

*Faith Evangelical Lutheran Church  
St. Robert, MO*



*Palm and Passion Sunday  
March 24, 2024*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

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## *§ A Heartfelt Welcome To Our Guests §*

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

## *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

***How Can We Help You?*** We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

## **Those Serving March 24<sup>th</sup> at Faith**

<b>Organist</b>	Heidi Perling	<b>Asst. Minister</b>	Don Edie
<b>Acolyte</b>		<b>Greeters</b>	Mark & Sherry Thuer
<b>Altar Guild</b>	Lee Phinney	<b>Refreshments</b>	
<b>Ushers</b>	Robert Bee, Lee Phinney Dave Matthews, Fred Brady	<b>Sermon Title</b>	The Anguished Cry of Faith

## **Acknowledgments**

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# Procession of Palms

*The procession begins in the fellowship hall, the congregation gathers around the processional cross. As the procession arrives at the door, those seated stand and face the processional cross.*

## Greeting

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.
- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna to the Son of David.

## Collect

- P** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Holy Gospel

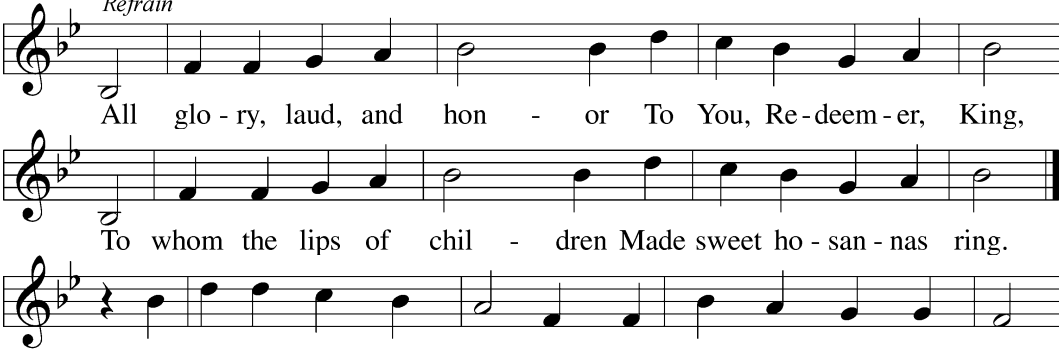
*John 12:12–19*

- P** The Holy Gospel according to St. John, the twelfth chapter.
- C** Glory to You, O Lord.
- P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,
- <sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”
- <sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign.
- <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”
- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

**P** Let us go forth in peace,  
**C** in the name of the Lord.

#### 442 All Glory, Laud, and Honor


*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
 Tune: Melchior Teschner, 1584–1635, alt.  
 Text and tune: Public domain

*When all have arrived at their places, the procession concludes with the following:*

#### Psalm

*Psalm 118:19–29*

**P** Blessed is He who comes in the name of the Lord.  
**C** Hosanna in the highest.

<sup>19</sup>Open to me the gates of righteousness,  
 that I may enter through them  
 and give thanks to the LORD.

<sup>20</sup>**This is the gate of the LORD;**  
**the righteous shall enter through it.**

<sup>21</sup>I thank you that you have answered me  
 and have become my salvation.

<sup>22</sup>**The stone that the builders rejected  
has become the cornerstone.**

<sup>23</sup>This is the LORD's doing;  
it is marvelous in our eyes.

<sup>24</sup>**This is the day that the LORD has made;  
let us rejoice and be glad in it.**

<sup>25</sup>Save us, we pray, O LORD!  
O LORD, we pray, give us success!

<sup>26</sup>**Blessèd is he who comes in the name of the LORD!  
We bless you from the house of the LORD.**

<sup>27</sup>The LORD is God,  
and he has made his light to shine upon us.  
Bind the festal sacrifice with cords,  
up to the horns of the altar!

