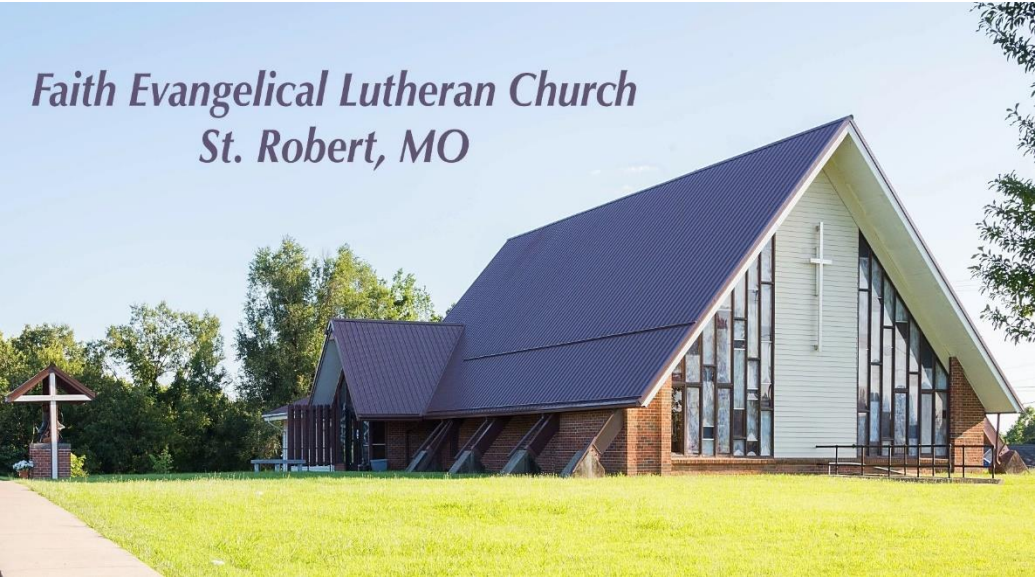


*Faith Evangelical Lutheran Church  
St. Robert, MO*



*The Second Sunday after the Epiphany  
January 14, 2024*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

Website:  
Church Phone:  
Email:

www.felclcms.org  
(573) 336-4464  
office@felclcms.org



Pastor John Perling  
573-337-0253  
pastor@felclcms.org

## § A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

***How Can We Help You?*** We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### Those Serving January 14<sup>th</sup> at Faith

<b>Organist</b>	Heidi Perling
<b>Acolyte</b>	
<b>Altar Guild</b>	Lee Phinney
<b>Ushers</b>	Leroy Tronstad, Dave Matthews Paul Clark, Tom Dunn

<b>Asst. Minister</b>	Dennis Engstrom
<b>Greeters</b>	
<b>Refreshments</b>	
<b>Sermon Title</b>	The Body belongs to the Lord

*The order of service for today is located on page 167 of the Lutheran Service Book.*

## Confession and Absolution

*Please rise. The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*The Congregation reflects silently on God's Word using the Ten Commandments to examine specific sins committed in thought, word, and deed.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

## 911 Lord, This Day We've Come to Worship



1 Lord, this day we've come to wor-ship; Fa-ther, Son, and Ho-ly Ghost,  
2 In the pow'r of res-ur-rec-tion We have come to praise the Lord,  
3 May Your Word en-rich our spir-it, Give us strength to do Your will,  
4 As we meet our bless-ed Sav-ior At the Ta-ble of the Lord,  
5 Cel-e-brate the res-ur-rec-tion In the church and sing His praise,

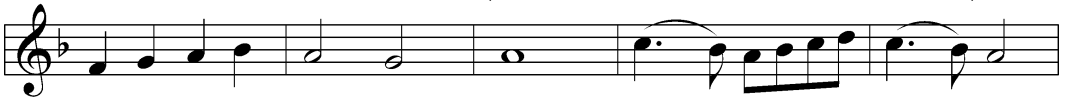


Grace us with Your bless-ed pres-ence; Bless-ed Sav-ior, be our host.  
Cel-e-brate His bless-ed sup-per, And to learn His ho-ly Word.  
Show the king-dom we'll in-her-it, When at last our voice is still.  
May this bod-y bro-ken for us Strength and com-fort, Lord, af-ford.  
Till we come to true per-fec-tion: Serve the Lord through all our days.

