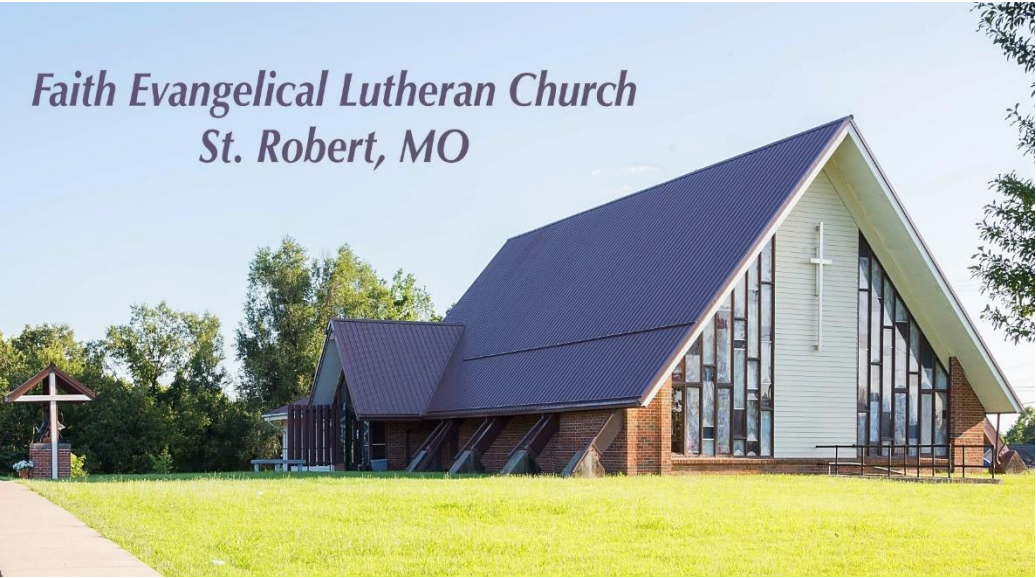


*Faith Evangelical Lutheran Church
St. Robert, MO*



*The Twenty-first Sunday after Pentecost
October 30, 2022*



981 State Highway Z
St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

Website:
Church Phone:
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www.felclcms.org
(573) 336-4464
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Pastor John Perling
573-337-0253
pastor@felclcms.org

§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving October 30th at Faith

Organist	Heidi Perling
Acolyte	Ophelia Adkins
Altar Guild	
Ushers	

Asst. Minister	Don Edie
Greeters	
Refreshments	
Sermon Title	We are saved by Grace, may we ignore the Law?

Confession and Absolution

Please rise.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

656 A Mighty Fortress Is Our God

Hymn introduction by John Eggert

Choir stanza 3 arrangement by Carl Schalk

1 A might - y for - tress is our God,
 2 With might of ours can naught be done,

A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;

He helps us free from ev - 'ry need
 But for us fights the val - iant One,

That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus

dead - ly woe; Deep guile and a great might
 Christ it is, Of Sab - a - oth Lord,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds

is the not field his for - ev - qual.
 the field his for - ev - er.

Choir Though devils all the world should fill,
 All eager to devour us,
 We tremble not, we fear no ill;
 They shall not overpower us.
 This world's prince may still
 Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
 One little word can fell him.

**4 The Word they still shall let remain
 Nor any thanks have for it;
 He's by our side upon the plain
 With His good gifts and Spirit.
 And take they our life,
 Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
 The Kingdom ours remaineth.**

Text: tr. Composite Text and tune: Martin Luther, 1483–1546 Text and tune: Public domain

P Alleluia. Today salvation has come to this house, since he also is a son of Abraham.
 For the Son of Man came to seek and to save the lost. Alleluia. *Luke 19:9b, 10*

Kyrie

942 Kyrie! God, Father



Ky-ri-e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,
 Of all things the mak-er and pre-serv - er. E-le-i-son! E-le-i-son!
 Ky-ri-e! O Christ, our king, Sal-va-tion for all You came to bring.
 O Lord Je-sus, God's own Son, Our me-di-a-tor at the heav'n-ly throne:
 Hear our cry and grant our sup-pli-ca-tion. E-le-i-son! E-le-i-son!
 Ky-ri-e! O God the Ho-ly Ghost, Guard our faith, the
 gift we need the most, And bless our life's last hour, That we leave this



sin-ful world with glad - ness.

