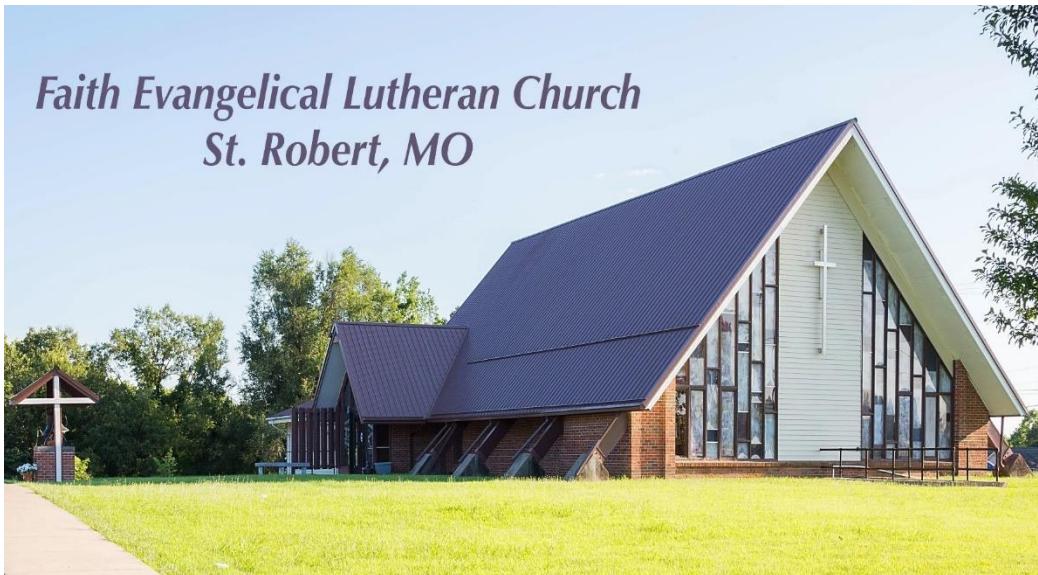


*Faith Evangelical Lutheran Church
St. Robert, MO*



*The Fifteenth Sunday after Pentecost
September 18, 2022*



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St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

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§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving September 18th at Faith

Organist	Heidi Perling	Asst. Minister	Ron Hinchman
Acolyte		Greeters	
Altar Guild	LuAnn Clark and Adkins Family	Refreshments	
Ushers		Sermon Title	To Help and Befriend

The order of service for today is located on page 151 of the Lutheran Service Book.

Confession and Absolution

Please rise. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

The Congregation reflects silently on God's Word using the Ten Commandments to examine specific sins committed in thought, word, and deed.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

Service of the Word

844 Lord of All Nations, Grant Me Grace

1 Lord of all na - tions, grant me grace
 2 Break down the wall that would di - vide
 3 For give me, Lord, where I have erred
 4 Give me Thy cour - age, Lord, to speak
 5 With Thine own love may I be filled

To love all peo - ple, ev - ry race;
 Thy chil - dren, Lord, on ev - ry side.
 By love - less act and thought - less word.
 When - ev - er strong op - press the weak.
 And by Thy Ho - ly Spir - it willed,

And in each per - son may I see
 My neigh - bor's good let me pur - sue;
 Make me to see the wrong I do
 Should I my - self the vic - tim be,
 That all I touch, wher e'er I be,

My kin - dred, loved, re - deemed by Thee.
 Let Chris - tian love bind warm and true.
 Will grieve my wound - ed Lord a - new.
 Help me for - give, re - mem b'ring Thee.
 May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: Georg Joseph, 17th cent., adapt.

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Tune: Public domain

P Alleluia. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all. Alleluia. *1 Timothy 2:5–6a*

Kyrie

Mark 10:47

A In peace let us pray to the Lord. C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

This Is the Feast

Revelation 5:12–13; 19:5–9

Refrain

C This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you. **C** And al - so with you.

Let us pray. O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated.

