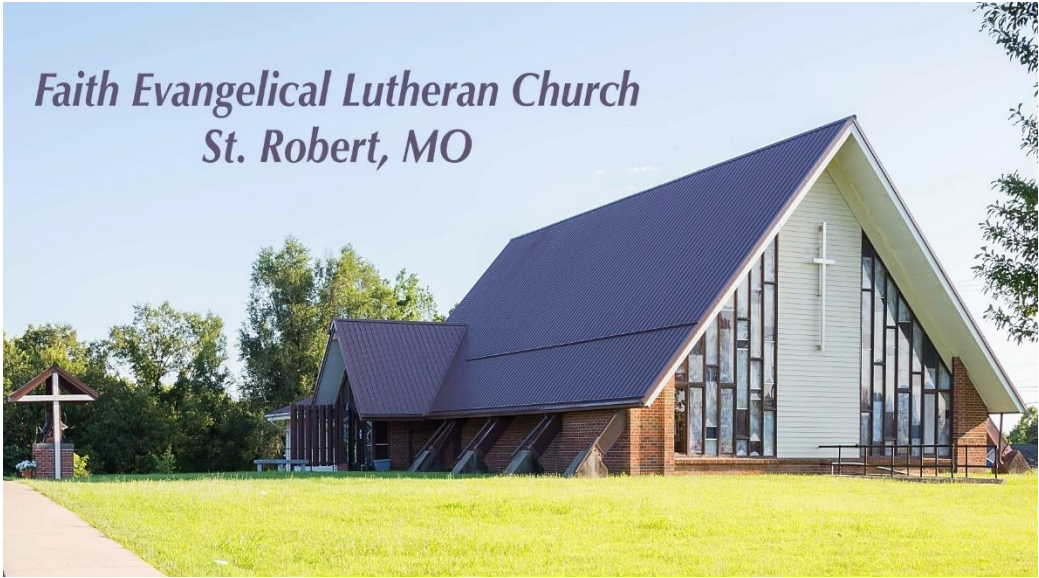
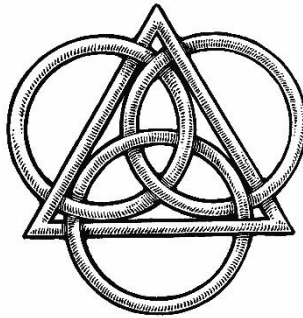


*Faith Evangelical Lutheran Church
St. Robert, MO*



*The Holy Trinity
June 4, 2023*



981 State Highway Z
St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

Website: www.felclcms.org
 Church Phone: (573) 336-4464
 Email: office@felclcms.org



Pastor John Perling
 573-337-0253
pastor@felclcms.org
 Skype, Facebook, Twitter

§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving June 4th at Faith

Organist	Heidi Perling	Asst. Minister	Justin Munson
Acolyte	Trace Boerner	Greeters	
Altar Guild	LuAnn Clark	Refreshments	Confirmation Reception
Ushers	Colin Strange, Leroy Tronstad Brian Strong, Fred Brady	Sermon Title	Hymns of Praise, Let us sing!

Acknowledgments

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The order of service for today begins on page 184 of the Lutheran Service Book.

Confession and Absolution

Please rise. The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

The Congregation reflects silently on God's Word using the Ten Commandments to examine specific sins committed in thought, word, and deed.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

604 I Bind unto Myself Today



1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By
 pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The
 Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war with - in, The
 in - vo - ca - tion of the same, The



Three in One and One in Three.
 cross of death for my sal - va - tion,
 ear to hear - ken to my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,

Repeat after st. 1 only.



(2) His burst - ing from the spic - ed tomb, His
 (3) The wis - dom of my God to teach, His
 (4) Or few or man - y, far or nigh, In
 (5) Of whom all na - ture has cre - a - tion, E -



rid - ing up the heav'n - ly way, His
 hand to guide, His shield to ward, The
 ev - 'ry place and in all hours, A -
 ter - nal Fa - ther, Spir - it, Word. Praise



com - ing at the day of doom,
 Word of God to give me speech,
 gainst their fierce hos - til - i - ty,
 to the Lord of my sal - va - tion;



I bind un - to my - self to - day.
 His heav'n - ly host to be my guard.
 I bind to me those ho - ly pow'rs.
 Sal - va - tion is of Christ the Lord!