### *Refrain*



Al - le - lu - ia, al - le - lu - ia,



Al-le-lu-ia, praise the Lord! Al - le - lu - ia,



al - le - lu - ia, Al-le-lu-ia, praise the Lord!

Text: Richard C. Dickinson, 1925-2010

Tune: B. B. McKinney, 1886-1952, alt.

Text: © 1995 Richard C. Dickinson. Used by permission: LSB Hymn License no. 110003563

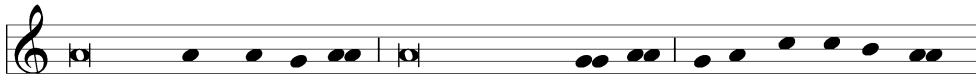
Tune: © 1942, 1970 Broadman Press, admin. Genevox Publishing. Used by permission: LSB Hymn License no. 110003563

Kyrie

Mark 10:47



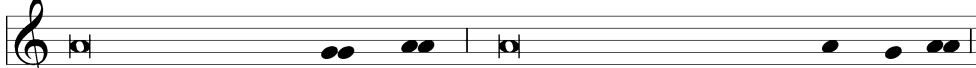
**A** In peace let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



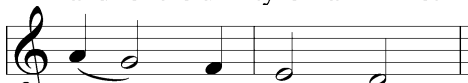
**C** Lord, have mer - cy.



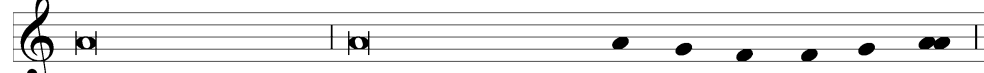
**A** For the peace of the whole world, for the well-being of the Church of God,



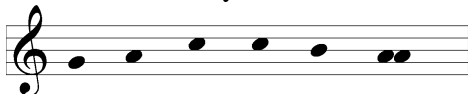
and for the uni-ty of all let us pray to the Lord.



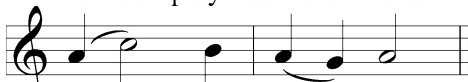
**C** Lord, have mer - cy.



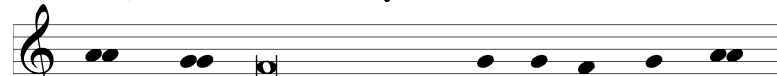
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

# Gloria in Excelsis

*Luke 2:14; John 1:29*

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The lyrics are printed below the notes. The score begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics are: [A] Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For You a - lone are the Ho - ly One, You a - lone are the Lord, You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And al - so with you.

Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated.*

## Old Testament Reading

*1 Samuel 3:1–20*

**A** The Old Testament Reading for the Second Sunday after the Epiphany is from 1 Samuel, chapter 3.

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

<sup>6</sup>And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.”

<sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” <sup>11</sup>Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not

restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." <sup>17</sup>And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 139:1–10; antiphon: v. 14*



Antiphon I praise you, for I am fearfully and wonder- | fully made.\*

Wonderful are your works; my soul knows it | very well.

