

# GRACE

Lutheran  
Church  
Missouri Synod

The  
WORD  
by name  
is Jesus Christ

## Thanksgiving Eve

Divine Service (Setting four)

November 27, 2019

6:30 p.m.

Welcome in Jesus' name.

Grace Lutheran Church  
3201 Central Avenue  
Columbus, IN 47203  
812-372-4859 OFFICE  
812-799-7274 PASTOR  
[office@gracecolumbus.org](mailto:office@gracecolumbus.org)  
[www.gracecolumbus.org](http://www.gracecolumbus.org)

Rev. John Armstrong, Pastor (Hm. 372-3162)  
Deaconess Julie McPeak, Dir. of Family Life  
Jinhee Kim, Dir. of Music & Organist  
Taylor Brown-Fickenscher, Deaconess Intern  
  
Russell Davies, Office Manager  
Sylvia Smith, Bookkeeper

## Holy Communion in the Lutheran Church

***The Sacrament of Christ's Body and Blood is intended for all who have been instructed in the articles of our Lutheran faith, who repent of their sins and who desire God's forgiveness. Please note our Communion statement on page 13 and please speak with Pastor Armstrong if you desire the Sacrament. There is additional information about our communion practice on the tables at the back of the sanctuary.***

### Preparation

*Scripture exhorts us to examine ourselves before partaking. The questions on page 329 of Lutheran Service Book (LSB) may be helpful.*

### Hymns & Music

*The hymns and liturgical music in the bulletin are melody only. If you wish to sing in SATB "parts" we encourage you to follow along in the Lutheran Service Book (LSB) which you can find under the pew in front of you.*

# WELCOME IN JESUS' NAME

To our Guests and Visitors:

Welcome in the name of our Savior Jesus Christ! We are glad you have come to worship today. Please pick up a *Welcome* folder before you leave. They are available in the back of the sanctuary.

*Children of all ages are welcome and encouraged in worship. Indeed, from ancient times they have been an important part of the worshipping community (Joel 2:15-16). If needed, however, there is a nursery available in the East Wing (near the main entrance).*

Prelude: *Praeludium in G Major, No. 2, Op. 37* by F. Mendelssohn (1809-1847)

## Confession and Absolution

*Please stand, if able.*

*The sign of the cross may be made by all in remembrance of their baptism.*

### Invocation

*Matthew 28:19b; [18:20]*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*Psalms 124:8; Psalm 130:3-4; Luke 18:13*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

[John 20:19–23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Come, Ye Thankful People, Come

LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.  
2 All the world is God's own field, Fruit un - to His praise to yield;  
3 For the Lord, our God, shall come And shall take His har - vest home,  
4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.  
From His field shall in that day All of - fens - es purge a - way,  
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.  
First the blade and then the ear, Then the full corn shall ap - pear.  
Give His an - gels charge at last In the fire the tares to cast,  
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.  
Lord of har - vest, grant that we Whole - some grain and pure may be.  
But the fruit - ful ears to store In His gar - ner ev - er - more.  
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Public domain

## Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Old Testament Reading

*Deuteronomy 8:1–20*

<sup>1</sup> "The whole **commandment** that I **command** you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to

give to your fathers. <sup>2</sup> And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep **his commandments** or not. <sup>3</sup> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but **man lives by every word**<sup>[a]</sup> that comes from **the mouth of the LORD**. <sup>4</sup> Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup> Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup> So you shall keep **the commandments of the LORD your God** by walking in his ways and by fearing him. <sup>7</sup> For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup> a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup> And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

<sup>11</sup> “Take care lest you forget the LORD your God by not keeping **his commandments** and **his rules** and **his statutes**, which I **command** you today, <sup>12</sup> lest, when you have eaten and are full and have built good houses and live in them, <sup>13</sup> and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, <sup>14</sup> then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup> who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, <sup>16</sup> who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. <sup>17</sup> Beware lest you say in your heart, ‘My power and the might of my hand have gotten me this wealth.’ <sup>18</sup> You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm **his covenant** that **he swore** to your fathers, as it is this day. <sup>19</sup> And if you forget the LORD your God and go after other gods and serve them and worship them, **I solemnly warn you** today that you shall surely perish. <sup>20</sup> Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey **the voice of the LORD your God**.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philippians 4:6–20*

<sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is

anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

<sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand, if able.*

### Alleluia



### Verse

*John 20:31*



### Alleluia



## Holy Gospel

*Luke 17:11–19*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** **Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Creed

### The First Article

#### *Creation*

**I believe in God, the Father Almighty, maker of heaven and earth.**

#### *What does this mean?*

**I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

**He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.**

**He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.**

**This is most certainly true.**

*Please be seated.*



# We Praise You, O God

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
 2 We wor - ship You, God of our fa - thers, we bless You;  
 3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
 Through tri - al and tem - pest our guide You have been.  
 And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
 When per - ils o'er - take us, You will not for - sake us,  
 With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
 And with Your help, O Lord, our strug - gles we win.  
 To You, our great Re - deem - er, for - ev - er be praise!

Public domain

## Sermon

### "By every Word" (Deuteronomy 8:3)

I. God tested Israel to prove that it is not \_\_\_\_\_ that gives life, but \_\_\_\_\_  
 who gives both bread and life (v.3).

II. God gives everything to us by \_\_\_\_\_:

- A. \_\_\_\_\_ (v.3);
- B. \_\_\_\_\_ (v.4);
- C. \_\_\_\_\_ (Matthew 8:8);
- D. \_\_\_\_\_ (Luke 12:20; Isaiah 38:1)
- E. \_\_\_\_\_ (Genesis 1:28; Isaiah 38:4-6; Luke 1:31);
- F. \_\_\_\_\_ (John 20:23);
- G. \_\_\_\_\_ (John 5:28).
- H. This is why God's \_\_\_\_\_ should occupy us daily (vv.1,6, etc.).

III. \_\_\_\_\_ is \_\_\_\_\_ (Isaiah 55:10-11; John 1:14).

A. Everything you need is incorporated into \_\_\_\_\_.

B. How the Holy Trinity functions....

IV. We respond in \_\_\_\_\_ (v.10).

*Please stand, if able.*

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Please be seated.*

## Offering

## Service of the Sacrament

*Please stand, if able.*

### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

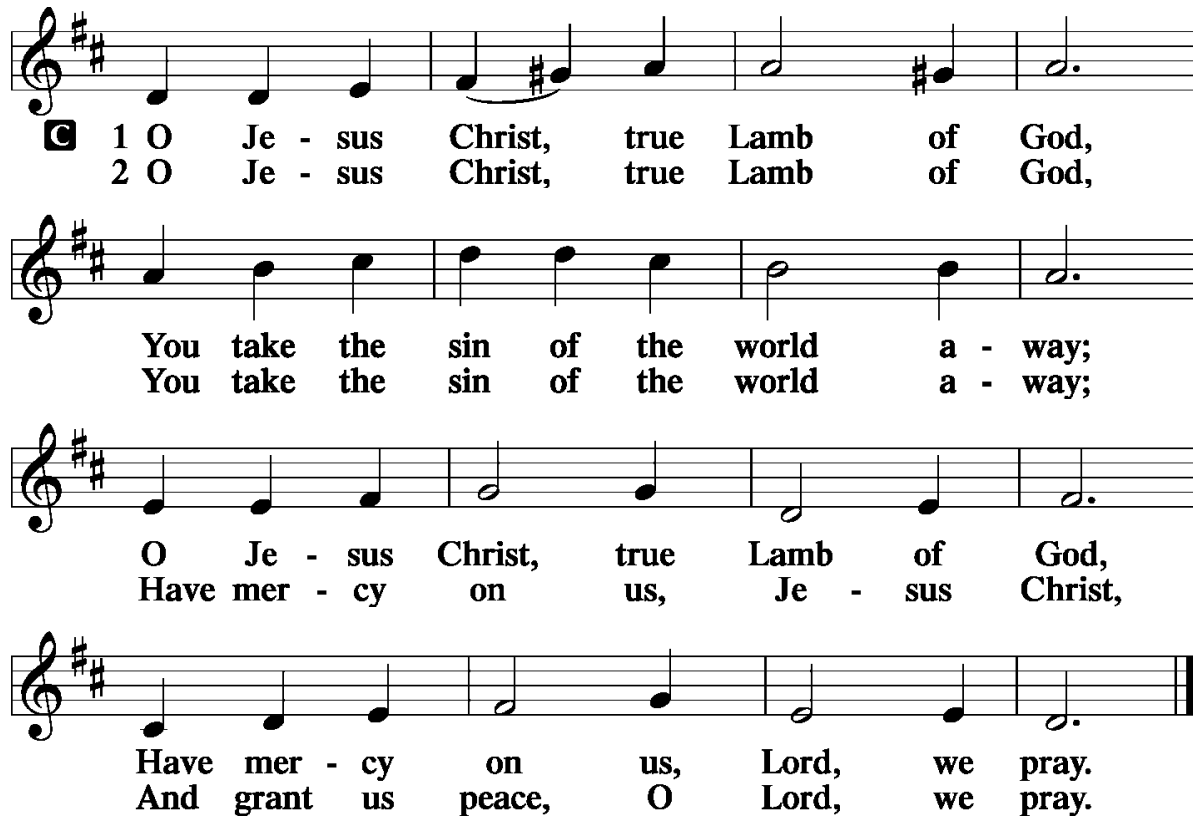
*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated.*

