

Matthew 10:5a, 21–33(NASB)

P The Holy Gospel according to St. Matthew, the tenth chapter.

5 These twelve Jesus sent out after instructing them: "Do not go in *the* way of *the* Gentiles, and do not enter *any* city of the Samaritans;

21 "Brother will betray brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. 22 You will be hated by all because of My name, but it is the one who has endured to the end who will be saved.
23 "But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish *going through* the cities of Israel until the Son of Man comes.
24 "A disciple is not above his teacher, nor a slave above his master. 25 It is enough for the disciple that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more *will they malign* the members of his household!
26 "Therefore do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known. 27 What I tell you in the darkness, speak in the light; and what you hear *whispered* in *your* ear, proclaim upon the housetops.
28 Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell. 29 Are not two sparrows sold for a cent? And *yet* not one of them will fall to the ground apart from your Father.
30 But the very hairs of your head are all numbered. 31 So do not fear; you are more valuable than many sparrows.
32 "Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven. 33 But whoever denies Me before men, I will also deny him before My Father who is in heaven.

P This is the Gospel of the Lord.

Please be seated

The service continues on the next page.

Sermon notes:

"The fear of the Lord is the beginning of wisdom and the end of cowardice"

(Matthew 10:5, 21-33)

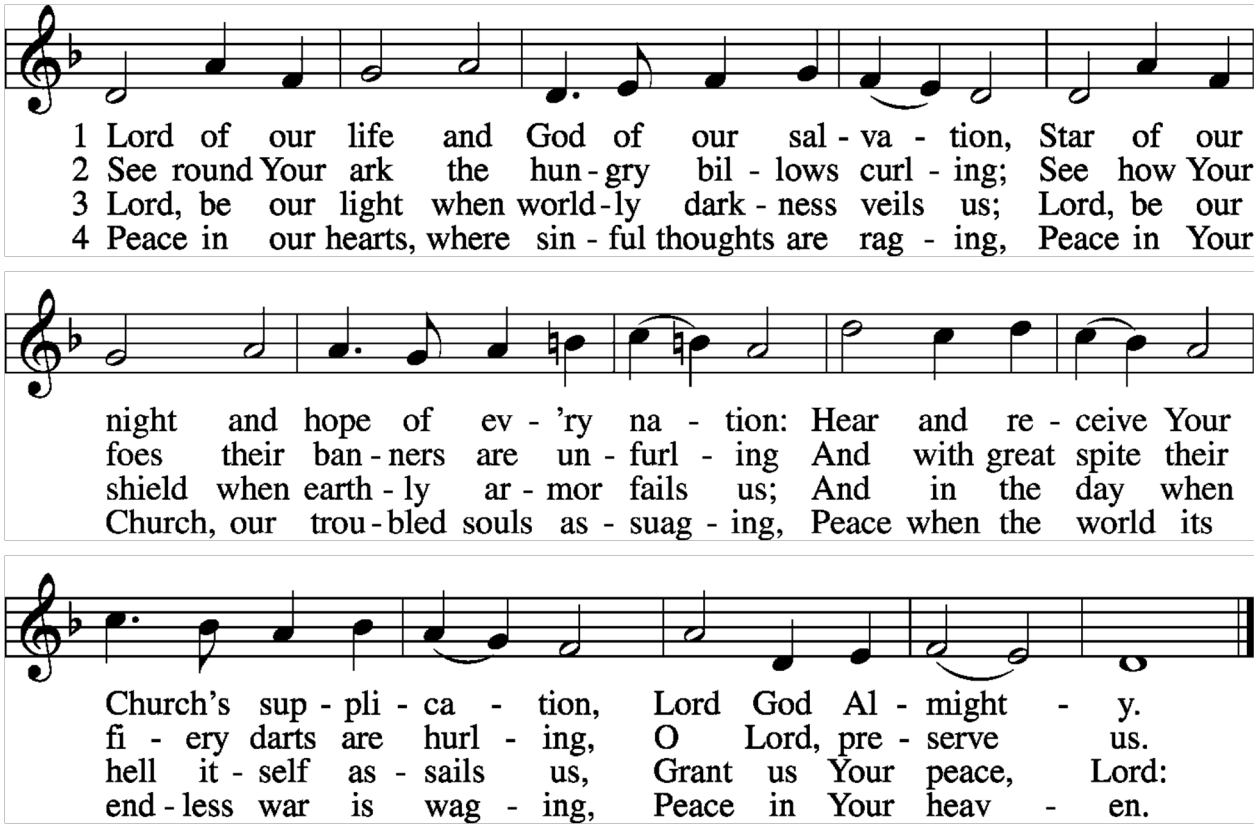
I. The truth will come out (vv.26-27).
   A. Whatever is hidden today will be revealed tomorrow.
   B. Do not fear to stand for truth today, for God will _____ on the last day.

