

REFORMATION DAY
Set Free



October 25, 2020

AS WE GATHER

Martin Luther's great hymn "A Mighty Fortress Is Our God" is based on Psalm 46. When the psalm was first written, it gave courage to God's Old Testament people. Centuries later, when Luther wrote the hymn, the world was filled with plagues and death, and the devil was recognized as active in the lives of everyday people. Further, neither the Roman Catholic Church nor the government accepted the teachings of the reformers. Now, in our day, we face cyber warfare, pandemics, terrorists, political polarization, and ecclesiastical division. Because of our Baptism into the death and resurrection of Christ, we need not fear. Our gracious God is a very present help in this time of trouble. He is our refuge against the powers of the created world around us and the forces of evil from every source. From His throne flow streams of mercy to give us confident joy. We know that in the end "the kingdom ours remaineth."

† **PREPARATION** †

HYMN "A Mighty Fortress Is Our God"

LSB #656

- 1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.

- 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.

- 3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.

- 4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

INVOCATION

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.
People: Amen.

OPENING SENTENCES

Pastor: God is our refuge and strength;
People: therefore we will not fear.

Pastor: All have sinned and fall short of the glory of God,
People: and are justified by His grace as a gift.

Pastor: If you abide in My word, you are truly My disciples,
People: and you will know the truth, and the truth will set you free.

CONFESSION AND ABSOLUTION

Pastor: Lord of hosts,

People: hear our confession of sins and grant us Your mercy and forgiveness. We have not trusted in Your promised protection and strength but have looked elsewhere for help and refuge. You alone have provided the remedy for that which truly causes our separation, troubles, and death. For the sake of Christ, Your Son, our Redeemer, grant us forgiveness and deliverance from all that would keep us from Your present help. We ask it in the name of Jesus.

Pastor: There is a river whose streams make glad the city of God, the holy habitation of the Most High. Because that river of grace and power has flowed over us in our Baptism into the death and resurrection of Christ, in spite of our fear, the LORD of hosts is with us; the God of Jacob is our fortress. By grace God has created each of us and everything that exists, and in the person of His Son entered our history and paid for our every sin and sin itself. In Christ's resurrection, God's promises have been made sure. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: Amen. The LORD of hosts is with us! The God of Jacob is our fortress!

† WORD †

SALUTATION

Pastor: The Lord be with you.
People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

CHOIR "Refuge" [*Words based on Psalm 46:1-2 and Isaiah 43:2-3*]

FIRST READING (*An angel announces the time for judgment.*)

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water." This is the Word of the Lord.

People: Thanks be to God.

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law. This is the Word of the Lord.

People: Thanks be to God.

VERSE

Pastor: Alleluia. Fear not, little flock,

People: for it is your Father's good pleasure to give you the kingdom. Alleluia.

HOLY GOSPEL (*We are freed from slavery to sin; we are free indeed.*)

John 8:31–36

Pastor: The Holy Gospel according to St. John, the eighth chapter.

People: Glory to You, O Lord.

(The Gospel is read.)

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed." This is the Gospel of the Lord.

People: Praise to You, O Christ.

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
 2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly
 3 My own good works all came to naught, No grace or mer - it
 4 But God had seen my wretch-ed state Be - fore the world's foun -
 5 God said to His be - lov - ed Son: "It's time to have com -



spring - ing, And with u - nit - ed heart and voice And ho - ly
 o'er me. Sin was my tor - ment night and day; In sin my
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all
 da - tion, And mind - ful of His mer - cies great, He planned for
 pas - sion. Then go, bright jew - el of My crown, And bring to



rap - ture sing - ing, Pro - claim the won - ders God has done, How
 moth - er bore me. But dai - ly deep - er still I fell; My
 good re - main - ing. My fears in - creased till sheer de - spair Left
 my sal - va - tion. He turned to me a fa - ther's heart; He
 all sal - va - tion. From sin and sor - row set them free; Slay



His right arm the vic - t'ry won. What price our ran - som cost Him!
 life be - came a liv - ing hell, So firm - ly sin pos - sessed me.
 on - ly death to be my share; The pangs of hell I suf - fered.
 did not choose the eas - y part But gave His dear - est trea - sure.
 bit - ter death for them that they May live with You for - ev - er."