**<sup>1</sup>O LORD, you have searched me and | known me!\***

**<sup>2</sup>You know when I sit down and when I rise up; you discern my thoughts | from afar.**

**<sup>3</sup>You search out my path and my | lying down\*  
and are acquainted with | all my ways.**

**<sup>4</sup>Even before a word is | on my tongue,\*  
behold, O LORD, you know it alto- | gether.**

**<sup>5</sup>You hem me in, behind | and before,\*  
and lay your hand up- | on me.**

**<sup>6</sup>Such knowledge is too wonder- | ful for me;\*  
it is high; I cannot | attain it.**

**<sup>7</sup>Where shall I go from your | Spirit?\***  
Or where shall I flee from your | presence?

**<sup>8</sup>If I ascend to heaven, | you are there!\***  
**If I make my bed in Sheol, | you are there!**

**<sup>9</sup>If I take the wings of the | morning\*  
and dwell in the uttermost parts | of the sea,**

**<sup>10</sup>even there your hand shall | lead me,\*  
and your right hand shall | hold me.**

Antiphon I praise you, for I am fearfully and wonder- | fully made.\*

Wonderful are your works; my soul knows it | very well.



# Epistle

1 Corinthians 6:12–20

**A** The Epistle is from 1 Corinthians, chapter 6.

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please rise.*

## 952 Alleluia – II and Verse

Isaiah 49:3

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The musical notation consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

**P** You are my servant, Israel, in whom I will be glorified.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The musical notation is identical to the previous block, consisting of two staves of music in G major and 4/4 time with the lyrics "Al - le - lu - ia, al - le - lu - ia!" written below the notes.

Text: Traditional

Tune: Fintan O'Carroll, d. 1977

Text: Public domain

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## Holy Gospel

John 1:43–51

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated.*

## 402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en To know and love You more,  
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
In faith to stand un - shak - en, In spir - it to a - dore,  
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
 Grim death to van - quish for us, To o - pen heav'n be -  
 That we, through this world mov - ing, Each glimpse of heav - en  
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
 fore us And bring us life a - gain.  
 prov - ing, May reap its full - ness there.  
 ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1-3): Elisabeth Cruciger, c. 1500-1535; (sts. 1-3): tr. Arthur T. Russell, 1806-74, alt.; (st. 4): Lutheran Book of Worship, 1978  
 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text and tune: Public domain

## Sermon

*Please rise.*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light, very God of very God, begotten, not made,  
 being of one substance with the Father, by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For confidence in the Lord's truth, that we may not fear deceit or opposition, but sing and proclaim His wondrous deeds in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For the Church, that as God called Samuel, Philip and Nathanael into His service, so He would be pleased now to call men into His ministry, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For delight in the Holy Scriptures, that by their light we may see and follow Jesus, the Son of God, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For Christian households, especially for fathers, mothers and children, that they may serve eagerly according to their station to the honor of Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For all rulers and leaders, especially Joseph, our president, and Mike, our governor, together with all legislators and judges, that in saving faith they may ascribe to God the glory due His name and govern their people wisely, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For all who stand in need of our prayers, especially the Boorum Family, that God would bring healing, comfort, strength, patience and certainty to every need; in thanksgiving for constant watch and merciful kindness; and that in every sorrow and every joy, God would not let our eyes be drawn from the greater marvel of His kindness in Christ Jesus, by whose grace and forgiveness alone we receive every blessing, let us pray to the Lord:

**C** **Lord, have mercy.**

**A** For all who commune this day, that the gift of the Holy Spirit would be renewed in us, working true contrition to lament and abandon our sins, and so come in confident faith to eat Christ's body and drink His blood, given and shed for the forgiveness of sins, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Holy Lord, mighty God, You have shown us the face of Your mercy in Your Son, through whom all nations may find unity and life. Hear the prayers of Your people and grant what is needful to us and those for whom we pray, that trusting in Your mercy, our hearts may find perfect peace and rest; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated.*