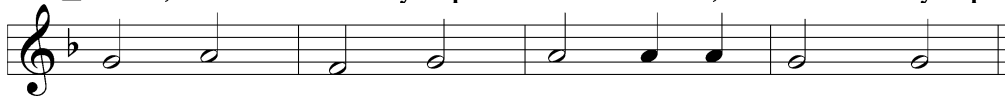
Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95
 Tune: Irish Text and tune: Public domain

Kyrie

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you. **C** And with thy spir - it.



P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Please be seated.

Old Testament Reading

Genesis 1:1—2:4a

A The Old Testament Reading for Trinity Sunday is from Genesis, chapter 1.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so.

¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God

made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 8; antiphon: v. 9



Antiphon O | LORD, our Lord,* how majestic is your name in | all the earth!

¹O LORD, our Lord, how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

**²Out of the mouth of babes and infants,
you have established strength because | of your foes,*
to still the enemy and the a- | venger.**

**³When I look at your heavens, the work of your | fingers,*
the moon and the stars, which you have | set in place,**

**⁴what is man that you are mind- | ful of him,*
and the son of man that you | care for him?**

**⁵Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.**

**⁶You have given him dominion over the works | of your hands;*
you have put all things under | his feet,**

**⁷all sheep and | oxen,*
and also the beasts | of the field,**

**⁸the birds of the heavens, and the fish | of the sea,*
whatever passes along the paths | of the seas.**

Antiphon O | LORD, our Lord,* how majestic is your name in | all the earth!

Epistle

Acts 2:14a, 22–36

A The Epistle is from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Please rise.

Alleluia and Verse



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry be to Thee, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Children’s Sermon

Athanasian Creed

C **Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite. In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almighty, but one Almighty. So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Please be seated.

578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

Turn page for stanzas 5-6

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!



6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

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 Tune: Thomas J. Williams, 1869–1944
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 Tune: Public domain

Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Please rise.

Offertory

Psalm 51:10–12

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Please be seated.

Offering



Confirmation

The pastor addresses the catechumens.

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R** *Yes, I do.*
- P** Do you renounce the devil?
- R** *Yes, I renounce him.*
- P** Do you renounce all his works?
- R** *Yes, I renounce them.*
- P** Do you renounce all his ways?
- R** *Yes, I renounce them.*
- P** Do you believe in God, the Father Almighty?
- R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*
- P** Do you believe in Jesus Christ, His only Son, our Lord?
- R** *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*
- P** Do you believe in the Holy Spirit?
- R** *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*
- P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- R** *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

P **[Name]**, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

R *Amen.*

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

Please rise.

P Let us pray. Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Peace ☩ be with you.

C Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

A For the Church of the Holy Lord God, called out of darkness into His marvelous light and purchased with the precious blood of Christ, that she would be kept in the true faith, without error, schism or compromise, until He welcomes her home as His spotless Bride, let us pray to the Lord:

C Lord, have mercy.

A That the light of Christ would shine through us so that others may see our good works and give glory to our Father, who with the Son and the Spirit created all things, let us pray to the Lord:

C Lord, have mercy.

A For the protection of our youth from all sin and temptation; for broken families, that they would confess their sins and forgive each other as Christ has forgiven them; for those who celebrate their marriage anniversaries, that their love may never grow weary; and for our elderly as they cope with physical limitations, that they may cling to God's mercies, which are new every morning, let us pray to the Lord:

C Lord, have mercy.

A For the preservation of government and law to protect the weak and foster godly virtue; for our president, governor and all who make, administer and judge our laws; for the armed forces, emergency medical workers and those who inform us; and for those who would oppress with mistruth, violence or fear to be frustrated, let us pray to the Lord:

C Lord, have mercy.

