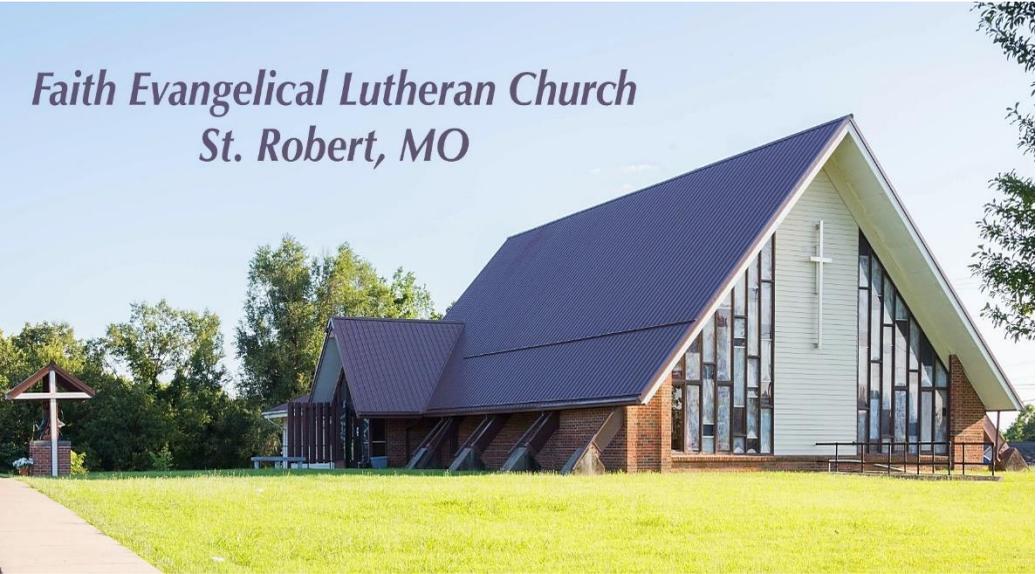


*Faith Evangelical Lutheran Church
St. Robert, MO*



*The Eighteenth Sunday after Pentecost
October 9, 2022*



981 State Highway Z
St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

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573-337-0253
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§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving October 9th at Faith

| | |
|--------------------|--|
| Organist | Heidi Perling |
| Acolyte | Skylar Clark |
| Altar Guild | LuAnn Clark and Adkins Family |
| Ushers | Leroy Tronstad, Mike Jones Tom Dunn, Fred Brady |

| | |
|-----------------------|--|
| Asst. Minister | Don Edie |
| Greeters | |
| Refreshments | Ministry Fair Soup and Sandwich Lunch |
| Sermon Title | Bearing False Witness |

Acknowledgments

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Confession and Absolution

Please rise

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

744 Amazing Grace

1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
 Tune: Columbian Harmony, 1829, Cincinnati
 Text and tune: Public domain

P Alleluia. Now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. Alleluia. *Luke 5:15*

942 Kyrie! God, Father

Ky-ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,
 Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!
 Ky-ri - e! O Christ, our king, Sal - va - tion for all You came to bring.

O Lord Je-sus, God's own Son, Our me-di-a-tor at the heav'n-ly throne:
 Hear our cry and grant our sup-pli-ca-tion. E-le-i-son! E-le-i-son!
 Ky-ri-e! O God the Ho-ly Ghost, Guard our faith, the
 gift we need the most, And bless our life's last hour, That we leave this
 sin-ful world with glad-ness. E-le-i-son! E-le-i-son!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890-1950, alt.
 Text and tune: Latin, 9th cent.

Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563

Tune: Public domain

948 All Glory Be to God Alone

1 All glo-ry be to God a-lone, For-ev-er-more the
 high-est one, Who did our sin-ful race be-friend And
 grace and peace to us ex-tend. A-mong us may His
 gra-cious will All hearts with deep thanks-giv-ing fill.

Turn page for stanzas 2-5

- | | |
|--|---|
| <p>2 We praise You, God; Your name we bless And worship You in humbleness; From day to day we glorify The everlasting God on high. Of Your great glory do we sing, And to Your throne our thanks we bring.</p> | <p>4 You take the whole world's sin away; Have mercy on us, Lord, we pray. You take the whole world's sin away; O Lord, receive our prayer this day. From God's right hand Your mercy send, To all the world Your grace extend.</p> |
| <p>3 Lord God, our King on heaven's throne, Our Father, the Almighty One. O Lord, the sole-begotten One, Lord Jesus Christ, the Father's Son, True God from all eternity, O Lamb of God, to You we flee.</p> | <p>5 You only are the Holy One And over all are Lord alone. O Jesus Christ, we glorify You and the Spirit, Lord Most High; With Him You evermore shall be One in the Father's majesty.</p> |

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563
Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

Old Testament Reading

Ruth 1:1–19a

A The Old Testament Reading for the Eighteenth Sunday after Pentecost is from Ruth, chapter 1.