## Offering

*Please rise.*

## Offertory

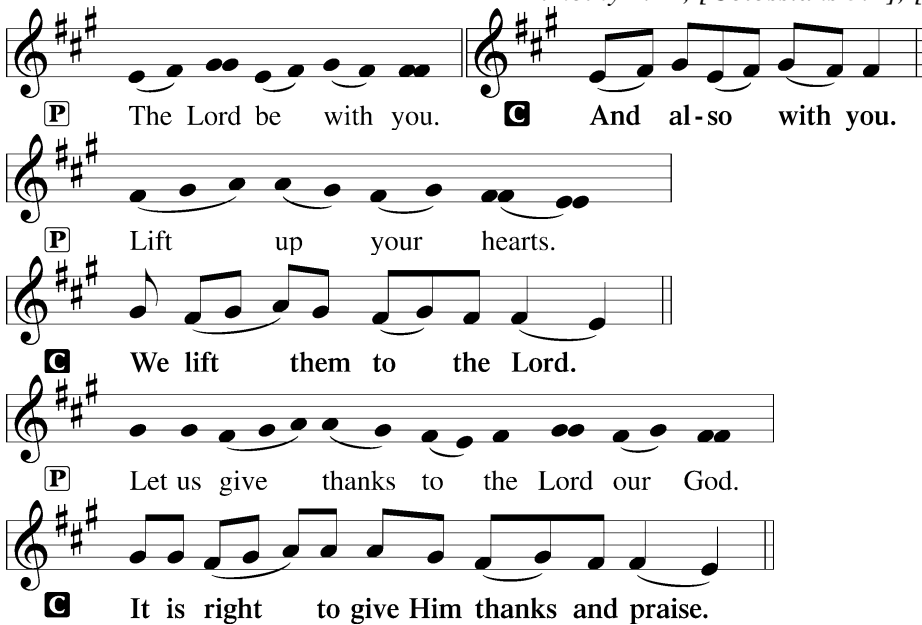
*Psalm 116:12–13, 17–19*

What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you. **C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

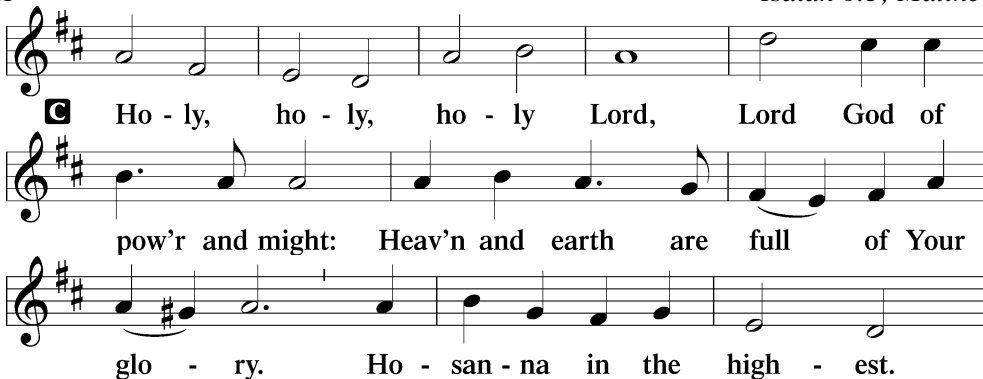
**C** It is right to give Him thanks and praise.

## Proper Preface

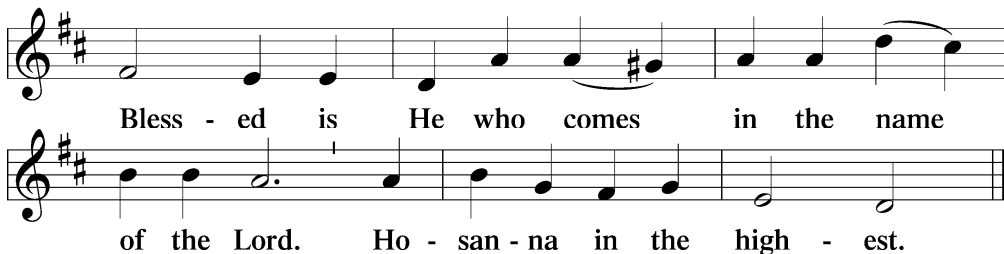
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.



### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Proclamation of Christ

*1 Corinthians 11:26; Revelation 22:20*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways. **C** A - men.