II. Fear God or fear everything else!
   A. Fear of man is self-interested cowardice; fear of God is a feeling of _____ in light of one's sinfulness and God's holiness (v.28).
   B. Fear of and love for God go together!
      1. Fear is the result of knowing what I _____.
      2. Love is the result of knowing what I _____.
      3. I cannot appreciate God's _____ until I acknowledge God's righteous _____.
   C. How does one follow the Lord and not the crowd?
      1. Jesus does not banish our fear by promising to keep us from death. To the contrary, those most faithful will be most likely to die (vv.21-22).
      2. The choice is not between courage and fear but between whom one will _____ (v.28; Mark 4:41; Hebrews 12:28-29).
      3. "Only a serious fear of God and of what God is *capable* of doing, independent of what we think God should do, will carry a disciple through a world in which people are so imposing" (F. Dale Bruner; emphasis mine).

III. You are never apart from your Father.
   A. He not only decrees the sparrow's fall, He _____ it (v.29)!
   B. He cares about what He _____ (vv.29-30).

IV. "Out of the abundance of the heart the mouth speaks" (Matthew 12:34; vv.32-33).
   A. Our hearts have been sprinkled clean by the blood of Christ (Hebrews 10:22).
   B. A heart that fears and loves _____ cannot help but to confess publicly whatever Jesus has said (vv.27, 32).
   C. A heart that fears and loves _____ will deny publicly whatever Jesus has said (v.33; Luke 9:26).

Lord of Our Life *LSB 659*



Public domain

Sermon "The fear of the Lord is the beginning of wisdom and the end of cowardice" *(Matthew 10:5a, 21–33)* *See sermon notes on page 11*

Please stand, if able.

Apostles' Creed

C **I believe in God, the Father Almighty,**
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Prayer of the Church

We give thanks for:

- the fear of the Lord in and among us;
- Rev. Sergio Maita and Bread of Life Lutheran Church, a mission to Venezuelan refugees in the Dominican Republic;
- God's gift of fathers;
- all who helped with our VBS last week;
- all who give generously to the work of God's kingdom.

We pray for:

- persecuted Christians in Nigeria;
- those who mourn, especially the Waggoner family mourning the passing of Juliet's cousin Luis Sabaria;
- all who struggle with addiction;
- those we are inviting to Divine Services;
- marriages and families in church and society;
- government at every level;
- all seeking healing:

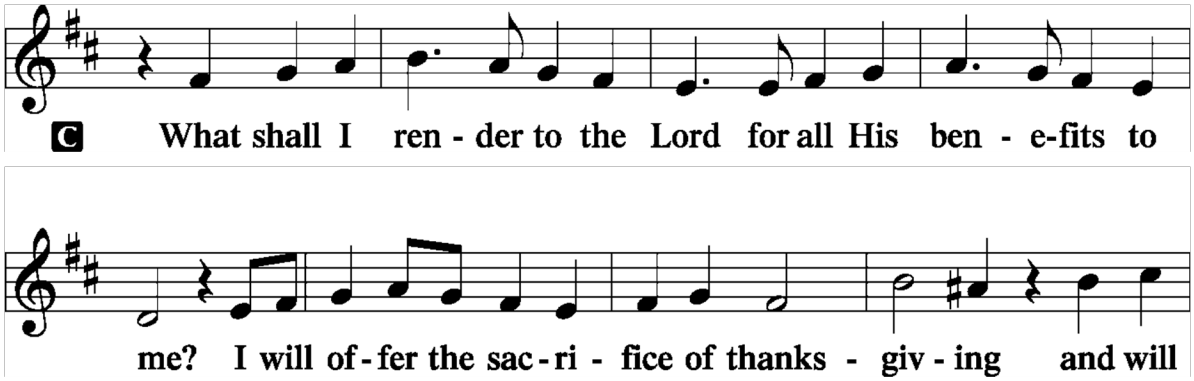
Christopher, Jan, Wayne, Candy, Tammy, Pam, Stan, Danny, Chris, Linda, George, Mary Ann

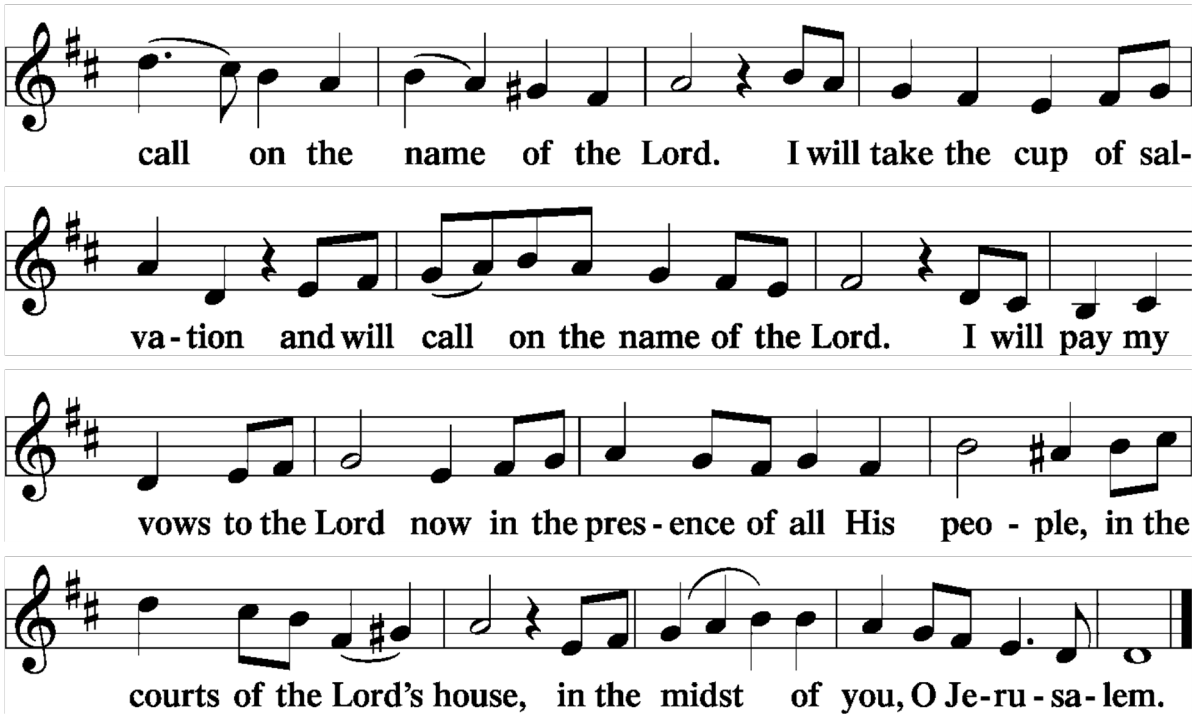
We will be removing all the names from the prayer list at the end of the month. If you would like to resubmit a name to be included in our prayers, please contact the church office. Thank you.