E - le - i-son! E - le - i - son!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.
Text and tune: Latin, 9th cent. Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563

Tune: Public domain

Gloria in Excelsis

948 All Glory Be to God Alone



1 All glo - ry be to God a - lone, For - ev - er - more the
2 We praise You, God; Your name we bless And wor - ship You in
3 Lord God, our King on heav-en's throne, Our Fa - ther, the Al-
4 You take the whole world's sin a - way; Have mer - cy on us,
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
hum - ble-ness; From day to day we glo - ri - fy The
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord, we pray. You take the whole world's sin a - way; O
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
ev - er - last - ing God on high. Of Your great glo - ry
Je - sus Christ, the Fa - ther's Son, True God from all e -
Lord, re - ceive our prayer this day. From God's right hand Your
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.
mer - cy send, To all the world Your grace ex - tend.
more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563

Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, stir up the hearts of Your faithful people to welcome and joyfully receive Your Son, our Savior, Jesus Christ, that He may find in us a fit dwelling place; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Old Testament Reading

Isaiah 1:10–18

A The Old Testament Reading for the Twenty-first Sunday after Pentecost is from Isaiah, chapter 1.

¹⁰Hear the word of the LORD, you rulers of Sodom!

Give ear to the teaching of our God, you people of Gomorrah!

¹¹“What to me is the multitude of your sacrifices?

says the LORD;

I have had enough of burnt offerings of rams and the fat of well-fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

¹²“When you come to appear before me,

who has required of you this trampling of my courts?

¹³Bring no more vain offerings;

incense is an abomination to me.

New moon and Sabbath and the calling of convocations—

I cannot endure iniquity and solemn assembly.

¹⁴Your new moons and your appointed feasts my soul hates;

they have become a burden to me;

I am weary of bearing them.

¹⁵When you spread out your hands, I will hide my eyes from you;

even though you make many prayers, I will not listen;

your hands are full of blood.

¹⁶Wash yourselves; make yourselves clean;

remove the evil of your deeds from before my eyes;

cease to do evil,

¹⁷learn to do good;

seek justice, correct oppression;

bring justice to the fatherless, plead the widow’s cause.

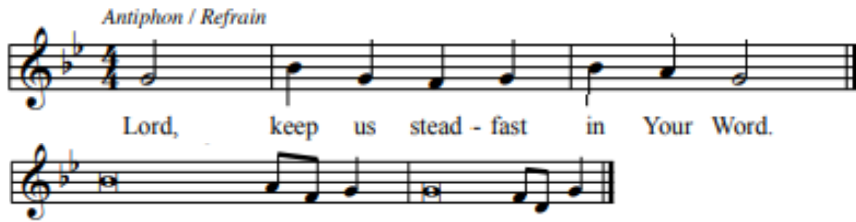
¹⁸“Come now, let us reason together, says the LORD:

though your sins are like scarlet, they shall be as white as snow;

though they are red like crimson, they shall become like wool.”

A This is the Word of the Lord.

C Thanks be to God.

*Antiphon-Choir**Choir*

¹God is our ref- | uge and strength,* a very present help in | trouble.

²Therefore we will not fear though the | earth gives way,*
though the mountains be moved into the heart | of the sea,

³though its waters | roar and foam,*
though the mountains tremble at its | swelling.

Congregation

⁴**There is a river whose streams make glad the cit- | y of God,*
the holy habitation of the | Most High.**

⁵**God is in the midst of her; she shall | not be moved;***
God will help her when | morning dawns.

⁶**The nations rage, the kingdoms | totter;***
he utters his voice, the | earth melts.

*Refrain: Choir**Choir*

⁷The LORD of hosts is | with us;* the God of Jacob is our | fortress.

⁸Come, behold the works | of the LORD,*
how he has brought desolations | on the earth.

⁹He makes wars cease to the end | of the earth;*
he breaks the bow and shatters the spear; he burns the chariots | with fire.

Congregation

¹⁰**“Be still, and know that | I am God.*
I will be exalted among the nations, I will be exalted | in the earth!”**

¹¹**The LORD of hosts is | with us;***
the God of Jacob is our | fortress.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Antiphon-Choir

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: ERHALT UNS, HERR, Geystliche Lieder auffß new gebessert, Wittenberg, 1543, ed. Joseph Klug

Setting: Donald Rotermund

Psalm Tone: Paul G. Bunjes, 1914–98, © 1982 Concordia Publishing House. All rights reserved.

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A The Epistle is from 2 Thessalonians, chapter 1.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring.