A For all who are sick, lonely, whose hearts are heavy with grief, or who are in any need, especially those listed in our bulletin; that they would be healed and given relief by the Lord who upholds His creation and will, at the last, put an end to the curse of sin, let us pray to the Lord:

C Lord, have mercy.

A For all who receive the blessed Sacrament, that they may show forth the fruits of the Spirit in lives of faith, repentance and goodness, let us pray to the Lord:

C Lord, have mercy.

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



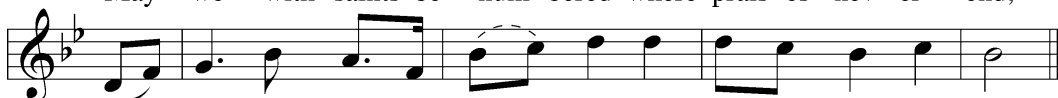
To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring;
 Sing with the ho - ly Church through-out all the world this song;
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563
 Text: Stephen P. Starke, 1955
 Tune: Gustav Holst, 1874–1934, alt.
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Service of the Sacrament

Preface

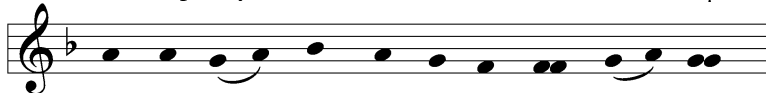
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you. **C** And with thy spir - it.



P Lift up your hearts. **C** We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



P The peace of the Lord be with you al - ways. **A** - men.

Agnus Dei



A O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. **A** - men.

Please be seated.

Distribution

Communing at Faith

Please see our Communion Statement on page 2.

539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
 3 Down through the realm of dark - ness He strode in vic - to - ry,
 Δ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,
 Who wave their palms in tri - umph And fire us for the fight.
 And at the hour ap - point - ed He rose tri - um - phant-ly.
 All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,
 Then Christ the cross as - cend - ed To save a world un - done
 And now, to heav'n as - cend - ed, He sits up - on the throne
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.
 Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt.
 Tune: Irish Text and tune: Public domain

556 Dear Christians, One and All, Rejoice

1 Dear Christians, one and all, rejoice,
 With exultation springing,
 And with united heart and voice
 And holy rapture singing,
 Proclaim the wonders God has done,
 How His right arm the vict'ry won.
 What price our ransom cost Him!

2 Fast bound in Satan's chains I lay;
 Death brooded darkly o'er me.
 Sin was my torment night and day;
 In sin my mother bore me.
 But daily deeper still I fell;
 My life became a living hell,
 So firmly sin possessed me.

- 3 My own good works all came to naught,
 No grace or merit gaining;
 Free will against God's judgment fought,
 Dead to all good remaining.
 My fears increased till sheer despair
 Left only death to be my share;
 The pangs of hell I suffered.
- 4 But God had seen my wretched state
 Before the world's foundation,
 And mindful of His mercies great,
 He planned for my salvation.
 He turned to me a father's heart;
 He did not choose the easy part
 But gave His dearest treasure.
- 5 God said to His beloved Son:
 "It's time to have compassion.
 Then go, bright jewel of My crown,
 And bring to all salvation.
 From sin and sorrow set them free;
 Slay bitter death for them that they
 May live with You forever."
- 6 The Son obeyed His Father's will,
 Was born of virgin mother;
 And God's good pleasure to fulfill,
 He came to be my brother.
 His royal pow'r disguised He bore;
 A servant's form, like mine, He wore
 To lead the devil captive.
- 7 To me He said: "Stay close to Me,
 I am your rock and castle.
 Your ransom I Myself will be;
 For you I strive and wrestle.
 For I am yours, and you are Mine,
 And where I am you may remain;
 The foe shall not divide us.
- 8 "Though he will shed My precious blood,
 Me of My life bereaving,
 All this I suffer for your good;
 Be steadfast and believing.
 Life will from death the vict'ry win;
 My innocence shall bear your sin,
 And you are blest forever.
- 9 "Now to My Father I depart,
 From earth to heav'n ascending,
 And, heav'nly wisdom to impart,
 The Holy Spirit sending;
 In trouble He will comfort you
 And teach you always to be true
 And into truth shall guide you.
- 10 "What I on earth have done and taught
 Guide all your life and teaching;
 So shall the kingdom's work be wrought
 And honored in your preaching.
 But watch lest foes with base alloy
 The heav'nly treasure should destroy;
 This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
 Text: Public domain