<sup>28</sup>**You are my God, and I will give thanks to you;  
you are my God; I will extol you.**

<sup>29</sup>**Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!**

**[P]** Blessed is He who comes in the name of the Lord.

**[C]** Hosanna in the highest.

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

### **Collect of the Day**

**[P]** Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**[C]** Amen.

# Service of the Word

## 444 No Tramp of Soldiers' Marching Feet

1 No tramp of soldiers' march - ing feet;  
2 And yet He comes. The chil - dren cheer;  
With ban - ners and with drums, No sound of mu - sic's  
With palms His path is strown. With ev - 'ry step the  
mar - tial beat: "The King of glo - ry comes!"  
cross draws near: The King of glo - ry's throne.  
To greet what pomp of king - ly pride  
A - stride a colt He pass - es by  
No bells in tri - umph ring, No cit - y gates swing  
As loud ho - san - nas ring, Or else the ver - y  
o - pen wide: "Be - hold, be - hold your King!"  
stones would cry "Be - hold, be - hold your King!"

3 What fading flow'rs His road adorn;  
The palms, how soon laid down!  
No bloom or leaf but only thorn  
The King of glory's crown.  
The soldiers mock, the rabble cries,  
The streets with tumult ring,  
As Pilate to the mob replies,  
"Behold, behold your King!"

4 Now He who bore for mortals' sake  
The cross and all its pains  
And chose a servant's form to take,  
The King of glory reigns.  
Hosanna to the Savior's name  
Till heaven's rafters ring,  
And all the ransomed host proclaim  
"Behold, behold your King!"

*Please be seated.*

## Old Testament Reading

*Zechariah 9:9–12*

**A** The Old Testament Reading is from Zechariah, chapter 9.

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalms

*Psalms 31:9–16*

<sup>9</sup>Be gracious to me, O LORD, for I am in distress;  
my eye is wasted from grief;  
my soul and my body also.

<sup>10</sup>**For my life is spent with sorrow, and my years with sighing;  
my strength fails because of my iniquity, and my bones waste away.**

<sup>11</sup>Because of all my adversaries I have become a reproach, especially to my neighbors,  
and an object of dread to my acquaintances;  
those who see me in the street flee from me.

<sup>12</sup>**I have been forgotten like one who is dead;  
I have become like a broken vessel.**

<sup>13</sup>For I hear the whispering of many—  
terror on every side!—  
as they scheme together against me, as they plot to take my life.

<sup>14</sup>**But I trust in you, O LORD;  
I say, “You are my God.”**

<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies and from my persecutors!

<sup>16</sup>**Make your face shine on your servant;  
save me in your steadfast love!**

## Epistle

*Philippians 2:5–11*

**A** The Epistle is from Philippians, chapter 2.

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please rise.*

## Holy Gospel

*Mark 14—15*

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** Glory be to Thee, O Lord.

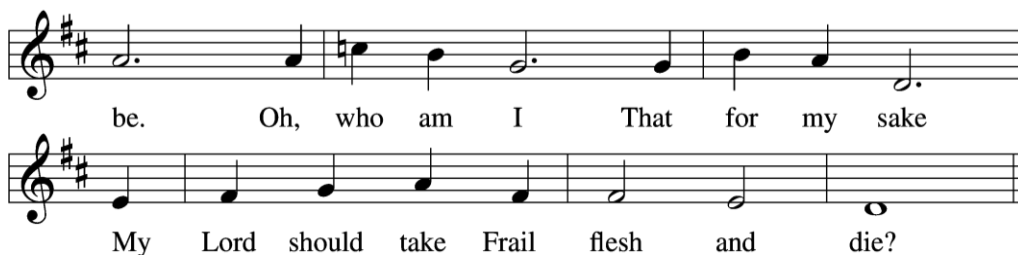
<sup>1</sup>It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest [Jesus] by stealth and kill him, <sup>2</sup>for they said, “Not during the feast, lest there be an uproar from the people.”

<sup>3</sup>And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. <sup>4</sup>There were some who said to themselves indignantly, “Why was the ointment wasted like that? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. <sup>6</sup>But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. <sup>7</sup>For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for burial. <sup>9</sup>And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.