⁵This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶since indeed God considers it just to repay with affliction those who afflict you, ⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, ¹²so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.



728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove

Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My right - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester
 Text and tune: Public domain

Please rise.

Holy Gospel

Luke 19:1–10

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C Glory to You, O Lord.

¹[Jesus] entered Jericho and was passing through. ²And there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶So he hurried and came

down and received him joyfully. ⁷And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” ⁸And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ⁹And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

954 We All Believe in One True God

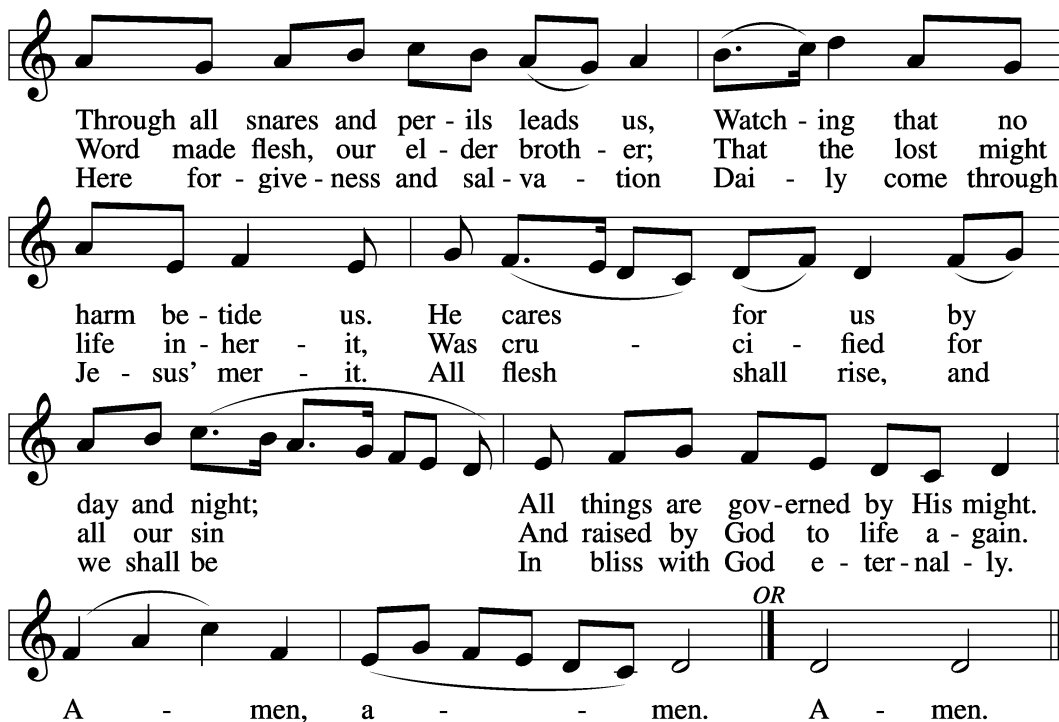


1 We all be - lieve in one true God, Who cre - at - ed
 2 We all be - lieve in Je - sus Christ, His own Son, our
 3 We all con - fess the Ho - ly Ghost, Who, in high - est

earth and heav - en, The Fa - ther, who to us in love
 Lord, pos - sess - ing An e - qual God - head, throne, and might,
 heav - en dwell - ing With God the Fa - ther and the Son,

Has the right of chil - dren giv - en. He in soul and
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,
 Com - forts us be - yond all tell - ing; Who the Church, His

bod - y feeds us; All we need His hand pro - vides us;
 vir - gin moth - er, By the pow - er of the Spir - it,
 own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
 Word made flesh, our el - der broth - er; That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through

harm be - tide us. He cares for us by
 life in - her - it, Was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and

day and night; All things are gov - erned by His might.
 all our sin And raised by God to life a - gain.
 we shall be In bliss with God e - ter - nal - ly.

A - men, a - men. *OR* A - men.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Latin, 14th cent., adapt. Text and tune: Public domain

The Close of the Commandments

P What does God say about all these commandments?

C He says: “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.” (Exodus 20:5–6)

P What does this mean?

C God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

Please be seated.