## Distribution

### Communion Statement

#### *Holy Communion at Grace Lutheran*

Together with Holy Scripture and the early Christian church, we Lutherans confess that in the Lord's Supper, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and drink for the forgiveness of our sins and to strengthen our union with Him and with one another. **We value your presence among us and are genuinely interested in your spiritual welfare. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-30) and because Holy Communion is a confession of faith which is confessed at our altar (1 Corinthians 10:17), any who are not yet instructed, in doubt, or who hold beliefs differing from that of this congregation, and yet desire to receive the sacrament, are asked to first speak with the Pastor.** May God's richest blessings be yours through Jesus Christ our Lord. If you take an individual cup, please hold it until the Common Cup passes. The Pastor will then know who wants the Common Cup.

# Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Public domain

# O Jesus, Blessed Lord, to Thee

LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is  
thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -  
ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Public domain

# Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

Public domain

*Please stand, if able.*



## Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

### Benedicamus

*Psalm 103:1*

**A** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### Now Thank We All Our God

*LSB 895*



1 Now thank we all our God With hearts and hands and voices,  
2 Oh, may this bounteous God Through all our life be near us,  
3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;  
With ever joyful hearts And blessed peace to cheer us  
The Son, and Him who reigns With them in highest heav'n,



Who from our mothers' arms Has blest us on our way  
And keep us in His grace And guide us when perplexed  
The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be ever more.

Postlude: *A Litany of Praise* (quoting *Lobe Den Herren*) by F. D. Ashdown (b. 1942)

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

# GRACE

Lutheran  
Church  
Missouri Synod

The  
WORD  
by name  
is Jesus Christ

## Thanksgiving Eve

Divine Service (Setting four)

November 27, 2019

6:30 p.m.

Welcome in Jesus' name.

Grace Lutheran Church  
3201 Central Avenue  
Columbus, IN 47203  
812-372-4859 OFFICE  
812-799-7274 PASTOR  
[office@gracecolumbus.org](mailto:office@gracecolumbus.org)  
[www.gracecolumbus.org](http://www.gracecolumbus.org)

Rev. John Armstrong, Pastor (Hm. 372-3162)  
Deaconess Julie McPeak, Dir. of Family Life  
Jinhee Kim, Dir. of Music & Organist  
Taylor Brown-Fickenscher, Deaconess Intern  
  
Russell Davies, Office Manager  
Sylvia Smith, Bookkeeper

## Holy Communion in the Lutheran Church

***The Sacrament of Christ's Body and Blood is intended for all who have been instructed in the articles of our Lutheran faith, who repent of their sins and who desire God's forgiveness. Please note our Communion statement on page 13 and please speak with Pastor Armstrong if you desire the Sacrament. There is additional information about our communion practice on the tables at the back of the sanctuary.***

### Preparation

*Scripture exhorts us to examine ourselves before partaking. The questions on page 329 of Lutheran Service Book (LSB) may be helpful.*

### Hymns & Music

*The hymns and liturgical music in the bulletin are melody only. If you wish to sing in SATB "parts" we encourage you to follow along in the Lutheran Service Book (LSB) which you can find under the pew in front of you.*

# WELCOME IN JESUS' NAME

To our Guests and Visitors:

Welcome in the name of our Savior Jesus Christ! We are glad you have come to worship today. Please pick up a *Welcome* folder before you leave. They are available in the back of the sanctuary.