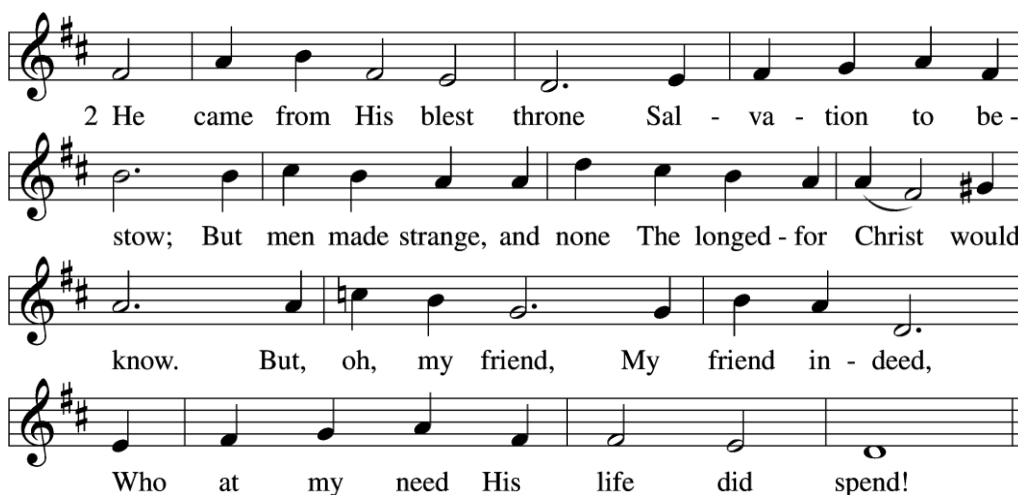
<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?”

<sup>13</sup>And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup>They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup>He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.



<sup>27</sup>And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” <sup>28</sup>But after I am raised up, I will go before you to Galilee.” <sup>29</sup>Peter said to him, “Even though they all fall away, I will not.” <sup>30</sup>And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” <sup>31</sup>But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

*Organ Instrumental*

*LOVE UNKNOWN*

*Jan Vieker*

<sup>32</sup>And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” <sup>33</sup>And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup>And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” <sup>35</sup>And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” <sup>37</sup>And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? <sup>38</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup>And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup>Rise, let us be going; see, my betrayer is at hand.”

3 Some-times they strew His way And His sweet prais - es  
sing; Re - sound - ing all the day Ho - san - nas to their  
King. Then “Cru - ci - fy!” Is all their breath,  
And for His death They thirst and cry.

<sup>43</sup>And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup>And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup>And they laid hands on him and seized him. <sup>47</sup>But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup>And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” <sup>50</sup>And they all left him and fled.

<sup>51</sup>And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup>but he left the linen cloth and ran away naked.

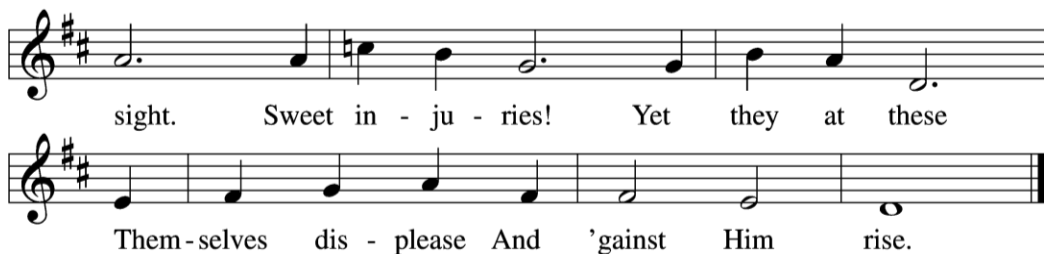
*Organ Instrumental*

*LOVE UNKNOWN*

*Jan Vieker*

<sup>53</sup>And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup>And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup>Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup>For many bore false witness against him, but their testimony did not agree. <sup>57</sup>And some stood up and bore false witness against him, saying, <sup>58</sup>“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup>Yet even about this their testimony did not agree. <sup>60</sup>And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” <sup>61</sup>But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” <sup>62</sup>And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” <sup>63</sup>And the high priest tore his garments and said, “What further witnesses do we need? <sup>64</sup>You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. <sup>65</sup>And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows.