Sermon

Choir Anthem

Though All Our Life Is like a Scroll

Wilfred L. Karsten

SOLA
Jeffrey Blersch

All 1 Though all our life is like a scroll Un -
All 2 Though pomp - ous - ly we try to dress In
Choir 3 Though earth's deep wa - ters foam and roar As
All 4 Though crit - ics cut out Scrip - ture's claims And
All 5 Now sing a high dox - ol - o - gy To

rolled with blem - ished pa - ges; Though sin has shred - ded
 cos - tumes of our mak - ing; Though fig leaves of self -
 surg - ing waves are roll - ing; Though all the na - tions
 treat them with de - ri - sion; Though they con - duct their
 God who gives sal - va - tion. Both here and in e -

what was whole And death is now our wa - ges; Yet
 righ - teous - ness Are fu - tile and heart - break - ing; Yet
 rage with war While bells of doom are toll - ing; Yet
 hos - tile aims With scal - pels of sus - pi - cion; Yet
 ter - ni - ty Let this be our vo - ca - tion. To

here we stand in con - fi - dence, With Je - sus as our
 filth - y rags Christ glad - ly wore So we would per - ish
 God gives peace - ful for - ti - tude, He nur - tures us with
 how the liv - ing, two - edged sword Pro - claims the dead and
 Fa - ther, Son, and Spir - it raise A sym - pho - ny of

sole de - fense, For He a - lone still saves us.
 nev - er - more. His grace a - lone still clothes us.
 Heav - en's food. True faith a - lone still an - chors.
 ris - en Lord! God's Word a - lone: still truth - ful.
 grate - ful praise, For He a - lone is wor - thy.

Please rise.

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

A For the renewal of the Church in this and every age; in thanksgiving for Martin Luther and those with him who contended for the Gospel against many and great enemies; and that God would also make us bold to contend for the faith against those who would silence our voices or distract His people from the one true Gospel of the crucified and risen Christ, let us pray to the Lord:

C **Lord, have mercy.**

A For the Holy Christian Church throughout the world and for all who confess Christ, that God would guard and defend us from the temptations of the devil, the world and our sinful nature, let us pray to the Lord:

C **Lord, have mercy.**

A For our homes and families, that God would keep us in His Word and so make us truly His disciples, freed from errors and at peace; and especially for all fathers, that God would preserve and encourage them for their godly task to bring up children who fear Him, let us pray to the Lord:

C **Lord, have mercy.**

A For our nation, that its rulers would be good and faithful, governing after God's good pleasure; and for its citizens, that having a right understanding of God's rule in this world, they would not be deceived to think earthly powers will last forever, but have confidence in Him alone, let us pray to the Lord:

C **Lord, have mercy.**

A For all people in need, especially those listed in our bulletin, that they would not fear though the earth gives way and the mountains fall into the heart of the sea; and that they would trust in God and be comforted by His promise to be with them, let us pray to the Lord:

C **Lord, have mercy.**

A For all who approach Christ's table, that God would give us faithful and repentant hearts by His Spirit to receive worthily Christ's body and blood and bear fruit in lives of holiness and humble service; and that God would bless His Church through the forgiveness of sins, that having a clear conscience before Him, we may live at peace with one another, let us pray to the Lord:

C **Lord, have mercy.**

P Lord God, heavenly Father, we thank You that You have brought us by Your Word out of the darkness of error and into the light of Your grace. Mercifully help us to walk in that light. Guard us from error and false doctrine, and grant that we would not become ungrateful and despise Your Word, but receive it with all our heart, conduct our lives according to it and put our trust in Your grace; through the merits of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Offering

Service of the Sacrament

Please rise

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.
- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