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Please rise.

Nunc Dimittis

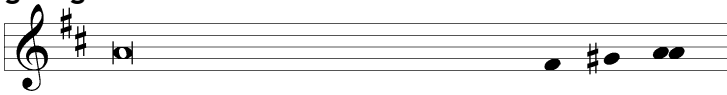
Luke 2:29-32

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). It consists of eight staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

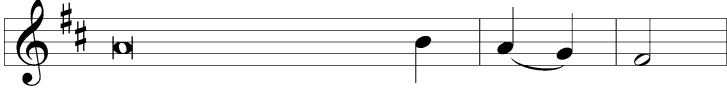
Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Farewell and Godspeed to Active Military

Salutation

2 Timothy 4:22



P The Lord be with you. **C** And with thy spir - it.

Benedicamus

Psalm 103:1



A Bless we the Lord. **C** Thanks be to God.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless-ing, Nev - er a - lone.
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.
 3 Go, My chil-dren, fed and nour-ished, Clos - er to Me;
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv-ing, Joy - ful and free. Here My
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.
 Go, My chil-dren, sins for - giv - en, At peace and pure.
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563

Tune: Public domain



Finlay Adkins

*Have I not commanded you?
Be strong and courageous.
Do not be frightened, and do not
be dismayed, for the LORD your
God is with you wherever you go.
-Joshua 1:9*

578 Thy Strong Word

We are excited to share that Finlay Adkins will be attending Saint Paul Lutheran High School in Concordia, MO beginning in the fall 2023. Finlay's interests include animation and theater and international politics and economics. Finlay looks forward to making new friends from all over the world at Saint Paul's and is considering a career in education, perhaps even in connection with the church.



Ophelia Adkins

*Peace I leave with you; My peace I give to
you. Not as the world gives do I give to you.
Let not your hearts be troubled,
neither let them be afraid.
-John 14:27*

604 I Bind unto Myself Today

Ophelia will continue homeschooling for the next years. Her interests include cat breeding, and she is looking to create that as a business for herself. She enjoys all kinds of reading, especially when she can be sitting in her tree. She is looking forward to enjoying her family's pool this summer as they keep working on their homestead. She is advancing quickly with piano mastery with the lessons she takes through the Music School at Faith.



Grant Anderson

We are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

-Romans 8:37-39

922 Go, My Children, with My Blessing

Grant Anderson will be attending Waynesville Middle School in the Fall of 2023. Grant is a serious student in all his subjects and for the past 2+ years has been taking software coding classes after school where he learns to write code for apps and games. Grant has also been investing himself in the school sports programs, particularly football and track & field. Ask him about the triple jump! continues to help his dad and grandfather on their homestead.

Trent Boerner

My sheep hear My voice, and I know them, and they follow Me. I give them eternal life, and they will never perish, and no one will snatch them out of My hand.

-John 10:27-28

539 Christ is The World's Redeemer

Trent Boerner will be attending Waynesville Middle School in the Fall of 2023. Trent has become a passionate advocate for soccer and has played in the city youth leagues since he was 5. Trent loves fishing and hunting with his grandfather and all kinds of outdoor activities. He has been serving Faith as an acolyte and continues to dabble in music.

Skylar Clark

The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? Psalm 27:1

556 Dear Christians, One and All, Rejoice

Skylar Clark will be attending Waynesville Middle School in the Fall of 2023. Along with her classes she is interested in a variety of school sports, but more and more music and theater has caught her interest. She is particularly devoted to the WMS Advanced Choir. Skylar loves to explore the visual arts, including animation and graphic novels.