Offering: **Door offering plates are available at each side of the sanctuary entrance. Please go to the church website and click on "giving" to see the ways you can continue to support the ministries of Grace Lutheran Church.**

Offertory

Psalm 116:12–13, 17–19

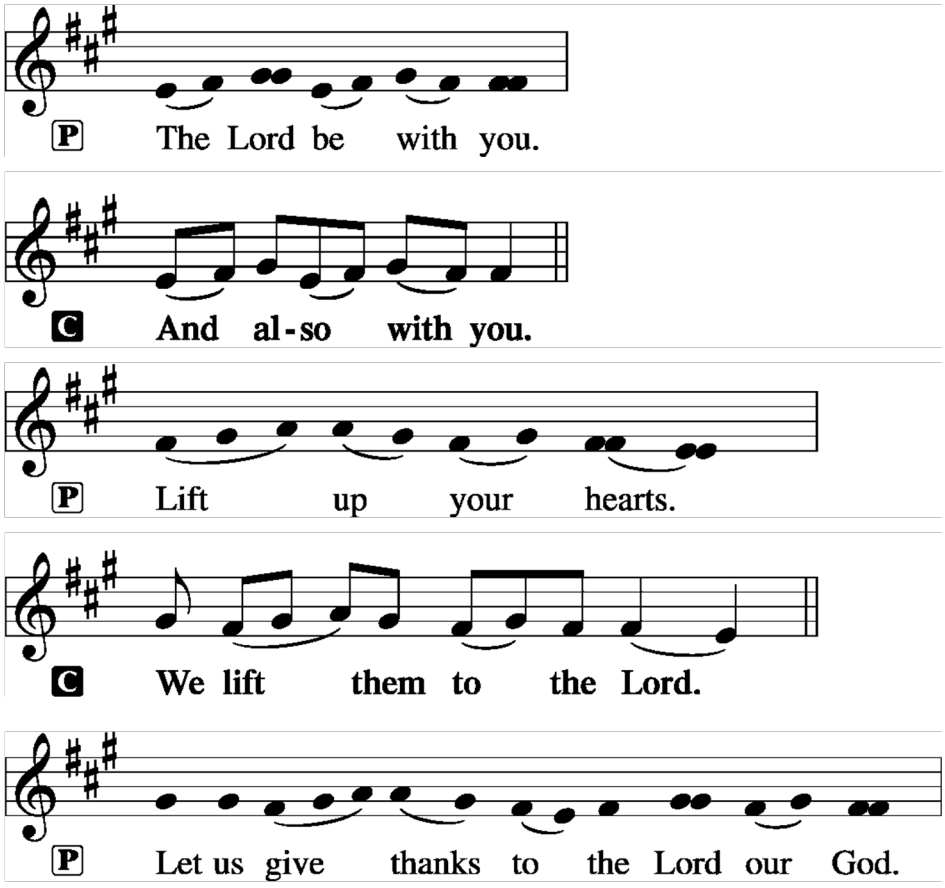


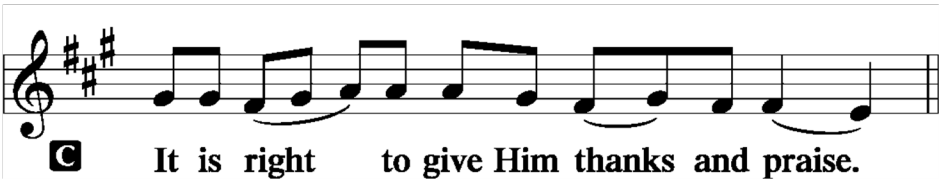


Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

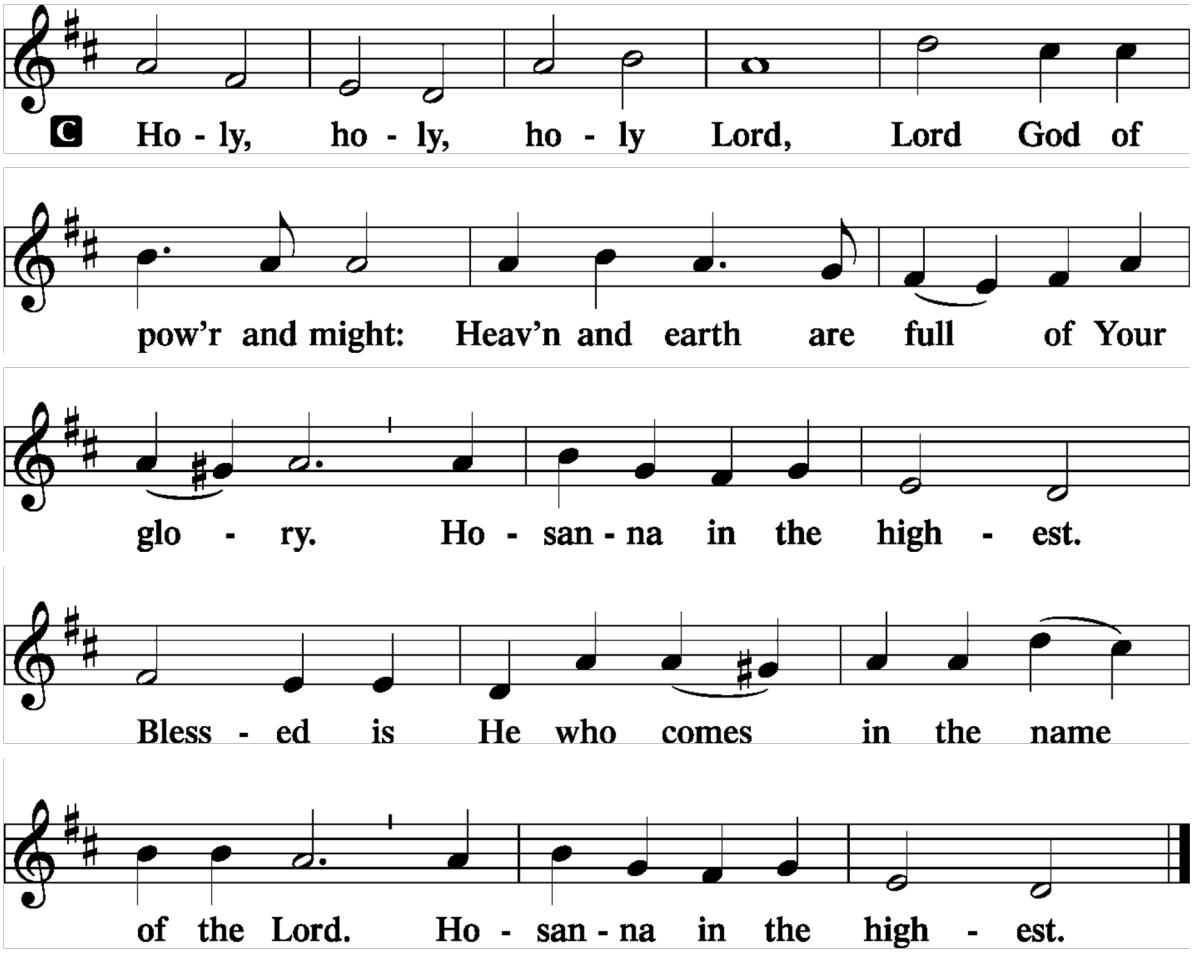




Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

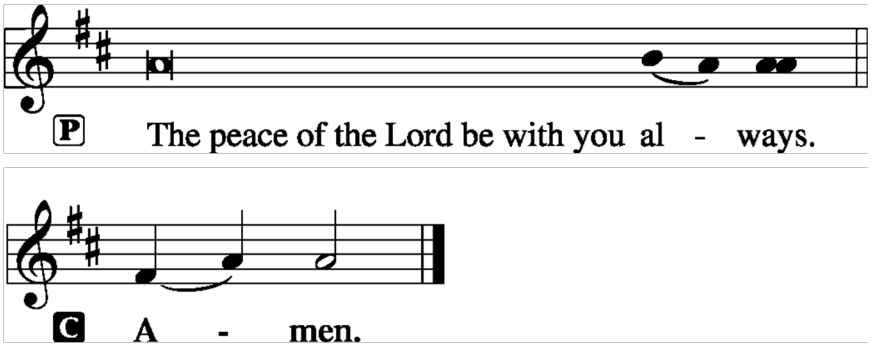
Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:25–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