4 Why, what hath my Lord done? What makes this rage and  
spite? He made the lame to run, He gave the blind their



<sup>66</sup>And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup>and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” <sup>68</sup>But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. <sup>69</sup>And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” <sup>70</sup>But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” <sup>71</sup>But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” <sup>72</sup>And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

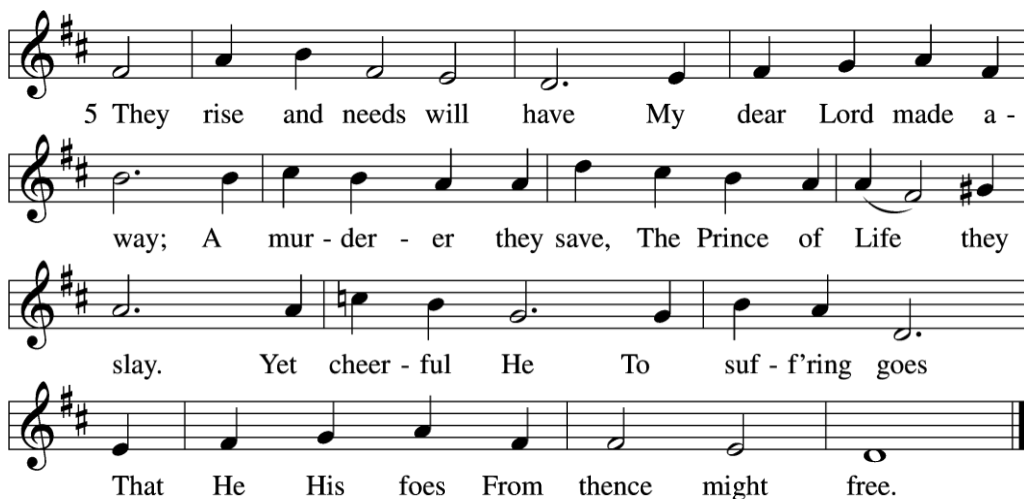
*Organ Instrumental*

*LOVE UNKNOWN*

*Jan Vieker*

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out again, “Crucify him.” <sup>14</sup>And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.



<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.





<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.



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Tune: John N. Ireland, 1879–1962 Text: Public domain  
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<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

*“...but mine the tomb wherein He lay.”*

*Organ Instrumental*

*LOVE UNKNOWN*

*John Eggert*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

*Please be seated.*

### 438 A Lamb Goes Uncomplaining Forth

1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul's great friend, The  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll

guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther  
bear what You com - mand Me. My will con - forms to

sins of earth, None else the bur - den shar - ing; Goes  
chose to send To gain for us His fa - vor. "Go  
Your de - cree, I'll do what You have asked Me." O

pa - tient on, grows weak and faint, To slaugh - ter led with -  
forth, My Son," the Fa - ther said, "And free My chil - dren  
won - drous Love, what have You done! The Fa - ther of - fers

out com - plaint, That spot - less life to of - fer, He bears the  
from their dread Of guilt and con - dem - na - tion. The wrath and  
up His Son, De - sir - ing our sal - va - tion. O Love, how

stripes, the wounds, the lies, The mock - er - y, and  
stripes are hard to bear, But by Your pas - sion  
strong You are to save! You lay the One in -

yet re - plies, "All this I glad - ly suf - fer."  
they will share The fruit of Your sal - va - tion."  
to the grave Who built the earth's foun - da - tion.



4 Lord, when Your glory I shall see  
 And taste Your kingdom's pleasure,  
 Your blood my royal robe shall be,  
 My joy beyond all measure!  
 When I appear before Your throne,  
 Your righteousness shall be my crown;  
 With these I need not hide me.  
 And there, in garments richly wrought,  
 As Your own bride shall we be brought  
 To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Wolfgang Dachstein, c. 1487–1553

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Tune: Public domain

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Please rise.*

## Offertory

*Psalm 51:10–12*



**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Please be seated.*

## Offering

*Please rise.*

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For the Church of Christ, that her faith would remain fixed upon His death for our salvation, and that His Gospel would be proclaimed and lived out until He comes again in glory, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For the world, that the Lord would uphold it in His order; for the Church, that she would be defended from all enemies; for our homes, that God would bless parents and children in service toward each other and faith until life's end; and for the government, that God would grant all authorities health and wisdom, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For a mind like Christ Jesus to spurn all worldly equality, that we would humble ourselves here and find His greater portion in the life of the world to come, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For all who suffer in this world, especially those listed in our bulletin, that they would not fear but fix their eyes on Jesus as they await the fullness of their salvation, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For worthy reception of Christ's body and blood, that as He once entered Jerusalem to cries of "hosanna," so we may receive Him according to His promises for the forgiveness of our sins and in the unity of a true confession, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*Matthew 6:9–13*