*Children of all ages are welcome and encouraged in worship. Indeed, from ancient times they have been an important part of the worshipping community (Joel 2:15-16). If needed, however, there is a nursery available in the East Wing (near the main entrance).*

Prelude: *Praeludium in G Major, No. 2, Op. 37* by F. Mendelssohn (1809-1847)

## Confession and Absolution

*Please stand, if able.*

*The sign of the cross may be made by all in remembrance of their baptism.*

### Invocation

*Matthew 28:19b; [18:20]*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*Psalms 124:8; Psalm 130:3-4; Luke 18:13*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

[John 20:19–23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Come, Ye Thankful People, Come

LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.  
2 All the world is God's own field, Fruit un - to His praise to yield;  
3 For the Lord, our God, shall come And shall take His har - vest home,  
4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.  
From His field shall in that day All of - fens - es purge a - way,  
Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.  
First the blade and then the ear, Then the full corn shall ap - pear.  
Give His an - gels charge at last In the fire the tares to cast,  
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.  
Lord of har - vest, grant that we Whole - some grain and pure may be.  
But the fruit - ful ears to store In His gar - ner ev - er - more.  
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Public domain

## Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Old Testament Reading

*Deuteronomy 8:1–20*

<sup>1</sup> "The whole **commandment** that I **command** you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to



give to your fathers. <sup>2</sup> And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep **his commandments** or not. <sup>3</sup> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but **man lives by every word**<sup>[a]</sup> that comes from **the mouth of the LORD**. <sup>4</sup> Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup> Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup> So you shall keep **the commandments of the LORD your God** by walking in his ways and by fearing him. <sup>7</sup> For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup> a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup> And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

<sup>11</sup> “Take care lest you forget the LORD your God by not keeping **his commandments** and **his rules** and **his statutes**, which I **command** you today, <sup>12</sup> lest, when you have eaten and are full and have built good houses and live in them, <sup>13</sup> and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, <sup>14</sup> then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup> who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, <sup>16</sup> who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. <sup>17</sup> Beware lest you say in your heart, ‘My power and the might of my hand have gotten me this wealth.’ <sup>18</sup> You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm **his covenant** that **he swore** to your fathers, as it is this day. <sup>19</sup> And if you forget the LORD your God and go after other gods and serve them and worship them, **I solemnly warn you** today that you shall surely perish. <sup>20</sup> Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey **the voice of the LORD your God**.

**[A]** This is the Word of the Lord.

**[C]** Thanks be to God.

## Epistle

*Philippians 4:6–20*

<sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is

anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

<sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand, if able.*

## Alleluia



## Verse

*John 20:31*



## Alleluia



## Holy Gospel

*Luke 17:11–19*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** **Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Creed

### The First Article

#### *Creation*

**I believe in God, the Father Almighty, maker of heaven and earth.**

#### *What does this mean?*

**I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

**He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.**

**He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.**

**This is most certainly true.**

*Please be seated.*

# We Praise You, O God

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
 2 We wor - ship You, God of our fa - thers, we bless You;  
 3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
 Through tri - al and tem - pest our guide You have been.  
 And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
 When per - ils o'er - take us, You will not for - sake us,  
 With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
 And with Your help, O Lord, our strug - gles we win.  
 To You, our great Re - deem - er, for - ev - er be praise!

Public domain

## Sermon

### "By every Word" (Deuteronomy 8:3)

I. God tested Israel to prove that it is not \_\_\_\_\_ that gives life, but \_\_\_\_\_  
 who gives both bread and life (v.3).

II. God gives everything to us by \_\_\_\_\_:

- A. \_\_\_\_\_ (v.3);
- B. \_\_\_\_\_ (v.4);
- C. \_\_\_\_\_ (Matthew 8:8);
- D. \_\_\_\_\_ (Luke 12:20; Isaiah 38:1)
- E. \_\_\_\_\_ (Genesis 1:28; Isaiah 38:4-6; Luke 1:31);
- F. \_\_\_\_\_ (John 20:23);
- G. \_\_\_\_\_ (John 5:28).
- H. This is why God's \_\_\_\_\_ should occupy us daily (vv.1,6, etc.).