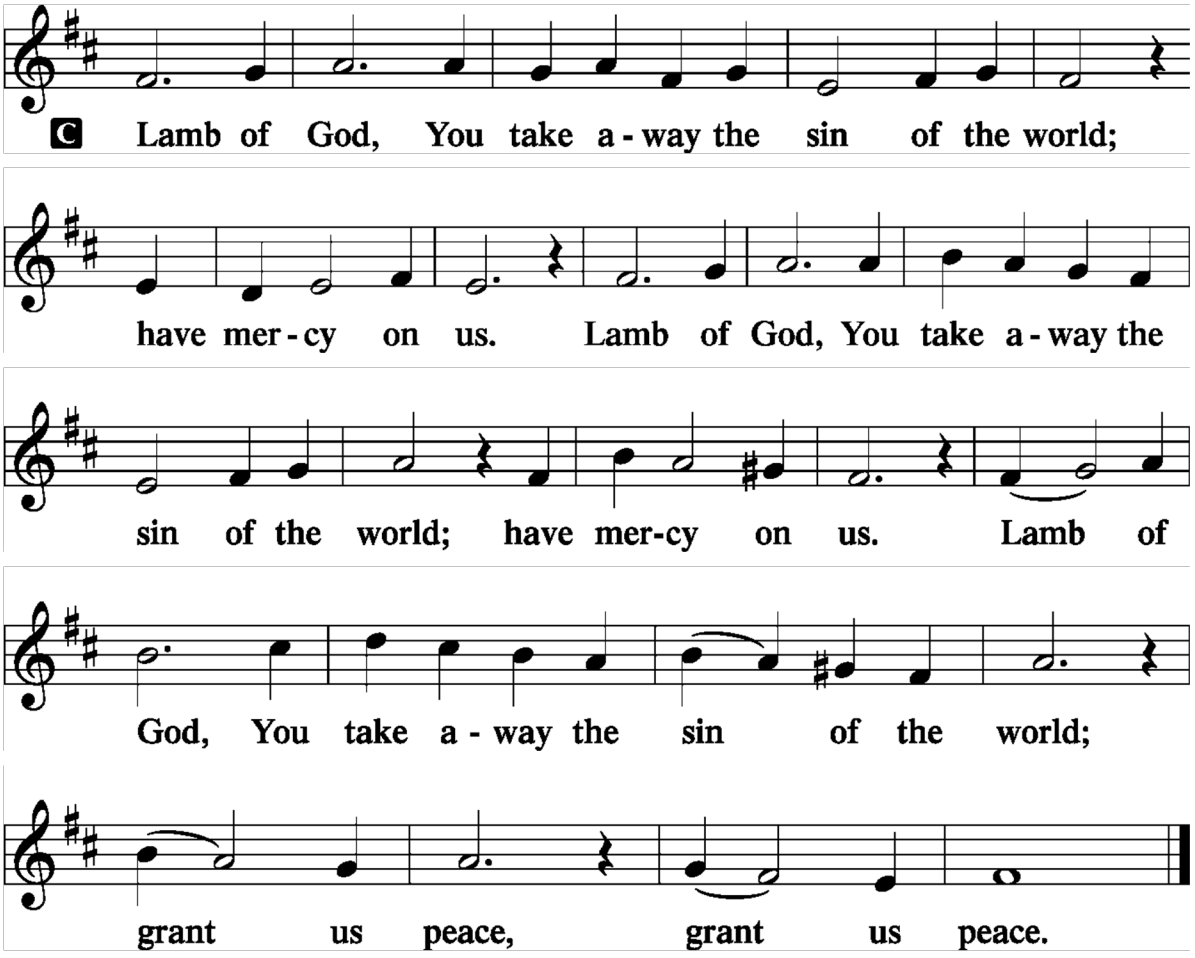
Pax Domini

John 20:19



Agnus Dei

John 1:29



Please be seated.