- C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up-on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

### Communing at Faith

*Please see our Communion Statement on page 2.*

#### 437 Alas! And Did My Savior Bleed

1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The

did my sov - 'reign die? Would He de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut his glo - ries in When God, the might - y  
His dear cross ap - pears, Dis - solve my heart in  
debt of love I owe; Here, Lord, I give my -

sa - cred head For such a worm as I?  
grace un - known, And love be - yond de - gree!  
mak - er, died For His own crea - tures' sin.  
thank - ful - ness, And melt mine eyes to tears.  
self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.  
Tune: Hugh Wilson, 1764–1824  
Text and tune: Public domain

# 450 O Sacred Head, Now Wounded



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
 2 How pale Thou art with an - guish, With sore a - buse and scorn!  
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
 How doth Thy face now lan - guish That once was bright as morn!  
 Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
 Lo, here I fall, my Sav - ior! 'Tis I de-serve Thy place;



Yet, though de-spised and gor - y, I joy to call Thee mine.  
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
 Look on me with Thy fa - vor, And grant to me Thy grace.

4 My Shepherd, now receive me;  
 My Guardian, own me Thine.  
 Great blessings Thou didst give me,  
 O Source of gifts divine.  
 Thy lips have often fed me  
 With words of truth and love;  
 Thy Spirit oft hath led me  
 To heav'nly joys above.

5 What language shall I borrow  
 To thank Thee, dearest Friend,  
 For this Thy dying sorrow,  
 Thy pity without end?  
 O make me Thine forever!  
 And should I fainting be,  
 Lord, let me never, never,  
 Outlive my love for Thee.

6 My Savior, be Thou near me  
 When death is at my door;  
 Then let Thy presence cheer me,  
 Forsake me nevermore!  
 When soul and body languish,  
 O leave me not alone,  
 But take away mine anguish  
 By virtue of Thine own!

7 Be Thou my consolation,  
 My shield, when I must die;  
 Remind me of Thy passion  
 When my last hour draws nigh.  
 Mine eyes shall then behold Thee,  
 Upon Thy cross shall dwell,  
 My heart by faith enfold Thee.  
 Who dieth thus dies well.

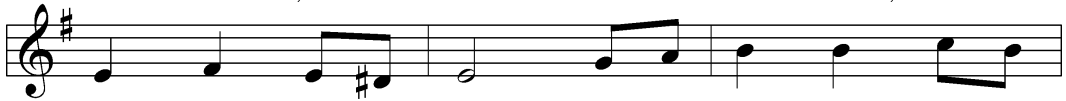
# 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.  
 Tune: Geistliche Volkslieder, 1850, Paderborn  
 Text and tune: Public domain

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Please rise.*

## Nunc Dimittis

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*Psalm 107:1*

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.
- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Salutation

*2 Timothy 4:22*

- P** The Lord be with you.  
**C** And with thy spirit.

## Benedicamus

*Psalm 103:1*

- A** Bless we the Lord.  
**C** Thanks be to God.



## Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.
- C** Amen.

### 454 Sing, My Tongue, the Glorious Battle

*Hymn Introduction John Eggert*



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
△ 5 Un - to God be praise and glo - ry; To the Fa - ther  
of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or  
Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry  
world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.  
Tune: Carl F. Schalk, 1929 Text: Public domain  
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## FELC ACTIVITIES THIS WEEK IN PERSON AND THROUGH ZOOM

