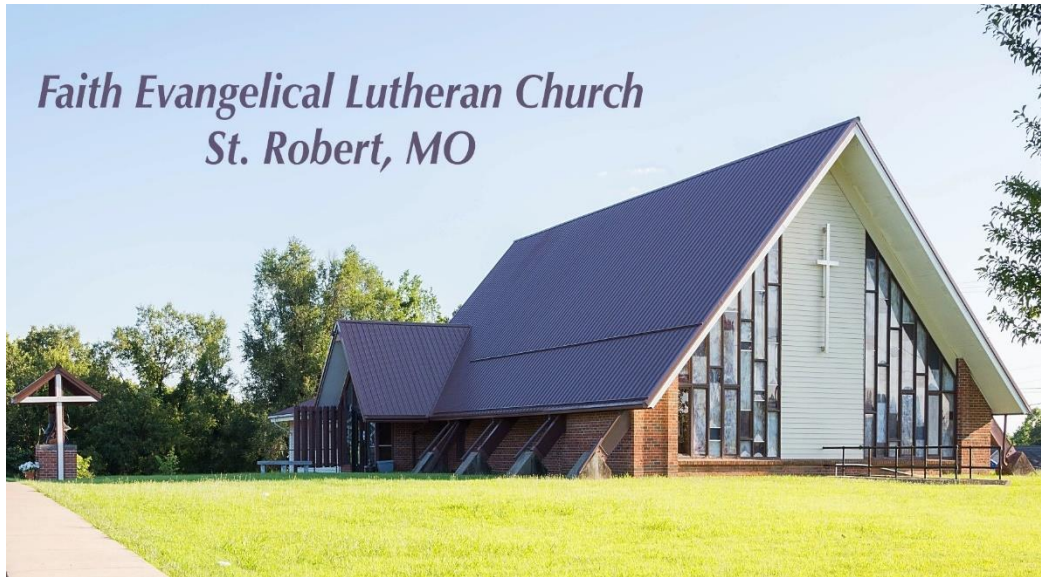


*Faith Evangelical Lutheran Church
St. Robert, MO*



*The Twenty-Second Sunday after
Pentecost
October 29, 2023*



981 State Highway Z
St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

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§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving October 29th at Faith

Organist	Heidi Perling	Asst. Minister	Justin Munson
Acolyte		Greeters	
Altar Guild	Lee Phinney	Refreshments	Reformation Potluck
Ushers		Sermon Title	Agnus Dei

Acknowledgments

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The order of service for today is located on page 151 of the Lutheran Service Book.

Confession and Absolution

Please rise. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Congregation reflects silently on God's Word using the Ten Commandments to examine specific sins committed in thought, word, and deed.

Confession of Sins

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

550 Lamb of God

1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have

sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and

sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.

Refrain

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

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Kyrie

Mark 10:47

A In peace let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise
 let us pray to the Lord.
C Lord, have mer - cy.
A Help, save, comfort, and defend us, gra - cious Lord.
C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29

A Glory to God in the highest, and peace to His peo - ple on earth.
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:
 We wor-ship You, we give You thanks, we praise You for Your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a - lone are the Ho - ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P Let us pray. O God, You have commanded us to love You above all things and our neighbors as ourselves. Grant us the Spirit to think and do what is pleasing in Your sight, that our faith in You may never waver and our love for one another may not falter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

Old Testament Reading

Leviticus 19:1–2, 15–18

A The Old Testament Reading for the Twenty-Second Sunday after Pentecost is from Leviticus, chapter 19.

¹And the LORD spoke to Moses, saying, ²“Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. . . .

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 1; antiphon: v. 1a



Antiphon Blessed | is the man* who walks not in the counsel of the | wicked

**¹Blessèd is the man who walks not in the counsel of the | wicked,*
nor stands in the way of sinners, nor sits in the seat of | scoffers;
²but his delight is in the law | of the LORD,*
and on his law he meditates | day and night.**

³He is like a tree planted by streams of water that yields its fruit in its season,
and its leaf does not | wither.*

In all that he does, he | prospers.

⁴The wicked | are not so,*
but are like chaff that the wind | drives away.