FELC ACTIVITIES THIS WEEK IN PERSON AND THROUGH ZOOM

Holy Trinity & Confirmation Sunday	9:15 AM 10:30 AM	Bible Study- Church History 101 Divine Service Confirmation Reception
Monday	10:00 AM-2:00 PM 3:30 PM	PieceMakers Gospel of Matthew
Tuesday	1:00 PM 6:30 PM	Study w/ Pastor Ben Ladies of Faith
Sunday	9:15 AM 10:30 AM	Bible Study- Church History 101 Divine Service Pie & Ice Cream Social Voter's Meeting

THE VOTER'S MEETING has been *rescheduled* for June 11th. The slate of nominations is in your mailboxes and elections will be held at the June 11th Voter's meeting.

THE ANNUAL PIE AND ICE CREAM SOCIAL will be held June 11th. Parish Fellowship will supply the ice cream, but they need your help with the pies. There is a sign-up sheet on the bulletin board.

FREE WOMEN'S CENTER We are collecting diapers and wipes for the Free Women's Center in May and June. Sizes 3-6 are needed most along with size 3-4T pull-up diapers and new/gently used maternity clothes of all sizes. Contact Suzanne Vaughan if you have any questions.

Requesting Prayers

Pray for Our Servicemen and Missionaries we support

†Devin Houser†Franklin LaLonde†Chris MacMurray†Jacob Gan†Anthony Isaac

†Laramie Yancey †Geoff Gronewold†

†Nathaniel & Emma Jensen (Kaiserslauten)†

†Michael Parris (China) †Rev. Dr. David Preus & family (Romania)

Current Events

†Pray that we and the nations
put away false gods, but know,
trust, love, and follow Jesus

†Natural disasters recovery

†Prayers for Peace and Justice

†Prayer for Nation's Leaders
and illness; prayer for the Lord
to do His will through our
local, state, and national
elections

†Health Workers

†Educators & Students

†All new military visitors and
families

Thanksgivings

†Dylan & Angie Cleeton –
twins born in March

†Anthony & Nicki Isaac –
Twins born in April

†Nathan & Rebekah Pauls –
Eden born May 15

†Samantha

†Shelby

†Free Women's Center

COVID-19 Thanksgivings

†Thankfulness for Vaccine

Pregnancies

†Ethyn & Hanna Boorum –
Due in July

†Geoff & Brittany Gronewold
– Due in August

†Colin & Christine Strange –

Due in August

Immediate Needs

†Marcia Euren

†George Garber

†Peggy Gregor

†Debra Helton

†Mary Jones

†Irene Leitgeb

†Tim Matthews

†JD Mattison

†Ingrid Ozee

†Renate Phillips

†Roberta Thornsberry

†Chaya Velasquez

†Dave Wainio

Long Term Needs

†Kristine

†Sheri

†Ann Marie Boerner (Capps)

†The Boettger Family

†Barb BonGiovanni

†Dan Boorum

†Ray Crosby

†Madison Ford

†Duane Green

†Finnigan Heine

†Mary Jones

†Liz Joyce

†Marge Kohl

†Ken Merrill

†Sydney Merrill

†Jenny Miessler

†Marion Munson

†Velda Myers

†Judy Neff

†Lili Osorio

†Dwayne Richard

†Susan Rostad

†Helen Rostad

†Melvin Rust

†Pastor Ben Schumacher

†Ben Paul Schumacher

†Mary Smith

†Donna Thomas

†Becky Vogel

†Ron Weaver

†Jerome Welliver

†Lisa Weinhold

Comfort Facing Death

†The Family of Karen Garber

†The Family of Sharon Greene

†The Family of Herb Houser

†The Family of Marian

Kubinski

†The Family of Clark Mullins

†The Family of Gisela Sundell

†The Family of Donna Wogan