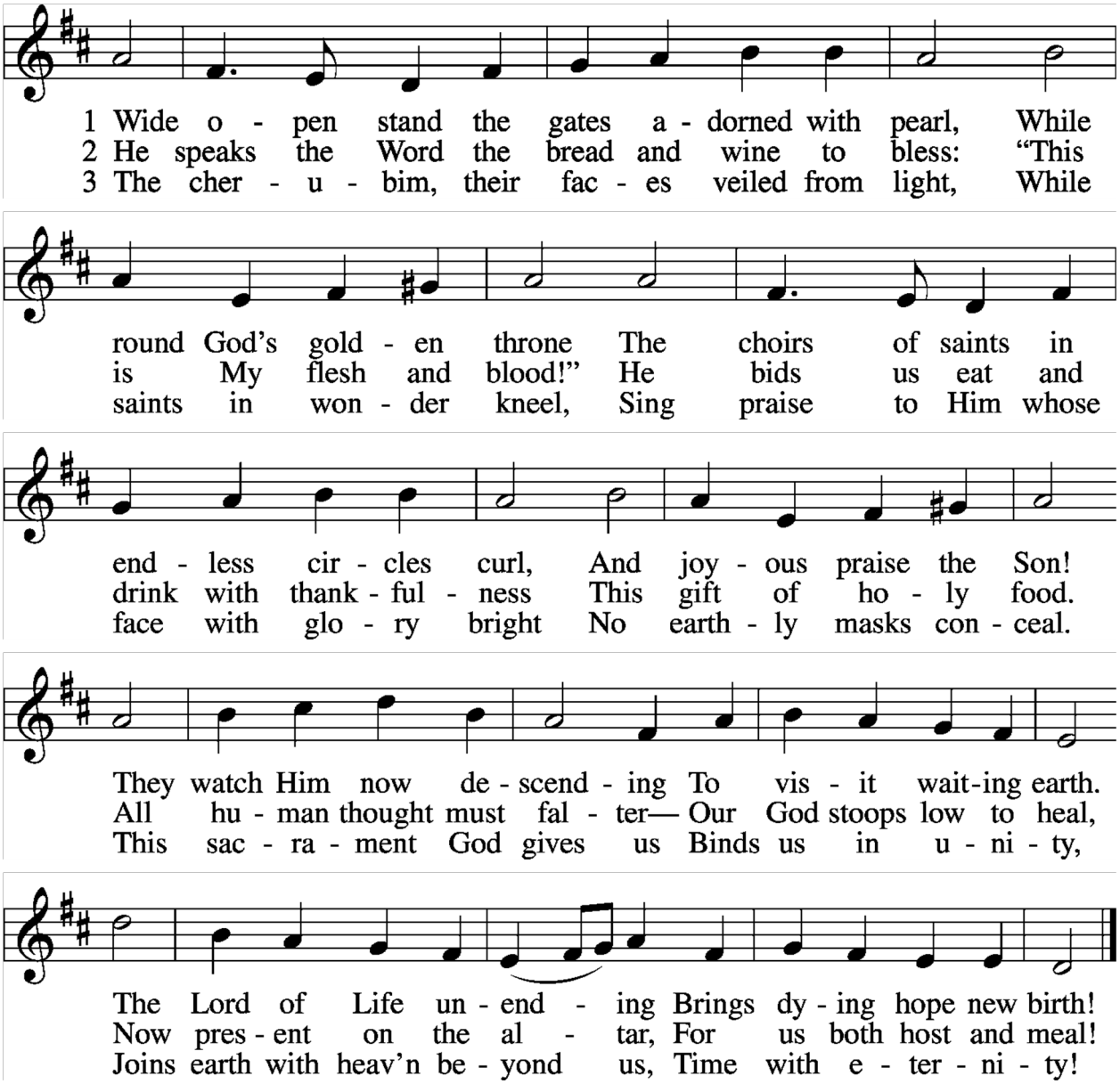
Distribution

Communion Statement

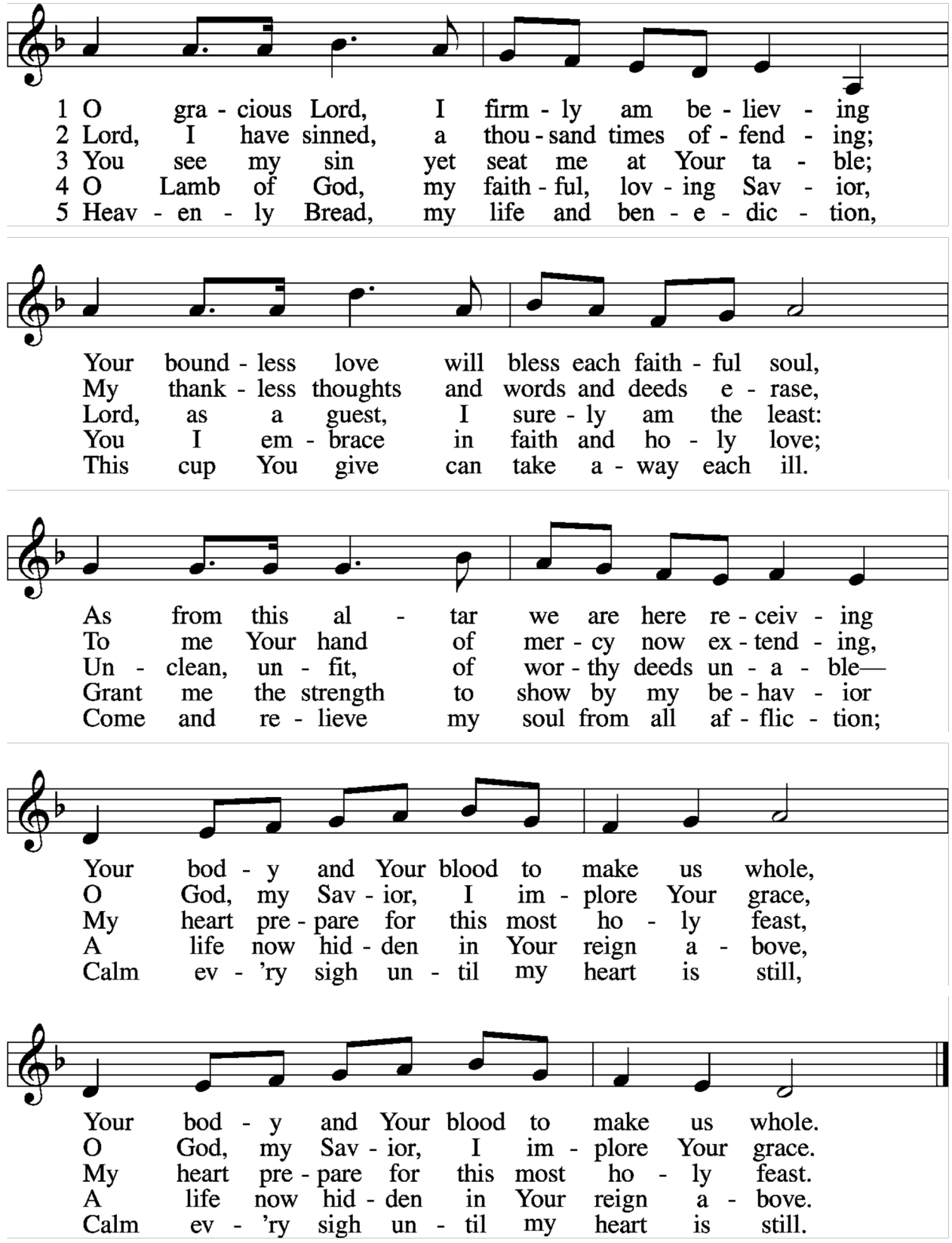
Holy Communion at Grace Lutheran

Together with Holy Scripture and the early Christian church, we Lutherans confess that in the Lord's Supper, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and drink for the forgiveness of our sins and to strengthen our union with Him and with one another. **We value your presence among us and are genuinely interested in your spiritual welfare. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-30) and because Holy Communion is a confession of faith which is confessed at our altar (1 Corinthians 10:17), any who are not yet instructed, in doubt, or who hold beliefs differing from that of this congregation, and yet desire to receive the sacrament, are asked to first speak with the Pastor.** May God's richest blessings be yours through Jesus Christ our Lord. If you take an individual cup, please hold it until the Common Cup passes. The Pastor will then know who wants the Common Cup.