**⁵Therefore the wicked will not stand in the | judgment,*
nor sinners in the congregation of the | righteous;**

**⁶for the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.**

Antiphon Blessed | is the man* who walks not in the counsel of the | wicked

Epistle

1 Thessalonians 2:1–13

[A] The Epistle is from 1 Thessalonians, chapter 2.

¹For you yourselves know, brothers, that our coming to you was not in vain.

²But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. ³For our appeal does not spring from error or impurity or any attempt to deceive, ⁴but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. ⁵For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. ⁶Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. ⁷But we were gentle among you, like a nursing mother taking care of her own children. ⁸So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

⁹For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. ¹⁰You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. ¹¹For you know how, like a father with his children, ¹²we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

¹³And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

A This is the Word of the Lord.

C Thanks be to God.

Please rise.

Common Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 22:34–46

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glo - ry to You, O Lord.

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. ³⁵And one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which is the great commandment in the Law?” ³⁷And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸This is the great and first commandment. ³⁹And a second is like it: You shall love your neighbor as yourself. ⁴⁰On these two commandments depend all the Law and the Prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them a question, ⁴²saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴“The Lord said to my Lord,
Sit at my right hand,
until I put your enemies under your feet”?

⁴⁵If then David calls him Lord, how is he his son?” ⁴⁶And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated.

547 The Lamb

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.

Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain

Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953
Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110003563

Sermon

Please rise.

Apostles' Creed

☩ I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life ✠ everlasting. Amen.**

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

A That we may love God with all our heart, all our soul and all our mind, and that we may love our neighbor as ourselves, let us pray to the Lord:

C Lord, have mercy.

A For all who bear the Gospel, that they would be preserved holy and righteous, blameless, and free from all error or deceit; and for all who hear, that they may receive it as Your Word, working life and salvation in them, let us pray to the Lord:

C Lord, have mercy.

A For parents, that God would strengthen them to recount His wondrous deeds to their children to the thanks and praise of His goodness, let us pray to the Lord:

C Lord, have mercy.

A For those who suffer for the sake of Jesus, that their Stronghold would comfort and preserve them in the joy of His salvation until His deliverance comes, let us pray to the Lord:

C Lord, have mercy.

A For all who seek the Lord for help, especially those listed in our bulletin, that God would not forsake their cries but restore them to soundness and strength, let us pray to the Lord:

C Lord, have mercy.

A For those who partake of the Holy Communion, that by it Christ would sanctify them through faith and through His body and blood, let us pray to the Lord:

C Lord, have mercy.

A In thanksgiving for all the saints whom our Lord has delivered into His kingdom, that we may be encouraged to walk in a manner worthy of our calling until we stand with them forever, let us pray to the Lord:

C Lord, have mercy.

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Offering

Please rise.

Offertory

Psalm 116:12–13, 17–19

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

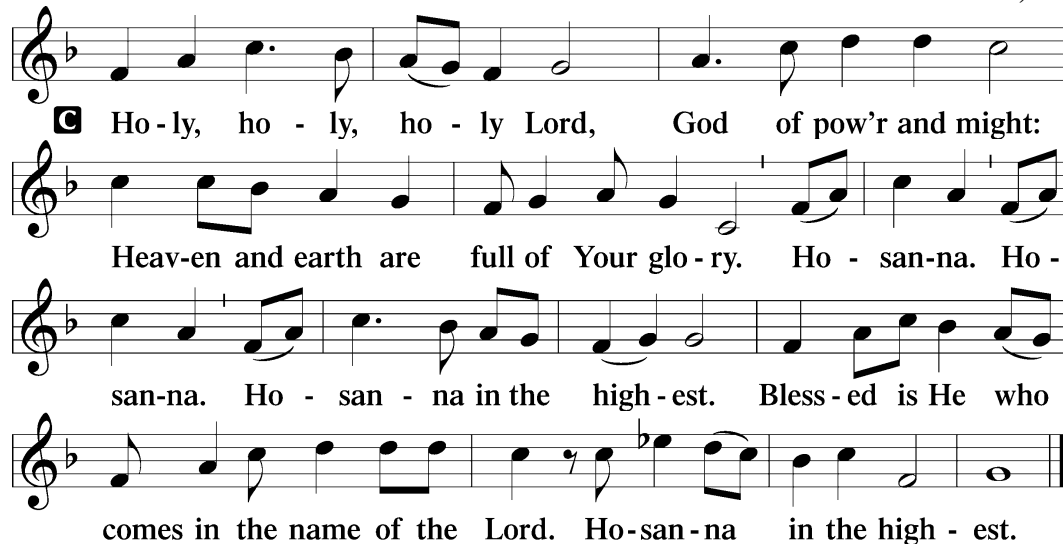
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20


- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Pax Domini

John 20:19



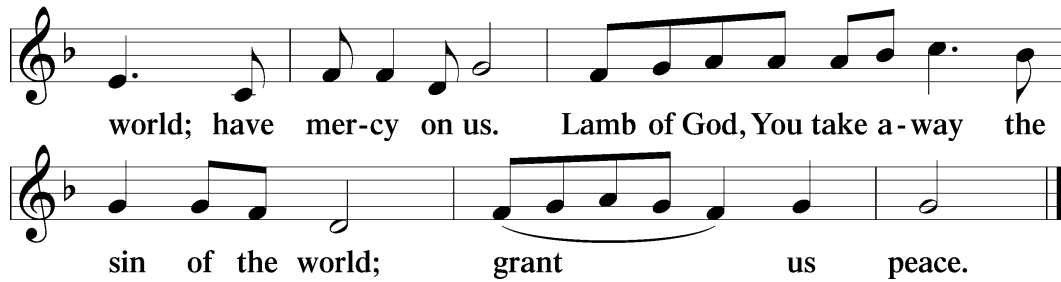
P The peace of the Lord be with you al - ways. **C** A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the



Please be seated.

Distribution

Communing at Faith *Please see our Communion Statement on page 2.*

452 O Perfect Life of Love

1 O per - fect life of love! All, all, is fin - ished now,
2 No work is left un - done Of all the Fa - ther willed;
3 No pain that we can share But He has felt its smart;
4 And on His thorn - crowned head And on His sin - less soul

All that He left His throne a - bove To do for us be - low.
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.
All forms of hu - man grief and care Have pierced that ten - der heart.
Our sins in all their guilt were laid That He might make us whole.

5 In perfect love He dies;
For me He dies, for me.
O all-atoning Sacrifice,
I cling by faith to Thee.

6 In ev'ry time of need,
Before the judgment throne,
Thy work, O Lamb of God, I'll plead,
Thy merits, not mine own.

7 Yet work, O Lord, in me
As Thou for me hast wrought;
And let my love the answer be
To grace Thy love has brought.

Text: Henry W. Baker, 1821-77, alt.
Tune: William Daman, c. 1540-1591
Text and tune: Public domain

579 The Law of God Is Good and Wise

1 The Law of God is good and wise And sets His
 2 Its light of ho - li - ness im - parts The knowl - edge
 3 To those who help in Christ have found And would in
 4 But those who scorn - ful - ly dis - dain God's Law shall
 will be - fore our eyes, Shows us the way of righ - teous -
 of our sin - ful hearts That we may see our lost es -
 works of love a - bound It shows what deeds are His de -
 then in sin re - main; Its ter - ror in their ear re -
 ness, And dooms to death when we trans - gress.
 tate And turn from sin be - fore too late.
 light And should be done as good and right.
 sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall
 Its holiness condemns us all;
 It dooms us for our sin to die
 And has no pow'r to justify.

6 To Jesus we for refuge flee,
 Who from the curse has set us free,
 And humbly worship at His throne,
 Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.
 Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

431 Not All the Blood of Beasts

1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear;
 5 Be - liev - ing, we re - joice To see the curse re - move;
 Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.
 Tune: William Daman, c. 1540–1591
 Text and tune: Public domain

Please rise.