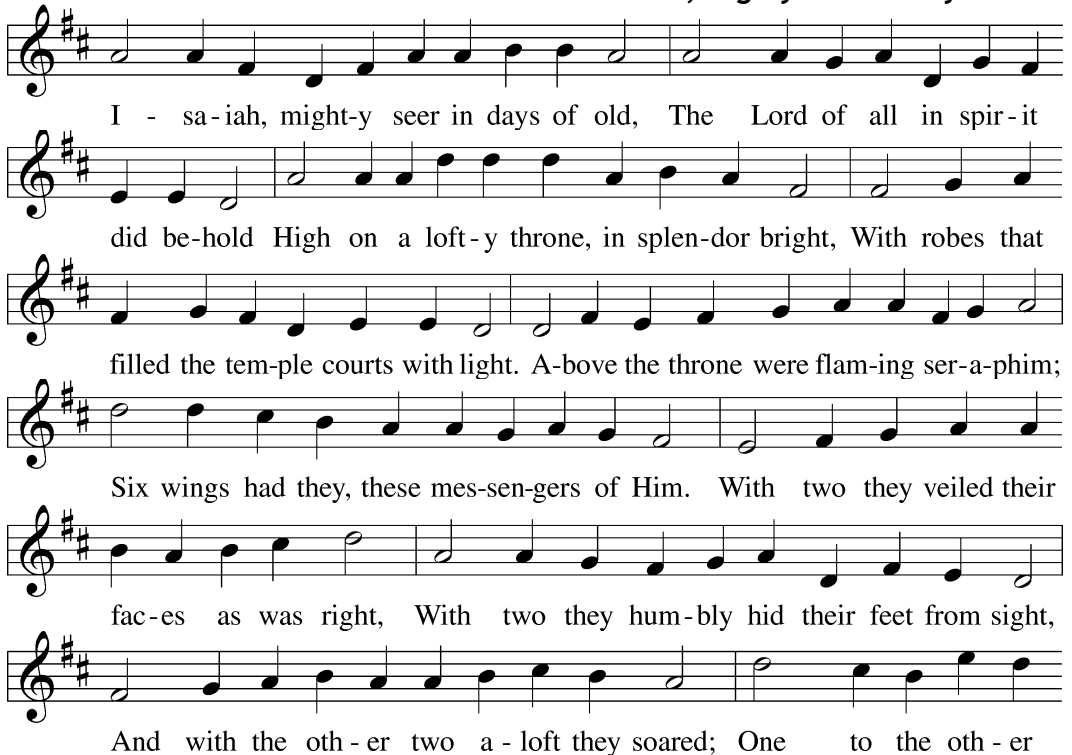
*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

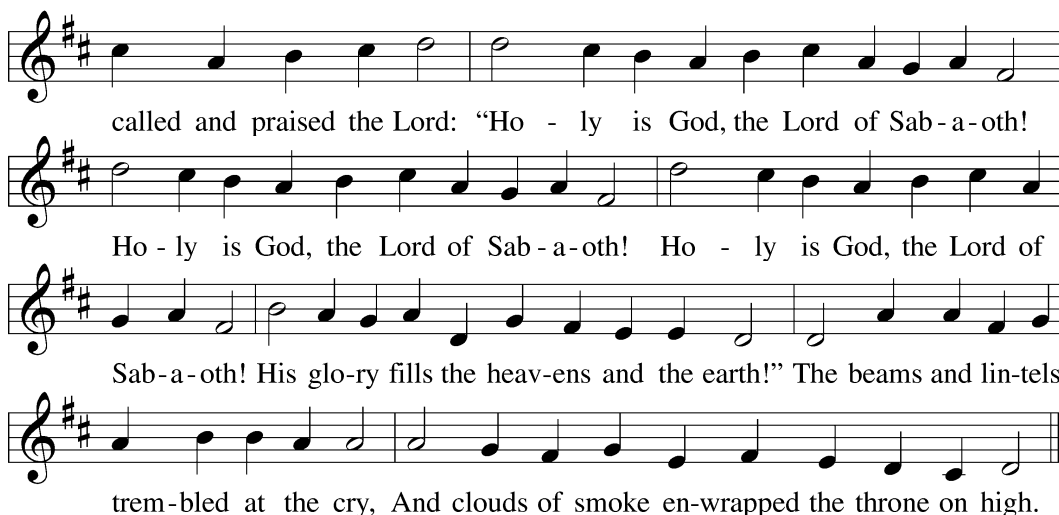
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Sanctus

960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it
did be-hold High on a loft-y throne, in splen-dor bright, With robes that
filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;
Six wings had they, these mes-sen-gers of Him. With two they veiled their
fac-es as was right, With two they hum-bly hid their feet from sight,
And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