III. \_\_\_\_\_ is \_\_\_\_\_ (Isaiah 55:10-11; John 1:14).

A. Everything you need is incorporated into \_\_\_\_\_.

B. How the Holy Trinity functions....

IV. We respond in \_\_\_\_\_ (v.10).

*Please stand, if able.*

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Please be seated.*

## Offering

## Service of the Sacrament

*Please stand, if able.*

### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

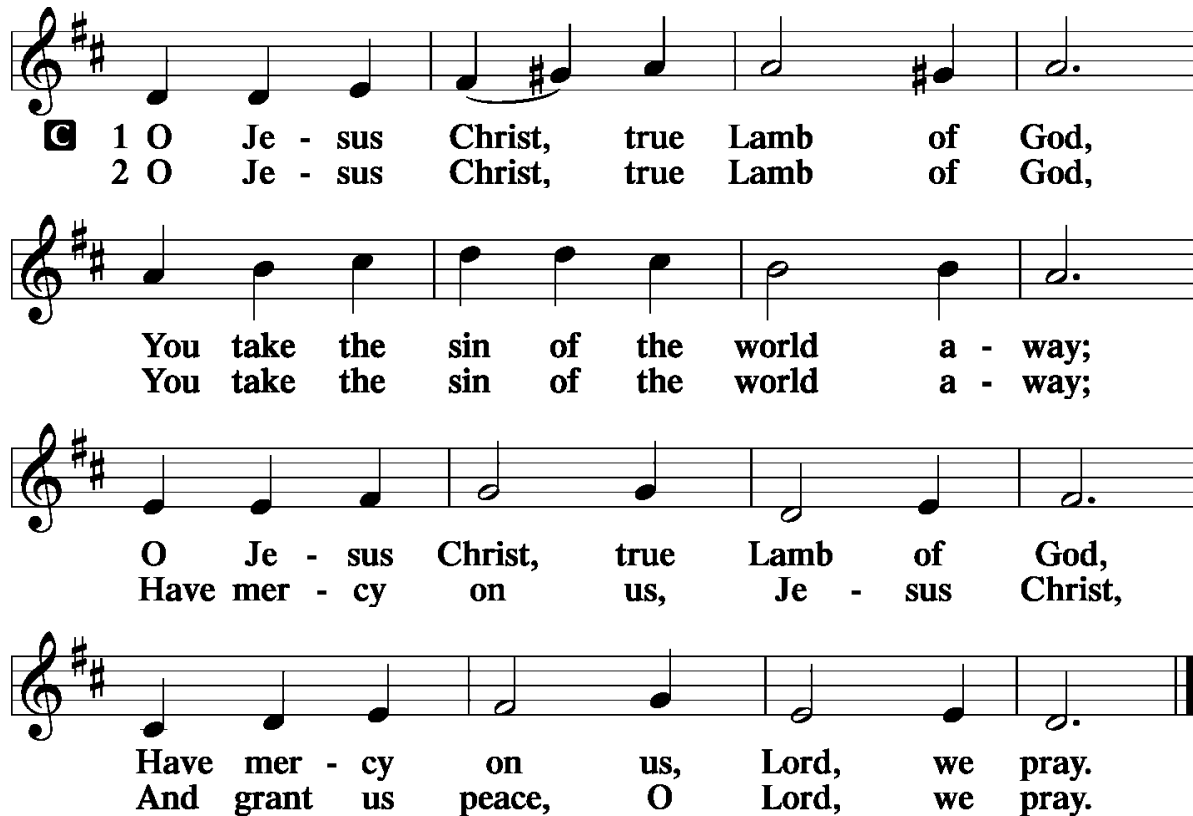
*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated.*

## Distribution

### Communion Statement

#### *Holy Communion at Grace Lutheran*

Together with Holy Scripture and the early Christian church, we Lutherans confess that in the Lord's Supper, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and drink for the forgiveness of our sins and to strengthen our union with Him and with one another. **We value your presence among us and are genuinely interested in your spiritual welfare. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-30) and because Holy Communion is a confession of faith which is confessed at our altar (1 Corinthians 10:17), any who are not yet instructed, in doubt, or who hold beliefs differing from that of this congregation, and yet desire to receive the sacrament, are asked to first speak with the Pastor.** May God's richest blessings be yours through Jesus Christ our Lord. If you take an individual cup, please hold it until the Common Cup passes. The Pastor will then know who wants the Common Cup.



# Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Public domain

# O Jesus, Blessed Lord, to Thee

LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody consists of half and quarter notes. The lyrics are arranged in two parts: a first part (1) and a second part (2). The first part ends with a double bar line, and the second part continues the melody. The lyrics are aligned with the notes on the staves.

Public domain

# Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

Public domain

*Please stand, if able.*

## Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

### Benedicamus

*Psalm 103:1*

**A** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### Now Thank We All Our God

*LSB 895*



1 Now thank we all our God With hearts and hands and voices,  
2 Oh, may this bounteous God Through all our life be near us,  
3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;  
With ever joyful hearts And blessed peace to cheer us  
The Son, and Him who reigns With them in highest heav'n,



Who from our mothers' arms Has blest us on our way  
And keep us in His grace And guide us when perplexed  
The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be ever more.

Postlude: *A Litany of Praise* (quoting *Lobe Den Herren*) by F. D. Ashdown (b. 1942)

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

# GRACE

Lutheran  
Church  
Missouri Synod

The  
WORD  
by name  
is Jesus Christ

## Thanksgiving Eve

Divine Service (Setting four)

November 27, 2019

6:30 p.m.

Welcome in Jesus' name.

Grace Lutheran Church  
3201 Central Avenue  
Columbus, IN 47203  
812-372-4859 OFFICE  
812-799-7274 PASTOR  
[office@gracecolumbus.org](mailto:office@gracecolumbus.org)  
[www.gracecolumbus.org](http://www.gracecolumbus.org)

Rev. John Armstrong, Pastor (Hm. 372-3162)  
Deaconess Julie McPeak, Dir. of Family Life  
Jinhee Kim, Dir. of Music & Organist  
Taylor Brown-Fickenscher, Deaconess Intern  
  
Russell Davies, Office Manager  
Sylvia Smith, Bookkeeper

## Holy Communion in the Lutheran Church

***The Sacrament of Christ's Body and Blood is intended for all who have been instructed in the articles of our Lutheran faith, who repent of their sins and who desire God's forgiveness. Please note our Communion statement on page 13 and please speak with Pastor Armstrong if you desire the Sacrament. There is additional information about our communion practice on the tables at the back of the sanctuary.***

### Preparation

*Scripture exhorts us to examine ourselves before partaking. The questions on page 329 of Lutheran Service Book (LSB) may be helpful.*

### Hymns & Music

*The hymns and liturgical music in the bulletin are melody only. If you wish to sing in SATB "parts" we encourage you to follow along in the Lutheran Service Book (LSB) which you can find under the pew in front of you.*



# WELCOME IN JESUS' NAME

To our Guests and Visitors:

Welcome in the name of our Savior Jesus Christ! We are glad you have come to worship today. Please pick up a *Welcome* folder before you leave. They are available in the back of the sanctuary.

*Children of all ages are welcome and encouraged in worship. Indeed, from ancient times they have been an important part of the worshipping community (Joel 2:15-16). If needed, however, there is a nursery available in the East Wing (near the main entrance).*

Prelude: *Praeludium in G Major, No. 2, Op. 37* by F. Mendelssohn (1809-1847)

## Confession and Absolution

*Please stand, if able.*

*The sign of the cross may be made by all in remembrance of their baptism.*

### Invocation

*Matthew 28:19b; [18:20]*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*Psalms 124:8; Psalm 130:3-4; Luke 18:13*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

[John 20:19–23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Come, Ye Thankful People, Come

LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.  
2 All the world is God's own field, Fruit un - to His praise to yield;  
3 For the Lord, our God, shall come And shall take His har - vest home,  
4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.  
From His field shall in that day All of - fens - es purge a - way,  
Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.  
First the blade and then the ear, Then the full corn shall ap - pear.  
Give His an - gels charge at last In the fire the tares to cast,  
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.  
Lord of har - vest, grant that we Whole - some grain and pure may be.  
But the fruit - ful ears to store In His gar - ner ev - er - more.  
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Public domain

## Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Old Testament Reading

*Deuteronomy 8:1–20*

<sup>1</sup> "The whole **commandment** that I **command** you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to

give to your fathers. <sup>2</sup> And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep **his commandments** or not. <sup>3</sup> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but **man lives by every word**<sup>[a]</sup> that comes from **the mouth of the LORD**. <sup>4</sup> Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup> Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup> So you shall keep **the commandments of the LORD your God** by walking in his ways and by fearing him. <sup>7</sup> For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup> a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup> And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