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and

they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 111; antiphon: v. 10



Antiphon The fear of the LORD is the beginning of wisdom;
all those who practice it have a good under- | standing.*
His praise endures for- | ever!

**¹Praise the LORD! I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.**

²Great are the works | of the LORD,*
studied by all who de- | light in them.

**³Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.**

⁴He has caused his wondrous works to be re- | membered,*
the LORD is gracious and | merciful.



⁵He provides food for those who | fear him;*
he remembers his covenant for- | ever.

⁶He has shown his people the power | of his works,*
in giving them the inheritance of the | nations.

⁷The works of his hands are faith- | ful and just;*
all his precepts are | trustworthy;

⁸they are established forever and | ever,*
to be performed with faithfulness and up- | rightness.

⁹He sent redemption to his people; he has commanded his covenant for- | ever.*
Holy and awesome | is his name!

Antiphon The fear of the LORD is the beginning of wisdom;
all those who practice it have a good under- | standing.*
His praise endures for- | ever!

Epistle

2 Timothy 2:1–13

A The Epistle is from 2 Timothy, chapter 2.

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

846 Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt.
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.
 Text and tune: Public domain

Please rise

Holy Gospel

Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glory to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

954 We All Believe in One True God



1 We all be - lieve in one true God, Who cre - at - ed
2 We all be - lieve in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est
earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing An e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,
Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Mar - y,
Com - forts us be - yond all tell - ing; Who the Church, His
bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
own cre - a - tion, Keeps in u - ni - ty of spir - it.

Through all snares and per - ils leads us, Watch - ing that no
 Word made flesh, our el - der broth - er; That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through

harm be - tide us. He cares for us by
 life in - her - it, Was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and

day and night; All things are gov - erned by His might.
 all our sin And raised by God to life a - gain.
 we shall be In bliss with God e - ter - nal - ly.

A - men, a - men. *OR* A - men.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Latin, 14th cent., adapt.
 Text and tune: Public domain

Please be seated

The Eighth Commandment

P You shall not give false testimony against your neighbor. *What does this mean?*

C We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Do I gossip, listen to rumors, or take pleasure in talking about the faults of mistakes of anyone?

Do I defend others against false accusations?

Do I judge others without the authority to do so?

Do I speak the truth in love, trying at all times to explain everything in the best possible way?

Sermon

Please rise

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

A For the Holy Spirit, that we would be taught constantly to pray, “Jesus, Master, have mercy on us,” and to trust that Christ has cleansed us by His blood, let us pray to the Lord:

C **Lord, have mercy.**

A For pastors, that God would preserve them from useless entanglements, fortify them in faithfulness when they must suffer, and remind them always that His Word is not bound, let us pray to the Lord:

C **Lord, have mercy.**

A For those baptized who have departed from the faith, that our ever-faithful God would grant them penitent hearts so that they might obtain the salvation that is in Christ Jesus with eternal glory, let us pray to the Lord:

C **Lord, have mercy.**

A For adult children who care for their parents, that God would sustain them in wisdom and compassion; and for their parents, that they might accept needed assistance with a humble spirit, let us pray to the Lord:

C **Lord, have mercy.**

A For an end to war and violence; for those who defend us against our enemies; for those who preserve order against the threat of terror; and for those who sit in judgment over evildoers, that justice and peace may prevail and we may all work together for the common good, let us pray to the Lord:

C **Lord, have mercy.**

A For those in need of help, especially those listed in our bulletin, that the Lord would hear their prayers and deliver them from all their troubles and fears, let us pray to the Lord:

C **Lord, have mercy.**

A For all who partake of the Lord’s Supper this day, that Christ would visit them with His body and blood, cleansing them from the leprosy of sin and filling their mouths with thanks and praise, let us pray to the Lord:

C **Lord, have mercy.**

P Merciful Lord, grant that we may with grateful hearts receive all these things, according to Your merciful will. Lead us to respond with voices of praise and thanksgiving and lives of holiness and righteousness, displaying in outward form the faith that lives in our hearts. Give us faith that works in love, hope that does not disappoint, compassion that does not fail, and confidence in Your mercy that does not waver, that we may live in Your faith and fear all our days and at length fall asleep in the arms of Your mercy and in everlasting peace; through Jesus Christ, our Lord.

C **Amen.**

Please be seated

Offering

Service of the Sacrament

Please rise

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

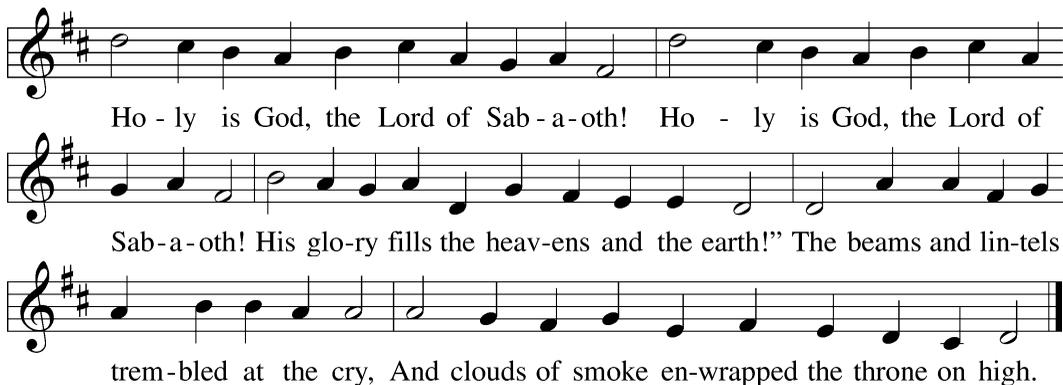
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