Old Testament Reading

Amos 8:4–7

A The Old Testament Reading for the Fifteenth Sunday after Pentecost is from Amos, chapter 8.

⁴Hear this, you who trample on the needy
and bring the poor of the land to an end,

⁵saying, “When will the new moon be over,
that we may sell grain?

And the Sabbath,

 that we may offer wheat for sale,
that we may make the ephah small and the shekel great
 and deal deceitfully with false balances,

⁶that we may buy the poor for silver
 and the needy for a pair of sandals
 and sell the chaff of the wheat?”

⁷The LORD has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.”

A This is the Word of the Lord.

C Thanks be to God.



Antiphon From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!

**¹Praise the LORD! Praise, O servants | of the LORD,*
praise the name | of the LORD!**

²Blessèd be the name | of the LORD*
from this time forth and for- | evermore!

**³From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!**

**⁴The LORD is high above all | nations,*
and his glory above the | heavens!**

**⁵Who is like the | LORD our God,*
who is seated | on high,**

⁶who looks | far down*
on the heavens | and the earth?

⁷He raises the poor | from the dust*
and lifts the needy from the | ash heap,
**⁸to make them sit with | princes,*
with the princes of his | people.**

**⁹He gives the barren wom- | an a home,*
making her the joyous mother of children. | Praise the LORD!**

Antiphon From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!

Epistle*1 Timothy 2:1–15*

A The Epistle is from 1 Timothy, chapter 2.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a

woman learn quietly with all submissiveness.¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet.¹³For Adam was formed first, then Eve;¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor.¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

A This is the Word of the Lord.

C Thanks be to God.

Please rise.

Common Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 16:1–15

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C Glo - ry to You, O Lord.

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions.²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg.⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much.¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches?¹²And if you have not been

faithful in that which is another's, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated.

847 Christ, Our Human Likeness Sharing



1 Christ, our hu - man like - ness shar - ing, Heav - en's love on
2 Hear the word that Christ has spo - ken, Help the weak, the
3 Christ, in ev - 'ry con - gre - ga - tion Build Your tem - ple,
4 Come, O liv - ing Christ, re - new us, As of old in



earth por - trayed; Christ the Shep - herd, tend - ing, car - ing,
hun - gry feed; See the pow'r's of dark - ness bro - ken,
stone by stone, With Your word as firm foun - da - tion
wind and flame; With the Spir - it's pow'r en - due us,



In His death our ran - som paid: Christ the Sav - ior,
Sin - ners par - doned, cap - tives freed: Christ the Sav - ior,
For a faith ma - tured and grown: Christ the Sav - ior,
Ser - vants of Your sav - ing name: Christ the Sav - ior,



Christ the Ser - vant, Be Your life in us dis - played.
Christ the Ser - vant, Help us meet our neigh - bor's need.
Christ the Ser - vant, Make in us Your Gos - pel known.
Christ the Ser - vant, Christ whose king - dom we pro - claim.

Text: Timothy Dudley-Smith, 1926 Tune: Chants ordinaires de l'Office Divin, Paris, 1881
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Sermon

The Fifth Commandment

P You shall not murder. *What does this mean?*

C We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

Have I unjustly taken the life of anyone, born or unborn?

Do I treat my own body as a temple of the Holy Spirit, or do I hurt or harm it by gluttony, chemical addiction, or other abuse?

Do I hate anyone, or am I angry with anyone?

Do I lose my temper or injure my neighbor by thoughts, words, or deeds?

Do I hold grudges or harbor resentment?

Do I ignore the plight of the helpless, or am I callous toward genuine need?

Please rise.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life † everlasting. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

A For all baptized children of God, that they would be freed from obsession with the goods of this world and set their hearts on the joys of the kingdom and the inheritance that never fades, let us pray to the Lord:

C Lord, have mercy.

A For pastors, that they might be righteous stewards who dispense the Lord's gifts in wisdom and abundance; and for all of God's people, that they would make proper use of His Means of Grace, let us pray to the Lord:

C Lord, have mercy.