Wide Open Stand the Gates

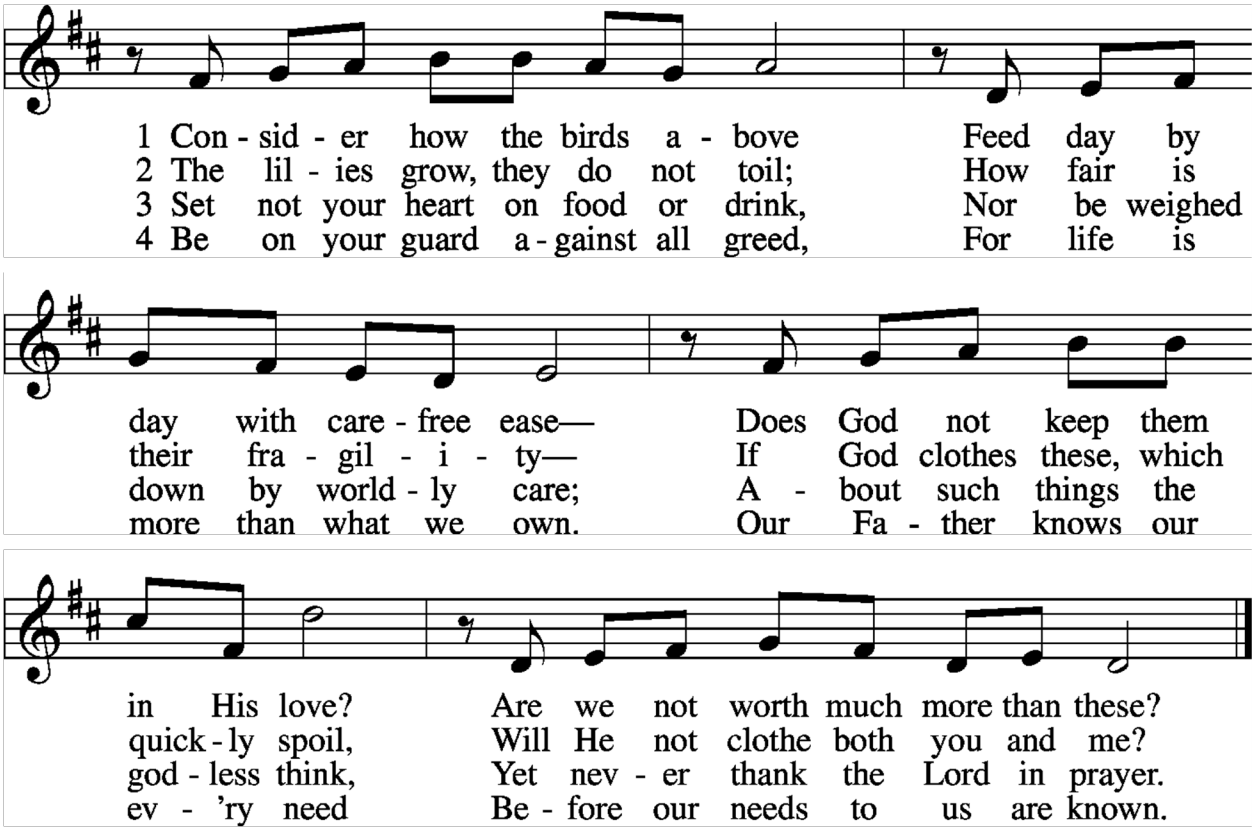
LSB 639

© 2002 GIA Publications, Inc. Used by permission.
Public domain

O Gracious Lord, I Firmly Am Believing *LSB 635*



Public domain

Consider How the Birds Above

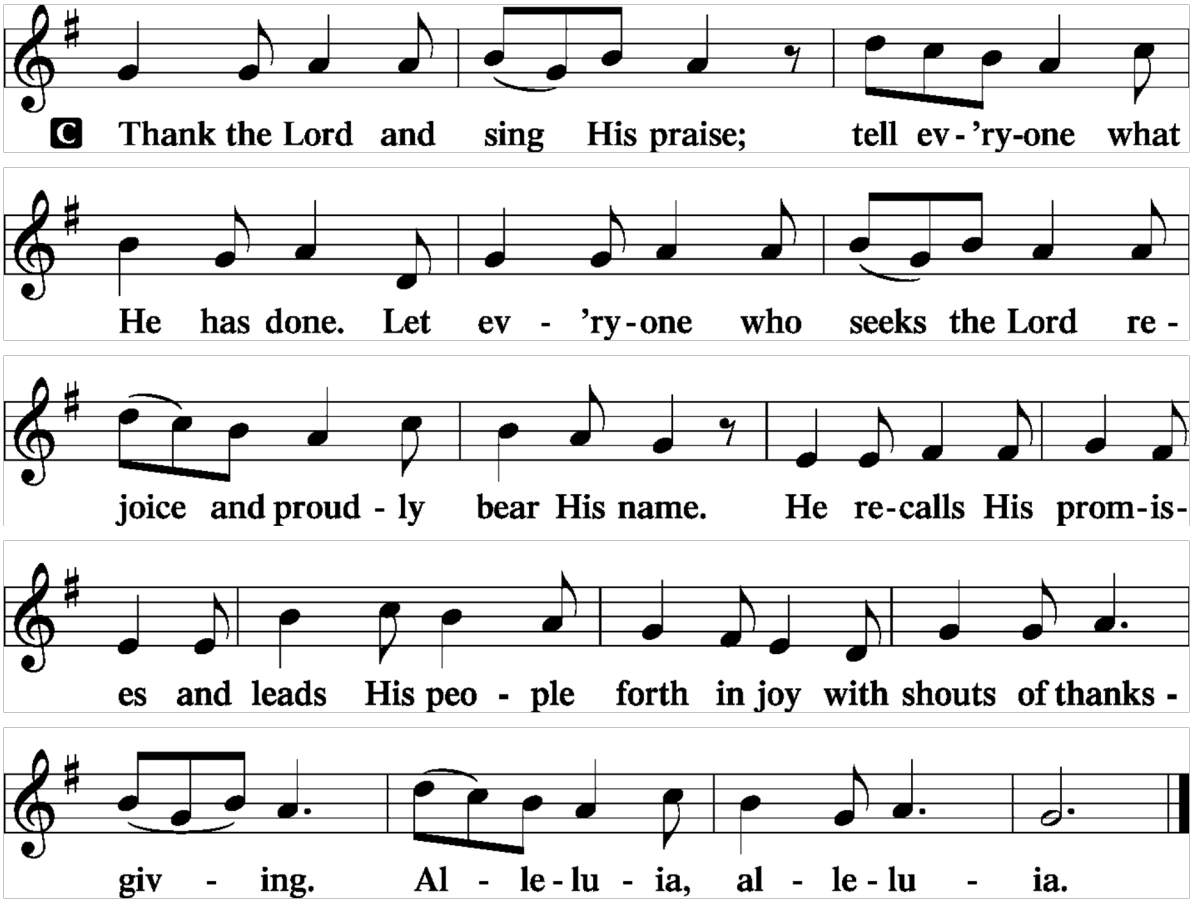
LSB 736

5 Be not afraid to suffer loss
Of all the things for which you pray,
For He who faced for you the cross
Will give you strength to live each day.

6 Seek first God's reign, His boundless grace,
His holy name in all you do:
Christ first and last in ev'ry place;
All else will then be given you.

© 1998 Stephen P. Starke. Used by permission.
© 2004 Daniel Zager. Used by permission.

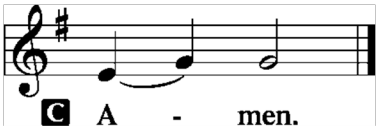
Post-Communion Canticle

Thank the Lord

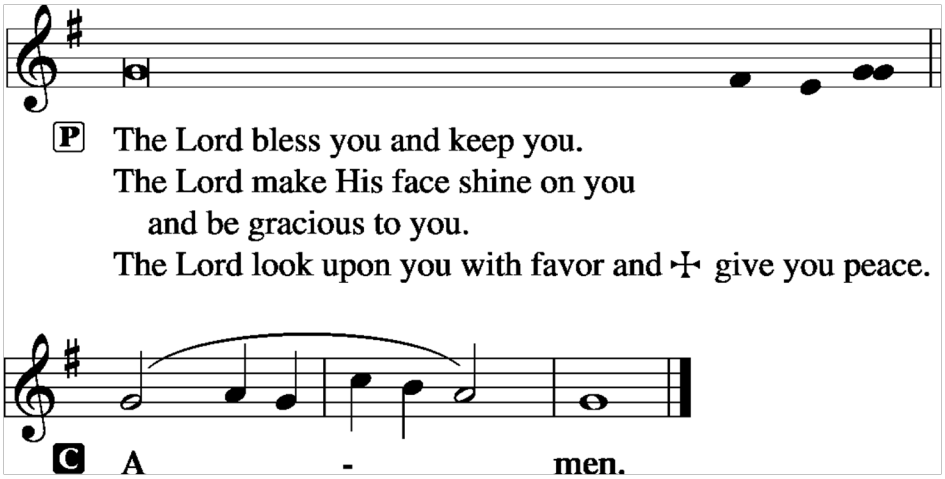


Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

Numbers 6:24–26



Prelude: III. Finale from Organ Sonata No. 1, Op. 42 / Alexandre Guilmant (1837-1911)

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.