

*Faith Evangelical Lutheran Church
St. Robert, MO*



*The Sixteenth Sunday after Pentecost
September 25, 2022*



981 State Highway Z
St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

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§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving September 25th at Faith

Organist	Heidi Perling
Acolyte	Ophelia Adkins
Altar Guild	LuAnn Clark and Adkins Family
Ushers	Lee Phinney, Dave Mathews Stephen & Connie Lund

Asst. Minister	Justin Munson
Greeters	
Refreshments	
Sermon Title	The Lord and Giver of Life Through Marriage

Acknowledgments

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The order of service for today is located on page 151 of the Lutheran Service Book.

Confession and Absolution

Please rise. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

The Congregation reflects silently on God's Word using the Ten Commandments to examine specific sins committed in thought, word, and deed.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Service of the Word

790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with

health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund
 Text and tune: Public domain

P Alleluia. If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead. Alleluia. *Luke 16:31*

Kyrie

Mark 10:47

A In peace let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

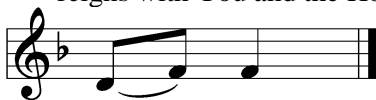
Salutation and Collect of the Day



P The Lord be with you.

C And al - so with you.

Let us pray. O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated.

Old Testament Reading

Amos 6:1-7

A The Old Testament Reading for the Sixteenth Sunday after Pentecost is from Amos, chapter 6.

¹“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations, to whom the house of Israel comes!

²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

³O you who put far away the day of disaster
and bring near the seat of violence?

⁴“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock and calves from the midst of the stall,

⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,

⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

A This is the Word of the Lord.

C Thanks be to God.



Antiphon **I will praise the LORD as long | as I live;***

I will sing praises to my God while I have my | being.

¹Praise | the LORD!*

Praise the LORD, | O my soul!

²I will praise the LORD as long | as I live;*

I will sing praises to my God while I have my | being.

³Put not your trust in | princes,*

in a son of man, in whom there is no sal- | vation.

⁴When his breath departs he returns | to the earth;*

on that very day his plans | perish.

⁵Blessèd is he whose help is the God of | Jacob,*

whose hope is in the | LORD his God,

⁶who made heaven and earth, the sea, and all that is | in them,*

who keeps faith for- | ever;

⁷who executes justice for | the oppressed,*

who gives food to the | hungry.

The LORD sets the prisoners free; ⁸the LORD opens the eyes | of the blind.*

The LORD lifts up those who are bowed down; the LORD loves the | righteous.

⁹The LORD watches over the sojourners; he upholds the widow and the | fatherless,*

but the way of the wicked he brings to | ruin.

¹⁰The LORD will reign for- | ever,*

your God, O Zion, to all generations. | Praise the LORD!

Antiphon I will praise the LORD as long | as I live;*

I will sing praises to my God while I have my | being.

Epistle

1 Timothy 3:1–13

A The Epistle is from 1 Timothy, chapter 3.

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God's church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Please rise.

Common Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C Glo - ry to You, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of

torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’
³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will
 repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they
 be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated.

940 Holy God, We Praise Thy Name



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
 Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

The Sixth Commandment

P You shall not commit adultery. *What does this mean?*

C We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

Am I in a sexual relationship with someone other than my spouse?

Do I look at others lustfully and thereby commit adultery with them in my heart?

Do I give myself freely and selflessly to my spouse?

Do I dishonor marriage by ridicule or divorce?

Do I engage in any form of sexual immorality?

Sermon

Please rise.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life ✠ everlasting. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

A For diligent study of God's Holy Word, that we might be content with His provision for us in this life, trust in Christ and His death for us, rejoice in His resurrection, and look forward to the life to come, let us pray to the Lord:

C Lord, have mercy.

A For pastors, that God, who appoints them to this noble task, would strengthen them to be above reproach in their care for their own households and His Church, preserve them from every snare of the devil, and give them great confidence in the faith that is in Christ Jesus, let us pray to the Lord:

C Lord, have mercy.

A For our households, that God would preserve us from idols and sins of idleness; and that He would bless fathers and mothers as they catechize their children to guard their hearts and rejoice in His gifts, let us pray to the Lord:

C Lord, have mercy.