A For men and women, that they would rejoice in the callings and responsibilities that God has given to them, let us pray to the Lord:

C **Lord, have mercy.**

A For our president, our governor, and all whom God has placed in high positions, that they may act with wisdom and mercy, and we may lead peaceable and quiet lives, godly and dignified in every way, let us pray to the Lord:

C **Lord, have mercy.**

A For the sick and those who suffer, for those troubled in mind, for the grieving in their sorrows, for the dying in their last hours, and for those listed in our bulletin, that the Lord would grant them the comfort of His presence, relief according to His will and peace in their hearts, let us pray to the Lord:

C **Lord, have mercy.**

A For all who receive the Lord's Supper, that Christ, who gave Himself as a ransom for many, would give us forgiveness of sins through His body and blood and grant us unity in faith and hearts eager for His life and salvation, let us pray to the Lord:

C **Lord, have mercy.**

A For the foes of God who forget His Word, that God would call them to repentance and faith so that they also would rejoice in His righteousness and salvation, let us pray to the Lord:

C **Lord, have mercy.**

P We give thanks to You, O Lord, for You have forgiven our debt of sin for the sake of Jesus. Preserve us in His grace and life until that day when You gather us to be among the saints in glory around Your throne; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.

Offering

Please rise.

Offertory

Psalm 116:12–13, 17–19

The musical notation consists of two staves of music in G clef, common time, and a key signature of one flat. The first staff begins with a quarter note followed by eighth notes. The second staff begins with a half note followed by eighth notes. The lyrics are written below the music, starting with "C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will".

call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you. C And al - so with you.
 P Lift up your hearts. C We lift them to the Lord.
 P Let us give thanks to the Lord our God.
 C It is right to give Him thanks and praise.

Proper Preface

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19-20; 1 Corinthians 11:23–25*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\tfrac{X}{\square}}$ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{X}{\square}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

John 20:19

P The peace of the Lord be with you al - ways. **C** A - men.

Agnus Dei

John 1:29

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated.

Distribution

Communing at Faith

Please see our Communion statement on page 2.

557 Seek Where You May to Find a Way

1 Seek where you may To find a way That
2 Seek whom you may To be your stay, None
3 Seek Him a - lone Who did a - tone, Who
4 My heart's de - light, My crown most bright, O

leads to your sal - va - tion. My heart is stilled,
can re - deem his broth - er. All help - ers failed;
did your souls de - liv - er. O seek Him first,
Christ, my joy for - ev - er. Not wealth nor pride

On Christ I build, He is the one foun - da - tion.
This man pre - vailed, The God - man and none oth - er,
All you who thirst For grace that fails you nev - er.
Nor for - tune's tide Our bonds of love shall sev - er.

His Word is sure, His works en - dure; He o - ver - throws
Our Ser - vant-King Of whom we sing. We're jus - ti - fied
In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
You are my Lord; Your pre - cious Word Shall guide my way

All e - vil foes; Through Him I more than con - quer.
Be - cause He died, The guilt - y be - ing guilt - less.
He will im - part His bless - ings with - out mea - sure.
And help me stay For - ev - er in Your pres - ence.

Text: Georg Weissel, 1590–1635; tr. Arthur P. Voss, 1899–1955, alt.

Tune: Johann Stobäus, 1580–1646

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420 Christ, the Life of All the Living

1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scoff - ers did sur-round Thee, Treat - ing Thee with

death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame-ful scorn And with pierc - ing thorns they crowned Thee.

To the dark - est depths of woe: Through Thy suf - f'ring,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou

death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.

Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

Turn page for stanza 7

7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,
 For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Tune: Das grosse Cantional, 1687, Darmstadt Text and tune: Public domain

738 Lord of All Hopefulness

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:

Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–53 Tune: Irish
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Please rise.

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C A - men.

Please be seated.

851 Lord of Glory, You Have Bought Us

1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.
 Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain

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