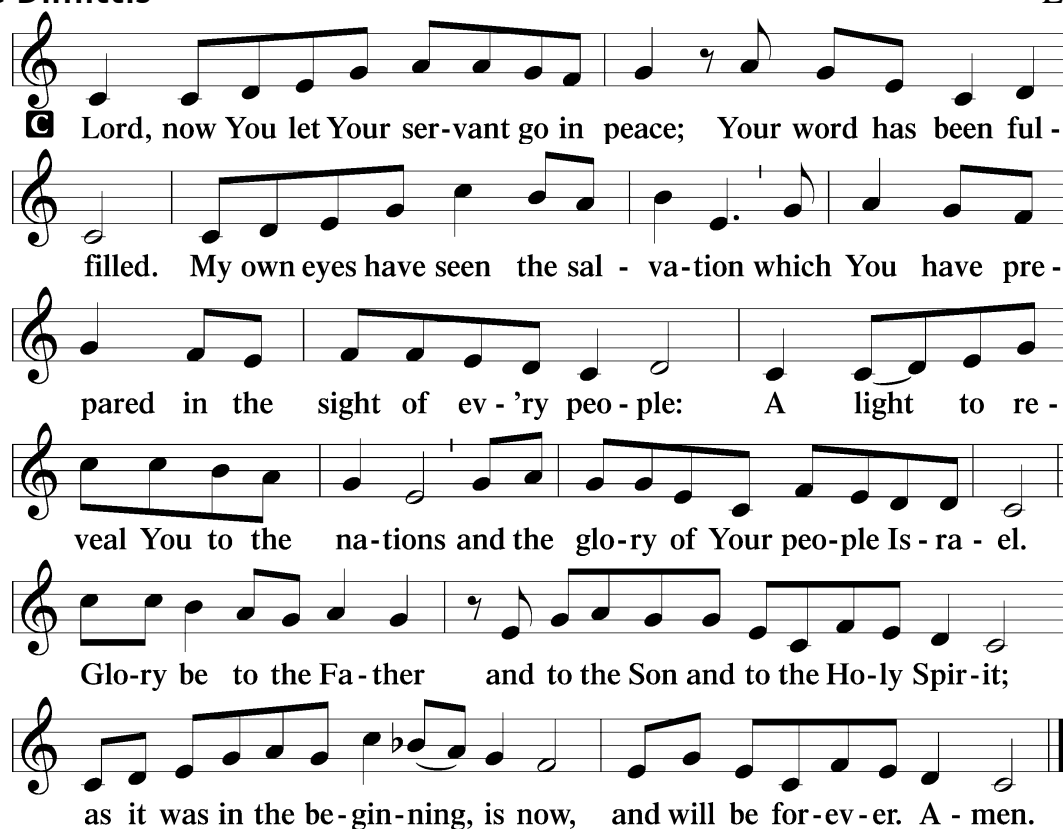
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in
 body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29–32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Please be seated.

572 In the Shattered Bliss of Eden

1 In the shat - tered bliss of E - den Dawned the
 2 Days and months and years un - fold - ing Clear - ly
 3 What these sac - ri - fic - es prom - ised From a
 day of sac - ri - fice, As our pri - mal par - ents
 showed what sin had wrought: Fall - en Ad - am's chil - dren
 God who sought to bless, Came at last— a sec - ond
 shud - dered— Sin had caused this dread - ful price!
 learn - ing Les - sons fall - en par - ents taught.
 Ad - am— Priest and King of Righ - teous - ness:
 Faith em - barked with this dis - cern - ment: On - ly
 All these sac - ri - fi - cial of - f'ings Crest - ed
 Son of God, in - car - nate Sav - ior, Son of
 God can cov - er sin, As He took their leaf - y
 as a crim - son flood: Pa - tri - archs and priests a -
 Man, both Christ and Lord, Who in na - ked shame would
 gar - ments And He clothed their shame with skin.
 ton - ing For their sins with cleans - ing blood.
 of - fer On the cross His blood out - poured.

4 Lamb of God, once slain for sinners,
 Host, who spreads this meal divine,
 Here You pledge our sins are covered,
 Pledge received in bread and wine:
 “Take and eat; this is My body,
 Given on the cross for you.
 Take and drink; this cup of blessing
 Is My blood poured out for you.”

5 Taste and see the bliss of heaven
 Known by saints around the throne,
 Where the Lamb, in closest union,
 Lives to love and feed His own.
 From His riven side forever
 Flows the purest stream of love,
 Love that robes us with the raiment
 Worn by all who feast above.

6 Gone the bliss of Eden's garden,
 Gone the age of sacrifice;
 Ours the time of grace and favor,
 Ours the call to paradise!
 Ever, Lord, impress upon us:
 Only You can cover sin—
 Take our worthless, self-made garments;
 Clothe our shame and cleanse within.