A For the authorities of the nations, that the King of kings and Lord of lords would deliver them from idols of wealth and power and strengthen them to fulfil the duties of their offices in humility and service to others, let us pray to the Lord:

C Lord, have mercy.

A For all in need of deliverance, including those listed in our bulletin, that God, who afflicts in faithfulness and comforts in His steadfast love, would console them with His promises until He rescues them from their trouble, let us pray to the Lord:

C Lord, have mercy.

A For our rescue from our sin and for the food of Christ's body and blood, that all who receive this Holy Supper today would be preserved from hard-heartedness, clothed in Christ's righteousness, and comforted by His gifts of life and salvation, let us pray to the Lord:

C Lord, have mercy.

A For His kindness to the saints whom God has delivered and now comforts with eternal rest, let us give thanks to the Lord; and that God would preserve us in repentance until we are carried by angels to Abraham's side, let us pray to the Lord:

C Lord, have mercy.

P Answer all doubt and fear, O Lord, with confidence in Your Word and Sacraments, that by these Means of Grace we may be kept in holiness and guarded from temptation and despair until the day when You bring all things to their perfect fulfillment and we are delivered to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

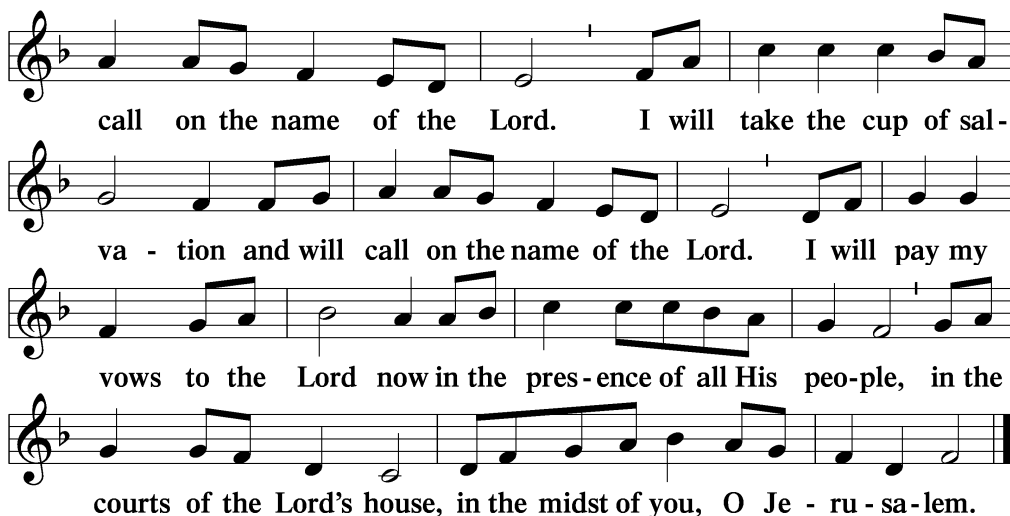
Offering

Please rise.

Offertory

Psalm 116:12-13, 17-19

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



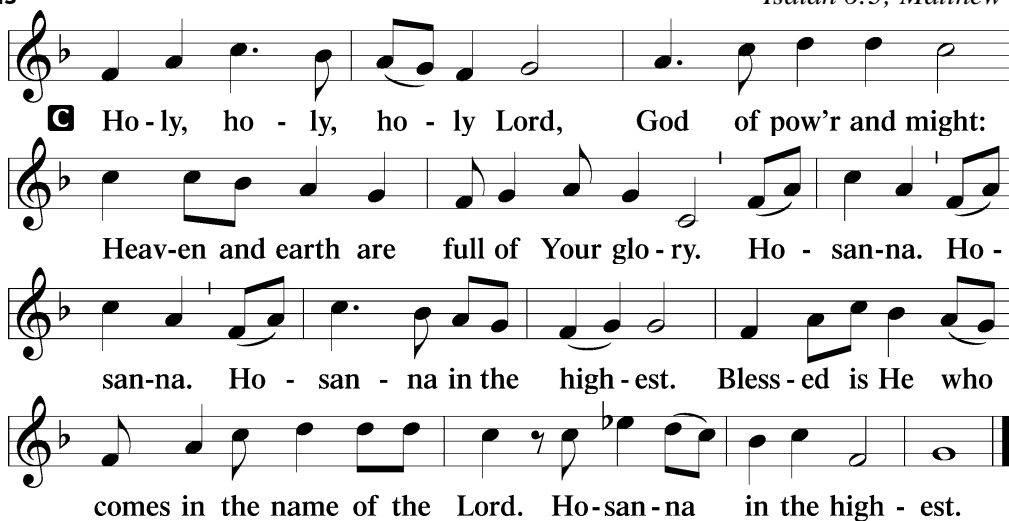
P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20


- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

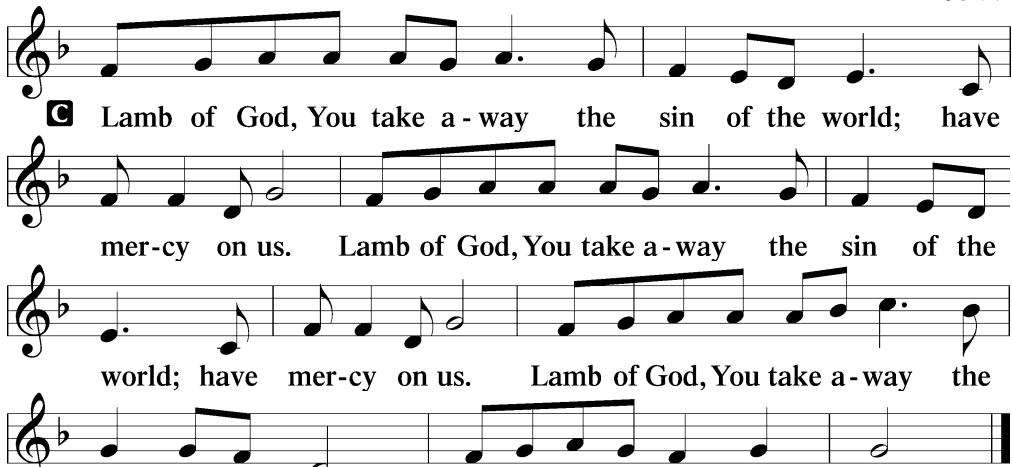
John 20:19



P The peace of the Lord be with you al - ways. **C** A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please be seated.

Distribution

Communing at Faith

Please refer to our Communion Statement on page 2.

616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -
 2 I look to Christ up - on the tree, His bod - y
 3 Lord, may Your wound - ed hand im - part Your heal - ing
 4 From Your own mouth comes forth a word; Your shep - herd
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
 bro - ken there for me; I lay be - fore Him
 to my bro - ken heart; Your love a - lone can
 speaks, but You are heard; Through him Your hand now
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
 all my sin, My dark - est se - crets from with - in.
 form in me A heart that serves You joy - ful - ly.
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
 strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969 Tune: Sammlung alter und neuer . . . Melodien, 1742
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858 O Father, All Creating



1 O Fa - ther, all cre - at - ing, Whose wis - dom, love, and pow'r
 2 With good wine, Lord, at Ca - na The wed - ding feast You blessed.
 3 O Spir - it of the Fa - ther, Breathe on them from a - bove,
 4 Un - less You build it, Fa - ther, The house is built in vain;



First bound two lives to - geth - er In E - den's pri - mal hour,
 Grant al - so these Your pres - ence, And be their dear - est guest.
 So search - ing in Your pure - ness, So ten - der in Your love
 Un - less You, Sav - ior, bless it, The joy will turn to pain.



To - day to these Your chil - dren Your ear - liest gifts re - new;
Their store of earth - ly glad - ness Trans - form to heav'n - ly wine,
That, guard - ed by Your pres - ence And kept from strife and sin,
But noth - ing breaks the u - nion Of hearts in You made one;



A home by You made hap - py, A love by You kept true.
And teach them, in the test - ing, To know the gift di - vine.
Their hearts may heed Your guid - ance And know You dwell with - in.
The love Your Spir - it hal - lows Is end - less love be - gun.