960 Isaiah, Mighty Seer in Days of Old



I - sa - iah, might - y seer in days of old, The Lord of all in spir - it
did be - hold High on a loft - y throne, in splen - dor bright, With robes that
filled the tem - ple courts with light. A - bove the throne were flam - ing ser - a - phim;
Six wings had they, these mes - sen - gers of Him. With two they veiled their
fac - es as was right, With two they hum - bly hid their feet from sight,
And with the oth - er two a - loft they soared; One to the oth - er
called and praised the Lord: “Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth! His glo - ry fills the heav - ens and the earth!" The beams and lin - tels trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.
Text and tune: Martin Luther, 1483-1546

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Tune: Public domain

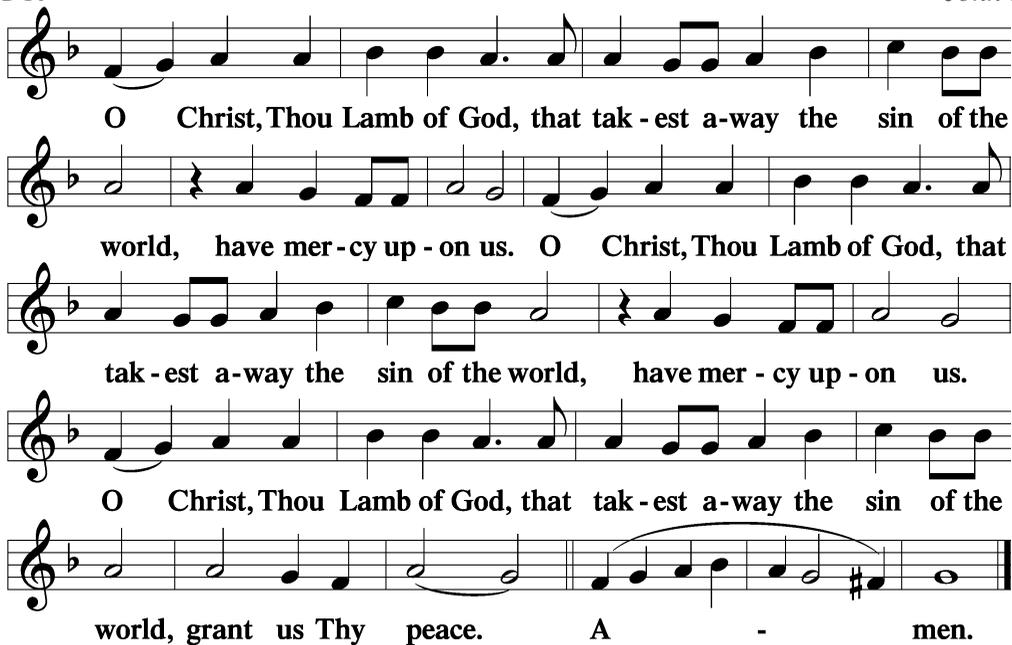
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Please be seated

Distribution

547 The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110003563

537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.

3 Fair is the sunshine,
 Fair is the moonlight,
 Bright the sparkling stars on high;
 Jesus shines brighter,
 Jesus shines purer
 Than all the angels in the sky.

4 Beautiful Savior,
 Lord of the nations,
 Son of God and Son of Man!
 Glory and honor,
 Praise, adoration
 Now and forevermore be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
 Tune: Silesian, 19th cent. Text and tune: Public domain

Please rise

617 O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!

Turn page for stanza 3

3 May God bestow on us His grace and favor
 That we follow Christ our Savior
 And live together here in love and union
 Nor despise this blest Communion!
 O Lord, have mercy!
 Let not Thy good Spirit forsake us;
 Grant that heav'nly-minded He make us;
 Give Thy Church, Lord, to see
 Days of peace and unity:
 O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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 Tune: Public domain

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

763 When Peace, like a River



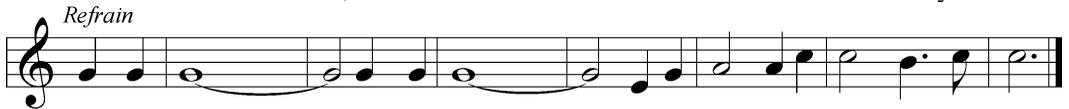
1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.



Refrain
It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.
Tune: Philip P. Bliss, 1838–76
Text and tune: Public domain

Acknowledgments

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