<sup>11</sup> “Take care lest you forget the LORD your God by not keeping **his commandments** and **his rules** and **his statutes**, which I **command** you today, <sup>12</sup> lest, when you have eaten and are full and have built good houses and live in them, <sup>13</sup> and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, <sup>14</sup> then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup> who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, <sup>16</sup> who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. <sup>17</sup> Beware lest you say in your heart, ‘My power and the might of my hand have gotten me this wealth.’ <sup>18</sup> You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm **his covenant** that **he swore** to your fathers, as it is this day. <sup>19</sup> And if you forget the LORD your God and go after other gods and serve them and worship them, **I solemnly warn you** today that you shall surely perish. <sup>20</sup> Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey **the voice of the LORD your God**.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philippians 4:6–20*

<sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is

anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

<sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand, if able.*

### Alleluia



### Verse

*John 20:31*



### Alleluia



## Holy Gospel

*Luke 17:11–19*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** **Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Creed

### The First Article

#### *Creation*

**I believe in God, the Father Almighty, maker of heaven and earth.**

#### *What does this mean?*

**I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

**He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.**

**He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.**

**This is most certainly true.**

*Please be seated.*

# We Praise You, O God

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
 2 We wor - ship You, God of our fa - thers, we bless You;  
 3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
 Through tri - al and tem - pest our guide You have been.  
 And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
 When per - ils o'er - take us, You will not for - sake us,  
 With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
 And with Your help, O Lord, our strug - gles we win.  
 To You, our great Re - deem - er, for - ev - er be praise!

Public domain

## Sermon

### "By every Word" (Deuteronomy 8:3)

I. God tested Israel to prove that it is not \_\_\_\_\_ that gives life, but \_\_\_\_\_ who gives both bread and life (v.3).

II. God gives everything to us by \_\_\_\_\_:

- A. \_\_\_\_\_ (v.3);
- B. \_\_\_\_\_ (v.4);
- C. \_\_\_\_\_ (Matthew 8:8);
- D. \_\_\_\_\_ (Luke 12:20; Isaiah 38:1)
- E. \_\_\_\_\_ (Genesis 1:28; Isaiah 38:4-6; Luke 1:31);
- F. \_\_\_\_\_ (John 20:23);
- G. \_\_\_\_\_ (John 5:28).
- H. This is why God's \_\_\_\_\_ should occupy us daily (vv.1,6, etc.).