Text: John Ellerton, 1826–93, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

Please rise.

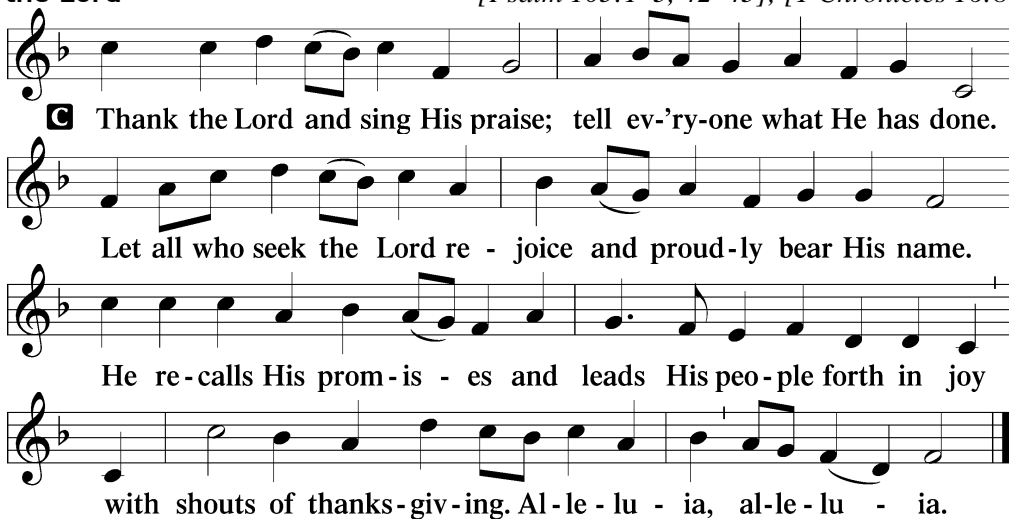
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

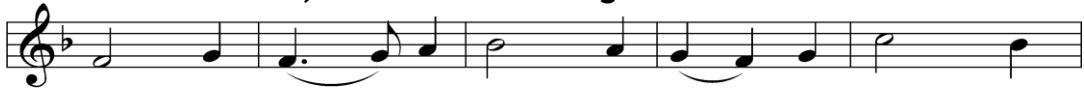
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Please be seated.

860 Gracious Savior, Grant Your Blessing



1 Gra - cious Sav - ior, grant Your bless - ing To this
 2 Lord, if You are not the build - er, Then the
 3 Ca - na's guest, this u - nion hal - low; Ten - der -
 4 Make their love a liv - ing pic - ture Show - ing
 Δ 5 Fa - ther, You cre - at - ed Ad - am, Craft - ed



hus - band and this wife, That in peace they
 house is built in vain, For a home with -
 ly em - brace this pair. Clothe this cou - ple
 how You loved Your bride: When You gave Your -
 Eve, and made them one; Je - sus, from their



live to - geth - er In Your love through - out their life.
 out Your pres - ence Shall with - out true love re - main.
 with the gar - ments They will dai - ly need to wear:
 self to cleanse her, When for her You bled and died.
 sin You saved us, As God's true in - car - nate Son;



Christ, de - fend them from the tempt - er And from
 Yet when You with - in a mar - riage Come and
 Pa - tience, kind - ness, and com - pas - sion, Gen - tle -
 Je - sus, You have made her ho - ly, Pure and
 Ho - ly Spir - it, You for - give us; From our



all that would de - stroy Love's foun - da - tion
 dwell with grace di - vine, There You fill the
 ness, hu - mil - i - ty; Robe them, Lord, with
 fair her ra - diant train; To Your - self, Your
 sins we are re - leased. Bring us, Lord, at



You have laid here, And its thresh - old paved with joy.
 emp - ty ves - sels, Chang - ing wa - ter in - to wine.
 love to bind them In a per - fect u - ni - ty.
 Church pre - sent - ing, With - out wrin - kle, spot, or stain.
 last to heav - en, To the end - less wed - ding feast.

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