

Hymn “Lamb of God, Pure and Holy” LSB 434 v.2

2 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o’er us:  
Have mercy on us, O Jesus! O Jesus!

¶ Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

Hymn “Lamb of God, Pure and Holy” LSB 434 v.3

3 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o’er us:  
Thy peace be with us, O Jesus! O Jesus!

The Christ Candle Is Removed

Strepitus *(A loud sound is heard, signifying the closing of God’s book.)*

The Lord’s Prayer (Quietly)

The Christ Candle Is Returned

*You are asked to leave in silence anticipating the joys of Easter while contemplating the solemnity of Good Friday. Your offering may be placed in the basket as you leave.*

#### Acknowledgments

Good Friday, Chief Service from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright ©  
2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2023 Concordia Publishing House.

## Good Shepherd Lutheran Church

2220 East College Avenue, Appleton, WI 54915

(920)734-9643 Website: [www.goodsheplutheran.net](http://www.goodsheplutheran.net) Email: [goodshep@gschurch.net](mailto:goodshep@gschurch.net)

*“Cared for by Christ, we care for all others”*

Timothy Seabaugh—Senior Pastor Jacob Erdman—Director of Parish Music Tanya Johnson—Director of Church Ministries  
Sunday Worship 8 and 10:30 a.m. Thursday Worship 6:30 p.m. Thanks and Praise Service Third and Fifth Sunday



**Good Friday Tenebrae Service**  
**March 29, 2024 - 6:30 p.m.**

**As We Gather:** The Good Friday Tenebrae helps us experience the time of darkness that occurred during Jesus’ crucifixion. The Tenebrae (Latin for “darkness”) is a worship service observed during Holy Week to impress upon us the horrifying consequences of our sin and the magnitude of our Savior’s sacrifice for us. Candles are extinguished to remind us of the darkness of that day and the darkness of our sinful world. Tonight, we use seven candles as we remember Jesus’ seven last words from the cross. The removal of the Christ Candle near the end of the Tenebrae signifies the death of Jesus. The loud sound—the *strepitus*—represents the closing of the tomb. However, we do not leave in total darkness. The return of the Christ Candle reminds us that death is not the end of Jesus, nor the end of us. We depart in both silence and confidence, knowing that the light of Easter will soon scatter the darkness of Good Friday.

**Invocation**

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**Collect of the Day**

**P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Choir** “Lord Have Mercy” (Paraphrase of Psalm 51)

**The Passion of Our Lord Jesus Christ**

**The Betrayal and Arrest of Jesus**

*John 18:1–11*

<sup>1</sup>When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” <sup>5</sup>They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, “I am he,” they drew back and fell to the ground. <sup>7</sup>So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” <sup>9</sup>This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not

*The following Reproaches are the words of the Lord against His people, the Church, to which the congregation replies with a plea for mercy.*

**Reproaches**

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

**Hymn** “Lamb of God, Pure and Holy” LSB 434 v.1

**1** Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o’er us:  
Have mercy on us, O Jesus! O Jesus!

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

### Jesus' Mother and His Death

John 19:25–30

<sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

**Congregation** "Were You There"

(candle 6 extinguished)

- 1 Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh . . . Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?
- 2 Were you there when they nailed Him to the tree?  
Were you there when they nailed Him to the tree?  
Oh . . . Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed Him to the tree?
- 3 Were you there when they laid Him in the tomb?  
Were you there when they laid Him in the tomb?  
Oh . . . Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid Him in the tomb?

### Jesus' Side is Pierced

John 19:31–42

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." <sup>37</sup>And again another Scripture says, "They will look on him whom they have pierced."

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**Choir** "When You Prayed Beneath the Trees"

(candle 7 extinguished)

one." <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup>So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

**Congregation** "The Lamb"

(candle 1 extinguished)

The Lamb, the Lamb, O Father where's the sacrifice?  
Faith sees, believes God will provide the Lamb of price!

### Refrain:

**Worthy is the Lamb whose death makes me His own!  
The Lamb is reigning on His throne.**

The Lamb, the Lamb, one perfect final offering.  
The Lamb, the lamb let earth join heav'n His praise to sing. **(Refrain)**

The Lamb, the Lamb, as wayward sheep their shepherd kill.  
So still, His will on our behalf the Law to fill. **(Refrain)**

He sighs, He dies, He takes my sin and wretchedness. He lives, forgives, He gives me  
His own righteousness. **(Refrain)**

### Jesus Before the High Priest and the Denial of Peter

John 18:12–27

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said." <sup>22</sup>When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup>Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Peter again denied it, and at once a rooster crowed.

**Choir** “I Come to the Cross” with “Near the Cross” (candle 2 extinguished)

### Jesus Before Pilate

*John 18:28–40*

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup>They answered him, “If this man were not doing evil, we would not have delivered him over to you.” <sup>31</sup>Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup>Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” <sup>38</sup>Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.” <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup>They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

**Choir** “Lamb of God” (candle 3 extinguished)

### Jesus Prepared for Crucifixion

*John 19:1–16*

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup>When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup>The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup>Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic

Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus,

**Congregation** “Stricken, Smitten, and Afflicted” (candle 4 extinguished)

- 1 Stricken, smitten, and afflicted,  
See Him dying on the tree!  
'Tis the Christ, by man rejected;  
Yes, my soul, 'tis He, 'tis He!  
'Tis the long-expected Prophet,  
David's Son, yet David's Lord;  
Proofs I see sufficient of it:  
'Tis the true and faithful Word.
- 2 Tell me, ye who hear Him groaning,  
Was there ever grief like His?  
Friends through fear His cause disowning,  
Foes insulting His distress;  
Many hands were raised to wound Him,  
None would intervene to save;  
But the deepest stroke that pierced Him  
Was the stroke that justice gave.

### The Crucifixion of Jesus

*John 19:16–24*

<sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things,

**Choir** “You Are My All in All” (candle 5 extinguished)