<b>Palm &amp; Passion Sunday</b>	9:00 AM 10:30 AM	Christian Education - Sunday School / The Revelation Divine Service
Monday	10AM-2PM 3:30 PM	Piece Makers @ Schumacher's House Zoom Bible Study – Isaiah 1-12
Tuesday	1:00 PM 6:30 PM	Philippians with Pastor Ben Ladies of Faith
Wednesday	9AM-11AM   5:30 PM 6:15 PM	MOPS   <b>Faith Skills @ FLW Main Chapel</b> Dinner Classes
<b>Maundy Thursday</b>	12:00 PM 7:00 PM	Divine Service Divine Service
<b>Good Friday</b>	12:00 PM 7:00 PM	Chief Service Tenebrae Vespers
<b>Resurrection Sunday</b>	7:00 AM 8:15 AM 8:45 AM 9:00 AM 10:30 AM	Sunrise Service Easter Brunch Easter Egg Hunt Christian Education - Sunday School / The Revelation Divine Service

**TODAY'S ALTAR FLOWERS** are provided by Flori Scheuermann in celebration of her birthday.

**THANK YOU** to everyone who brought diapers for the Free Women's Center. Suzanne was able to deliver 10 boxes/packs of diapers and the Free Women's Center was very appreciative!

**THE FREE WOMEN'S CENTER** 14<sup>th</sup> Annual 'Banquet for Life' is April 4<sup>th</sup>. Please let Mary Jones know if you would like to attend.

 **MISSOURI DISTRICT NEWS:** Are you ready to SHINE!, Missouri District? Registration is now open for our annual servant event, this April 12-21, 2024. Groups of all sizes and skillsets are encouraged to live out Matthew 5:16 by showing the love of Christ to their neighbors through service during this timeframe.

Members of our church are collecting items for Genesis House and The Free Women's Center as a SHINE! Project. There are boxes by the bulletin board with more information on what is needed. Please have all donations in by April 14<sup>th</sup> so there is time to deliver them. Let Bev Richard or LuAnn Clark know if you have any questions.

## Requesting Prayers

### Pray for Our Servicemen and Missionaries we support

†Devin Houser †Franklin LaLonde †Chris MacMurray †Jacob Gan †Anthony Isaac  
†Nathaniel & Emma Jensen (Kaiserslauten)†  
†Michael Parris (China) †Rev. Dr. David Preus & family (Romania)

### Current Events

†Pray that we and the nations  
put away false gods, but know,  
trust, love, and follow Jesus  
†Natural disasters recovery  
†Prayers for Peace and Justice  
†Prayer for Nation's Leaders  
and illness; prayer for the Lord  
to do His will through local,  
state, and national elections  
†Health Workers  
†Educators & Students  
†All new military visitors and  
families

### Thanksgivings

†Mike & Michelle Jones-  
first time grandparents  
†Asa & Jessica Reed-  
healthy baby boy born  
†Samantha  
†Shelby  
†Free Women's Center

### Immediate Needs

†Paul Clark  
†Kenneth Drees  
†Marcia Euren  
†Peggy Gregor  
†Judy Keeth

†Dawn Kubinski  
†Tim Matthews  
†JD Mattison  
†Ingrid Ozee  
†Donna Jo Stillwell  
†Richard Teague  
†Roberta Thornsberry  
†Jami Turner  
†Chaya Velasquez  
†Dave Wainio  
†Sharon Wilson  
†Timothy Wolf

### Long Term Needs

†Kristine  
†Sheri  
†Ann Marie Boerner (Capps)  
†The Boettger Family  
†Barb BonGiovanni  
†Dan Boorum  
†Ray Crosby  
†Madison Ford  
†Duane Green  
†Finnigan Heine  
†Mary Jones  
†Liz Joyce  
†Marge Kohl

†Irene Leitgeb  
†Marie Matthews  
†Ken Merrill  
†Sydney Merrill  
†Jenny Miessler  
†Marion Munson  
†Judy Neff  
†Lili Osorio  
†Dwayne Richard  
†Susan Rostad  
†Helen Rostad  
†Melvin Rust  
†Pastor Ben Schumacher  
†Ben Paul Schumacher  
†Mary Smith  
†Becky Vogel  
†Ron Weaver  
†Jerome Welliver  
†Lisa Weinhold

### Comfort Facing Death

†The Family of Dorothy  
Alexander  
†The Family of Dex Boorum  
†The Family of Klaude (Tony)  
Miller