Text and tune: Public domain

SERMON: "Free"

Sermon Text: Romans 3:19–28

OFFERING

Please take this time to give via our website through E-giving, mobile giving or mail your offerings to Good Shepherd. Also, don't forget to fill out your attendance via your website. Thank you.

<http://goodsheplutheran.360unite.com/live-streaming-e-giving>

RECEPTION OF NEW MEMBERS (10:30) Roger Hadler, Jasmine Hadler, Rosey Hadler, Marissa Hoefler, Brett Laird and Justin Brockman

PRAYER OF THE CHURCH

Pastor: Lord, in Your mercy,

People: hear our prayer.

† SACRAMENT †

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

“The Host of Angels Round the Throne”

[see page 8]

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: And also with you

AGNUS DEI “O Jesus Christ, God’s Precious Lamb”

[see page 8]

DISTRIBUTION HYMNS

“Dear Christians, One and All, Rejoice”

LSB #556 vv. 6-10



6 The Son o - beyed His Fa - ther’s will, Was born of vir - gin
7 To me He said: “Stay close to Me, I am your rock and
8 “Though he will shed My pre - cious blood, Me of My life be -
9 “Now to My Fa - ther I de - part, From earth to heav’n as -
10 “What I on earth have done and taught Guide all your life and



moth - er; And God’s good plea - sure to ful - fill, He came to
cas - tle. Your ran - som I My - self will be; For you I
reav - ing, All this I suf - fer for your good; Be stead - fast
cend - ing, And, heav’n - ly wis - dom to im - part, The Ho - ly
teach - ing; So shall the king - dom’s work be wrought And hon - ored



be my broth - er. His roy - al pow’r dis - guised He bore; A
striveand wres - tle. For I am yours, and you are Mine, And
and be - liev - ing. Life will from death the vic - t’ry win; My
Spir - it send - ing; In trou - ble He will com - fort you And
in your preach - ing. But watch lest foes with base al - loy The



ser - vant's form, like mine, He wore To lead the dev - il cap - tive.
 where I am you may re - main; The foe shall not di - vide us.
 in - no - cence shall bear your sin, And you are blest for - ev - er.
 teach you al - ways to be true And in - to truth shall guide you.
 heav'n - ly trea - sure should de - stroy; This fi - nal word I leave you."

Text and tune: Public domain

"Jesus, Priceless Treasure"

LSB #743



1 Je - sus, price - less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me,
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,
 Jesus, priceless treasure!

Text and tune: Public domain

POST-COMMUNION HYMN

NUNC DIMITTIS "O Lord, Now Let Your Servants Go"

**People: O Lord, now let Your servants go, Your Word to us fulfilling.
 Our eyes see that Your Son most dear Our sins to take was willing.
 The Gentiles' Light has come, And Israel's glory, He.
 Praise Father, Spirit, Son, Now and while ages run.
 God's won for us the vict'ry!**

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POST-COMMUNION THANKSGIVING

BENEDICTION

CLOSING HYMN

“Lord, Keep Us Steadfast in Your Word”

LSB #655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

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Preacher and Liturgist: Rev. Timothy Seabaugh
Worship Music led by: DPM Jacob Erdman
Sound and video: DCE David Stuckwisch

Thank you to all who helped with the service today, your help is always appreciated.

Reproducible Congregational Page

Sanctus

James Pierce

EIN FESTE BURG (Isorhythmic)
Martin Luther: 1483–1546

The host of an - gels round the throne. To God, the ev - er -
liv - ing. Sing "ho - ly, ho - ly, ho - ly Lord." Their an - thems
ev - er bring - ing. With praise the heav'ns a-bound. And join earth
to re - sound: How blest the com - ing One! Ho -
san - na to the Son: True peace for us has been won!

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Reproducible Congregational Page

Agnus Dei

James Pierce

EIN FESTE BURG (Isorhythmic)
Martin Luther: 1483–1546

O Je - sus Christ, God's pre - cious Lamb, For fall - en creatures
car - ing. O Je - sus Christ, God's ho - ly Lamb, You died for
us, sins bear - ing. O hear us as we pray, And all our
fears al - lay. Your bod - y and Your blood For
us true peace have won And grant - ed us sal - va - tion.

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