III. \_\_\_\_\_ is \_\_\_\_\_ (Isaiah 55:10-11; John 1:14).

A. Everything you need is incorporated into \_\_\_\_\_.

B. How the Holy Trinity functions....

IV. We respond in \_\_\_\_\_ (v.10).

*Please stand, if able.*

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Please be seated.*

## Offering

## Service of the Sacrament

*Please stand, if able.*

### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

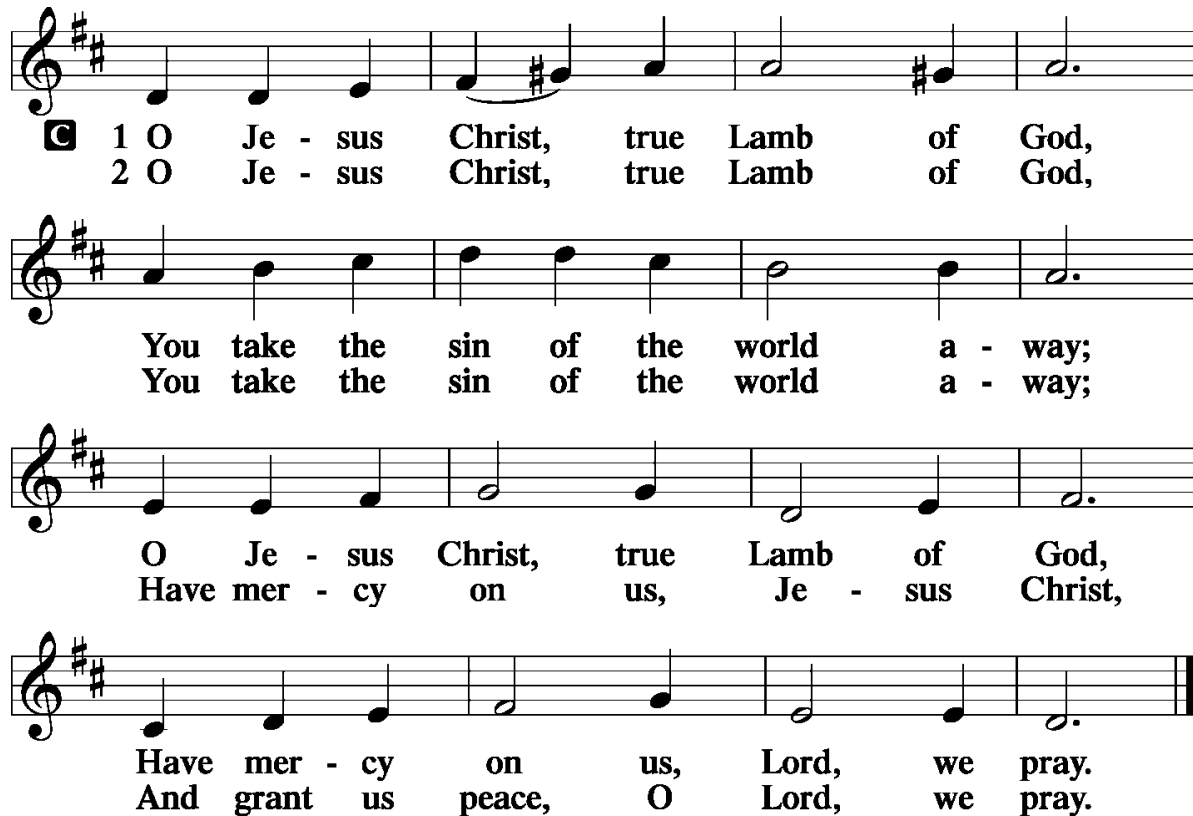
*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated.*

## Distribution

### Communion Statement

#### *Holy Communion at Grace Lutheran*

Together with Holy Scripture and the early Christian church, we Lutherans confess that in the Lord's Supper, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and drink for the forgiveness of our sins and to strengthen our union with Him and with one another. **We value your presence among us and are genuinely interested in your spiritual welfare. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-30) and because Holy Communion is a confession of faith which is confessed at our altar (1 Corinthians 10:17), any who are not yet instructed, in doubt, or who hold beliefs differing from that of this congregation, and yet desire to receive the sacrament, are asked to first speak with the Pastor.** May God's richest blessings be yours through Jesus Christ our Lord. If you take an individual cup, please hold it until the Common Cup passes. The Pastor will then know who wants the Common Cup.

# Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
3 O bread of heav'n, my soul's de - light, For full and free  
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
ters lead me; Your ta - ble well for me pro - vide,  
re - mis - sion I come with prayer be - fore Your sight  
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
Your wound - ed hand now feed me. Though wea - ry, sin -  
In sor - row and con - tri - tion. Your righ - teous - ness,  
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
ful, sick, and weak, Ref - uge in You a - lone I seek,  
Lord, cov - er me That I re - ceive You wor - thi - ly,  
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
To share Your cup of heal - ing.  
As - sured of Your full par - don.  
O Christ, my Lord of mer - cy!

Public domain

# O Jesus, Blessed Lord, to Thee

LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody consists of quarter and half notes. The lyrics are arranged in two parts: a first part (1) and a second part (2). The first part ends with a double bar line, and the second part continues the melody. The lyrics are: 1 O Je - sus, bless - ed Lord, to Thee My heart - felt; 2 Break forth, my soul, for joy and say: What wealth is; thanks for - ev - er be, Who hast so lov - ing -; come to me this day! My Sav - ior dwells with -; ly be - stowed On me Thy bod - y and Thy blood.; in my heart: How blessed am I! How good Thou art!

Public domain

# Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Public domain

*Please stand, if able.*

## Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

### Benedicamus

*Psalm 103:1*

**A** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### Now Thank We All Our God

*LSB 895*



1 Now thank we all our God With hearts and hands and voices,  
2 Oh, may this bounteous God Through all our life be near us,  
3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;  
With ever joyful hearts And blessed peace to cheer us  
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way  
And keep us in His grace And guide us when perplexed  
The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be evermore.



Postlude: *A Litany of Praise* (quoting *Lobe Den Herren*) by F. D. Ashdown (b. 1942)

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.