## Agnus Dei

*John 1:29*

Musical notation for Agnus Dei, consisting of six staves in G major. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a whole note G, a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The second staff continues with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The third staff continues with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The fourth staff continues with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The fifth staff continues with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The sixth staff continues with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G, ending with a double bar line.

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated.*

## Communing at Faith

*Please refer to our Communion Statement on page 2.*

## Distribution



## 533 Jesus Has Come and Brings Pleasure



1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563

Tune: Public domain

## 913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
 2 Give to Your Word im - pres - sive pow'r, That in our hearts  
 3 O might - y Rock, O Source of life, Let Your dear Word,



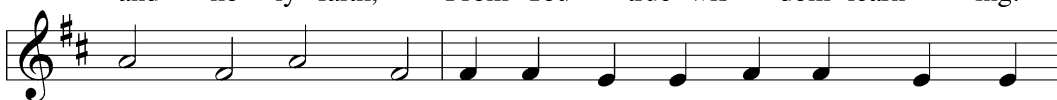
Your work be - gin, Your dwell - ing place now make us.  
 from this good hour As fire it may be glow - ing,  
 in doubt and strife, In us be strong - ly burn - ing



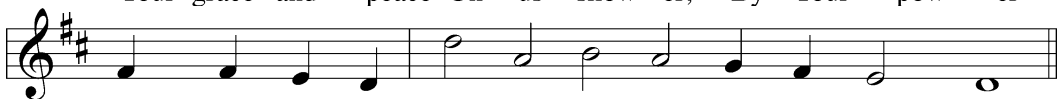
Sun of the soul, O Light di - vine, A - round and in  
 That in true Chris - tian u - ni - ty We faith - ful wit -  
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
 ness - es may be, Your glo - ry ev - er show - ing.  
 and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing  
 Hear us, cheer us By Your teach - ing; Let our preach - ing  
 Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.  
 And our la - bor Praise You, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Philipp Nicolai, 1556–1608  
 Text and tune: Public domain

## 783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 2 Take my hands and let them move At the im - pulse of Thy love;  
 3 Take my voice and let me sing Al-ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79  
 Tune: William H. Havergal, 1793-1870  
 Text and tune: Public domain

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Please rise.*

## Nunc Dimittis

*Luke 2:29-32*



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**Post-Communion Collect**

**A** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Benediction**

*Numbers 6:24–26*

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

*Please be seated.*

## 825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how He sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
 He brings us free - dom, light and life and heal - ing.  
 Your songs and prayers a - gainst the dark - ness hurl - ing.  
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
 driv - en, Now are for - giv - en.  
 sto - ry Of Je - sus' glo - ry.  
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt.

Tune: Dale Wood, 1934-2003

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## FELC ACTIVITIES THIS WEEK IN PERSON AND THROUGH ZOOM

Sunday	9:00 AM 10:30 AM	Christian Education - Sunday School / The Revelation Divine Service
Monday	10AM-2PM 3:30 PM	Piece Makers @ Schumacher's House Zoom Bible Study
Tuesday	1:00 PM 6:30 PM	Philippians with Pastor Ben Ladies of Faith
Wednesday	10:00 AM 12:00 PM	Ladies Game Day Hebrew
Thursday	9:00 AM 10:30 AM 1:00 PM	Ezra and Nehemiah Ladies Aid Workday Birthday Lunch @ Cracker Barrel
Friday	12:00 PM	Greek
Sunday	9:00 AM 10:30 AM	Christian Education - Sunday School / The Revelation Divine Service <b>Birthday Potluck</b>

**YOUTH RALLY** If you are planning on attending the Higher Things Youth Conference July 16-19, 2024, at University of the Ozarks in Clarksville, AR please let LuAnn Clark know by Jan. 15th.

**GAME DAY** The next Ladies Game Day will be January 17th @ 10:00 AM in the fellowship hall. Please speak to Bev Richard if you have any questions.

**THE BIRTHDAY LUNCH** on January 18<sup>th</sup> will now be at Cracker Barrel. Please let LuAnn Clark know if you plan to attend.

