Grace Evangelical Lutheran Church

1024 W. 8th St. Waterloo, IA 319.235.6705 www.gracewaterloo.org

Take a moment to notice the * at the beginning of various portions of the order of service. The * indicates the place where it is inappropriate to enter or leave the sanctuary because it marks a time of prayer or respect for the Word of the Lord. Please be considerate of others around you by honoring these notations.



On Maundy Thursday we remember our Savior's institution of the new covenant of His body and blood. On the eve of His suffering and death, the Lamb of God thought of us and cared for us, even to the giving of this extraordinary gift by such ordinary means. As His gift is received today, we also remember His care and concern for the truths of God's Word. Believing that the Bible clearly sets forth

doctrinal unity for those receiving the sacrament together, we practice closed communion and ask guests desiring to commune to kindly speak with the pastor or an elder before the service.

HOLY (MAUNDY) THURSDAY

Let Us Love One Another, as Christ Jesus Has Loved Us

April 6, 2023

AS WE GATHER: "For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes" (1 Cor. 11:26). By eating His body and drinking His blood, we proclaim to all the world that Jesus is, indeed, our Passover Lamb (Ex. 12:1-14), who was sacrificed for us on Calvary. In Christ, the Lord remembers us in mercy and remembers our sin no more; He forgives us all our iniquity. With such love, he "loved His own who were in the world," and even loves us "to the end" (John 13:1). As He washes us and feeds us in love, let us love one another, just as He has loved us (John 13:34).

PRESERVICE MUSIC

OPENING HYMN: "When You Woke That Thursday Morning" **LSB 445**

ORDER OF WORSHIP: DIVINE SERVICE III

CONFESSION AND ABSOLUTION: LSB

184

SERVICE OF THE WORD

***KYRIE:** LSB 186

*SALUTAION AND COLLECT OF THE DAY LSB 189

For kingship belongs to the LORD, and he rules over the nations.

All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.

Posterity shall serve him;

it shall be told of the LORD to the coming generation; they shall come and proclaim his righteousness to a people yet unborn,

that he has done it.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The Divine Service continues tomorrow with worship at 11am and 6:30pm. Please join us.

PARTICIPATING:

Worship Leader/Preacher
Organist
Worship Elders
(11:00)
(6:30)
Pastor Justin D. Kane
Mrs. Kolleen Hosford
Mr. Alan Kleinendorst
Mr. Kevin McCrindle

they open wide their mouths at me, like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint;

my heart is like wax; it is melted within my breast; my strength is dried up like a potsherd, and my tongue sticks to my jaws;

you lay me in the dust of death.

For dogs encompass me;

a company of evildoers encircle me; they have pierced my hands and feet—

I can count all my bones-they stare and gloat over me;

they divide my garments among them, and for my clothing they cast lots.

But you, O LORD, do not be far off! O you my help, come quickly to my aid!

Deliver my soul from the sword, my precious life from the power of the dog!

Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

I will tell of your name to my brothers; in the midst of the congregation I will praise you:

You who fear the LORD, praise him! All you offspring of Jacob, glorify him,

and stand in awe of him, all you offspring of Israel!

For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

From you comes my praise in the great congregation; my vows I will perform before those who fear him.

The afflicted shall eat and be satisfied; those who seek him shall praise the LORD!

May your hearts live forever!

All the ends of the earth shall remember and turn to the LORD,

and all the families of the nations shall worship before you.

*COLLECT

Pastor: O Lord,

People: in this wondrous Sacrament You have left

us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of

Your redemption may continually be manifest in us: for You live and reign with

the Father and the Holy Spirit, one God,

now

and forever.

OLD TESTAMENT READING: Exodus 12:1-1 Pew Bible page 104

(The Lord institutes the Passover.)

EPISTLE READING: I Corinthians 11:23-32 Pew Bible page

1784

(The Words of Institution.)

RESPONSE:

Reader: This is the Word of the Lord.

People: Thanks be to God.

***HOLY GOSPEL:** John 13:1-15 Pew Bible page 1673

(Jesus washes the disciples' feet.)

Pastor: The Holy Gospel according to St. John, the

thirteenth chapter.

People: Glory to You, O Lord.

(The Gospel is read.)

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

*NICENE CREED: LSB

191

HYMN OF THE DAY: "O Lord, We Praise Thee" **LSB**

617

SERMON

OFFERTORY: LSB 19

*PRAYER OF THE CHURCH

*LORD'S PRAYER: LSB 196
*BENEDICTION: LSB 202

This concludes the service for online viewing

SERVICE OF THE SACRAMENT

PREFACE: LSB 194
SANCTUS: LSB 195

*LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*THE WORDS OF OUR LORD PAX DOMINI	LSB 197 LSB 197
DISTRIBUTION HYMNS: "The Death of Jesus Christ Our Lord"	LSB 634
*NUNC DIMITTIS	LSB 199
*THANKSGIVING	LSB 200
*SALUTATION AND BENEDICAMUS	LSB 201
*BENEDICTION	LSB 202

STRIPPING OF THE ALTAR AND CHANCEL:

As the verses of the psalm are chanted, the lights are lowered and all linens and adornments are removed. The candles are extinguished at the direction of members of the Altar Guild. These are signs that our Lord Jesus was stripped, beaten, and crucified. After the altar and chancel are stripped, and the nave is near darkness, a time of silence is observed.

The Paschal Candle is carried to the rear of the nave, where it is extinguished. The service ends in silence.

PSALM 22 (responsively)

My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

O my God, I cry by day, but you do not answer, and by night, but I find no rest.

Yet you are holy, enthroned on the praises of Israel.

In you our fathers trusted; they trusted, and you delivered them.

To you they cried and were rescued; in you they trusted and were not put to shame.

But I am a worm and not a man, scorned by mankind and despised by the people.

All who see me mock me;

they make mouths at me; they wag their heads;

"He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"

Yet you are he who took me from the womb; you made me trust you at my mother's breasts.

On you was I cast from my birth, and from my mother's womb you have been my God.

Be not far from me, for trouble is near, and there is none to help.

Many bulls encompass me;

strong bulls of Bashan surround me;