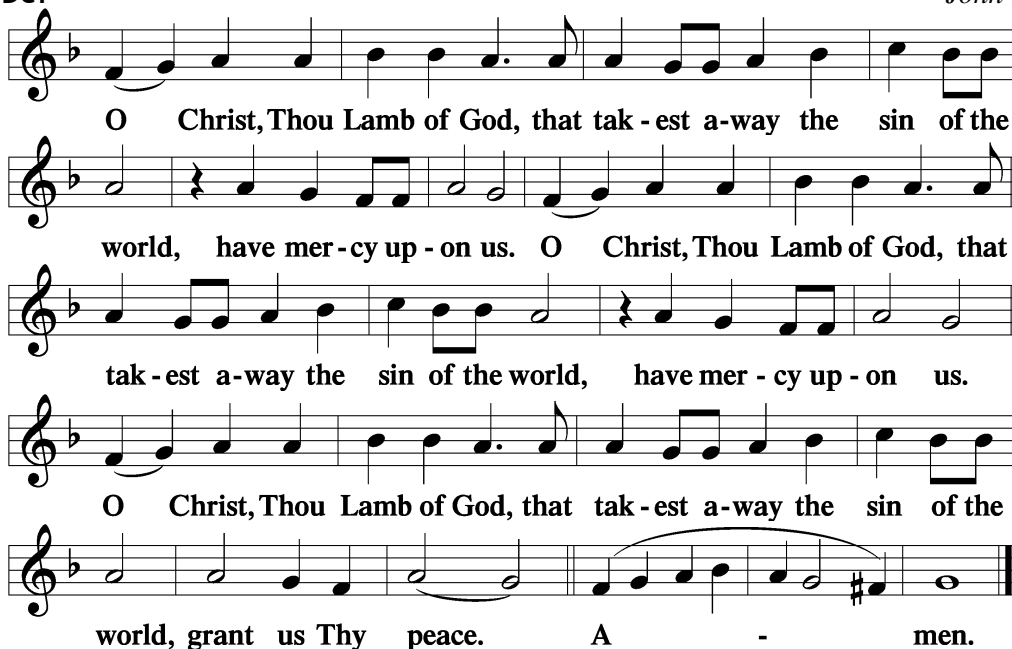
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Tune: Public domain

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated.

Distribution

555 Salvation unto Us Has Come

stanzas 1-5

1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -
 fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our
 help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's
 Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our
 world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Etlich Cristlich liden, 1524, Wittenberg
 Text and tune: Public domain

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



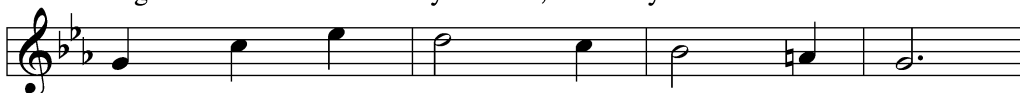
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



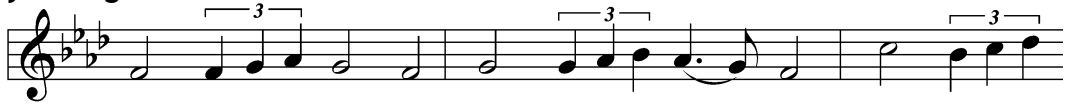
But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.

578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76
 Tune: Thomas J. Williams, 1869–1944
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Please rise.

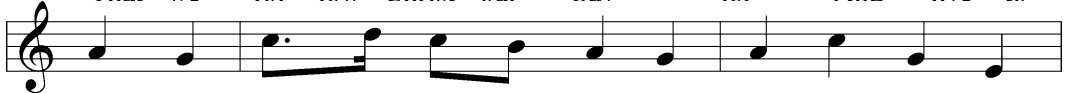
617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



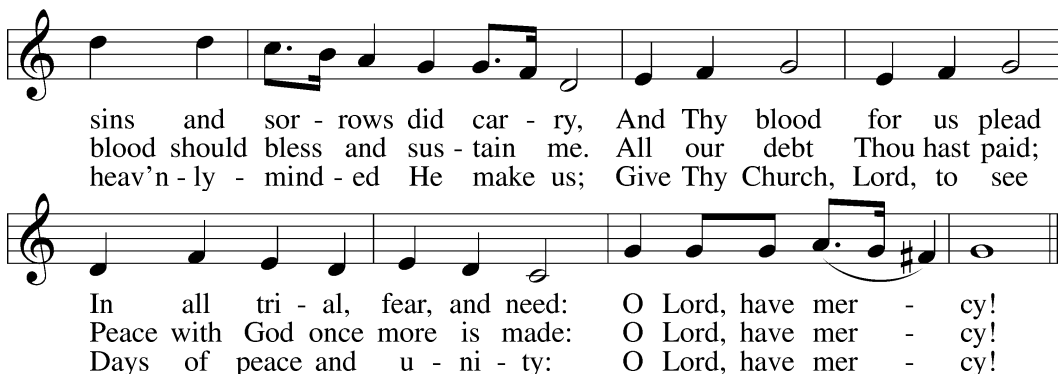
bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, “Come unto Me!”
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus’ cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav’n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich liden, 1524, Wittenberg
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Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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