**THE BIRTHDAY POTLUCK** will be Jan 21<sup>st</sup> after worship. Please bring a dish to pass and share in celebrating the birthdays for the upcoming year!

**CHILI COOK OFF** The Stewardship Board is hosting the annual Chili Cook-Off on January 28th following the worship service. Sign up to bring a pot of your best chili! We will accept 10 recipes to allow for enough time for tasting & room on the plates. Sign up as an individual or team up with someone and combine your culinary skills!

Bring your dollar bills (or \$5s or \$10s) 😊 and let's see who can get the most votes! All chili cook-off proceeds will be donated to the Board of Education's Scholarship Fund.

The proceeds from the Silent Auction will go toward scholarships for our two Saint Paul's Lutheran High School students, Eden and Finlay.

The church will furnish the drinks & desserts. We look forward to seeing you there!

**LUTHERAN WITNESS** It is time for the yearly Lutheran Witness renewal. There is a list on the bulletin board. **Please make any changes to your information.** If you no longer wish to receive the Lutheran Witness, cross your name off. If you aren't receiving it and would like to, please add your name on the last page. The yearly cost is \$20.65/person. If you would like to offset the church's expense, please use the Lutheran Witness envelope in the front your offering box.

**Other Important dates coming up:**

**February 11: Transfiguration Day – The Last Sunday of the Epiphany Season**

**February 14: Ash Wednesday – The First Day of Lent  
Midweek Lenten Services Begin**

**February 21: Wednesday Faith Skills @ Fort Leonard Wood, Main Post Chapel**

## Requesting Prayers

### Pray for Our Servicemen and Missionaries we support

†Devin Houser†Franklin LaLonde†Chris MacMurray†Jacob Gan†Anthony Isaac  
†Laramie Yancey †Geoff Gronewold†  
†Nathaniel & Emma Jensen (Kaiserslauten)†  
†Michael Parris (China) †Rev. Dr. David Preus & family (Romania)

#### Current Events

†Pray that we and the nations  
put away false gods, but know,  
trust, love, and follow Jesus  
†Natural disasters recovery  
†Prayers for Peace and Justice  
†Prayer for Nation's Leaders  
and illness; prayer for the Lord  
to do His will through local,  
state, and national elections  
†Health Workers  
†Educators & Students  
†All new military visitors and  
families

#### Thanksgivings

†Samantha  
†Shelby  
†Free Women's Center

#### Immediate Needs

†Kenneth Drees  
†Marcia Euren  
†George Garber  
†Peggy Gregor  
†Mary Jones  
†Judy Keeth  
†Dawn Kubinski

†Tim Matthews  
†JD Mattison  
†Ingrid Ozee  
†Karl Sutterfield  
†Richard Teague  
†Roberta Thornsberry  
†Jami Turner  
†Chaya Velasquez  
†Dave Wainio  
†Sharon Wilson  
†Timothy Wolf

#### Long Term Needs

†Kristine  
†Sheri  
†Ann Marie Boerner (Capps)  
†The Boettger Family  
†Barb BonGiovanni  
†Dan Boorum  
†Ray Crosby  
†Madison Ford  
†Duane Green  
†Finnigan Heine  
†Mary Jones  
†Liz Joyce

†Marge Kohl  
†Irene Leitgeb  
†Marie Matthews  
†Ken Merrill  
†Sydney Merrill  
†Jenny Miessler  
†Marion Munson  
†Judy Neff  
†Lili Osorio  
†Dwayne Richard  
†Susan Rostad  
†Helen Rostad  
†Melvin Rust  
†Pastor Ben Schumacher  
†Ben Paul Schumacher  
†Mary Smith  
†Donna Thomas  
†Becky Vogel  
†Ron Weaver  
†Jerome Welliver  
†Lisa Weinhold  
**Comfort Facing Death**  
†The Family of Dorothy  
Alexander  
†The Family of Dex Boorum