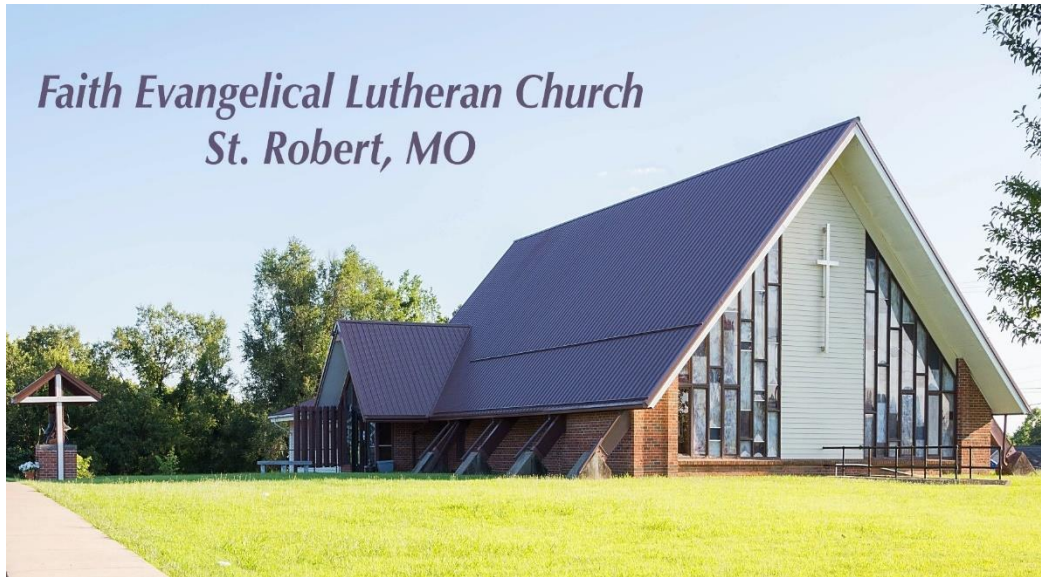


*Faith Evangelical Lutheran Church  
St. Robert, MO*



*The Eleventh Sunday after Pentecost  
August 21, 2022*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

Website:

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## *§ A Heartfelt Welcome To Our Guests §*

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

***How Can We Help You?*** We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### **Those Serving August 21<sup>st</sup> at Faith**

<b>Organist</b>	Heidi Perling
<b>Acolyte</b>	
<b>Altar Guild</b>	Lee Phinney
<b>Ushers</b>	Don Edie, Dave Matthews Mike Jones, Fred Brady

<b>Asst. Minister</b>	Dennis Engstrom
<b>Greeters</b>	
<b>Refreshments</b>	
<b>Sermon Title</b>	The First Commandment

*The order of service for today is located on page 203 of the Lutheran Service Book.*

*Please rise. The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Confession and Absolution

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## 804 O Worship the King

1 O wor - ship the King, all - glo - rious a - bove.  
 2 O tell of His might, O sing of His grace,  
 3 This earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care what tongue can re - cite?

O grate - ful - ly sing His pow'r and His love;  
 Whose robe is the light, whose can - o - py space;  
 Al - might - y, Thy pow'r hath found - ed of old,  
 It breathes in the air, it shines in the light,

Our shield and de - fend - er, the An - cient of Days,  
 His char - iots of wrath the deep thun - der - clouds form,  
 Es - tab - lished it fast by a change - less de - cree,  
 It streams from the hills, it de - scends to the plain,

Pa - vil - ioned in splen - dor and gird - ed with praise.  
 And dark is His path on the wings of the storm.  
 And round it hath cast, like a man - tle, the sea.  
 And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust and feeble as frail,  
 In Thee do we trust, nor find Thee to fail.  
 Thy mercies, how tender,  
 how firm to the end,  
 Our maker, defender,  
 redeemer, and friend!

6 O measureless Might, ineffable Love,  
 While angels delight to hymn Thee above,  
 Thy humbler creation,  
 though feeble their lays,  
 With true adoration  
 shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt. Tune: William Croft, 1678–1727  
 Text and tune: Public domain

**P** Alleluia. People will come from east and west, and from north and south, and  
 recline at table in the kingdom of God. Alleluia. *Luke 13:29*

## Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- A** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

- A** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

- A** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

- A** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

- A** For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the sick and dying and for all those who care for them, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For these and for all our needs of body and soul, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—

3 For You alone are holy; You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory.  
“Amen!” our glad reply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Reading

*Isaiah 66:18–23*

**A** The Old Testament Reading for the Eleventh Sunday after Pentecost is from Isaiah, chapter 66.

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD.

<sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.



Antiphon The one who offers thanksgiving as his sacrifice glo- | rifies me; \*  
to one who orders his way rightly I will show the salva- | tion of God!”

**<sup>1</sup>The Mighty One, God the LORD, speaks and sum- | mons the earth \*  
from the rising of the sun to its | setting.**

**<sup>2</sup>Out of Zion, the perfection of | beauty, \*  
God | shines forth.**

**<sup>3</sup>Our God comes; he does not keep | silence; \*  
before him is a devouring fire, around him a mighty | tempest.**

**<sup>4</sup>He calls to the heav- | ens above \*  
and to the earth, that he may judge his | people:**

**<sup>5</sup>“Gather to me my | faithful ones, \*  
who made a covenant with me by | sacrifice!”**

**<sup>6</sup>The heavens declare his | righteousness, \*  
for God him- | self is judge!**

**<sup>7</sup>“Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you. \*  
I am | God, your God.**

**<sup>8</sup>Not for your sacrifices do I re- | buke you; \*  
your burnt offerings are continually be- | fore me.**

**<sup>9</sup>I will not accept a bull | from your house \*  
or goats | from your folds.**

**<sup>10</sup>For every beast of the for- | est is mine, \*  
the cattle on a | thousand hills.**

**<sup>11</sup>I know all the birds | of the hills, \*  
and all that moves in the | field is mine.**

**<sup>12</sup>“If I were hungry, I would not | tell you, \*  
for the world and its full- | ness are mine.**

**<sup>13</sup>Do I eat the | flesh of bulls \*  
or drink the | blood of goats?**

**<sup>14</sup>Offer to God a sacrifice of thanks- | giving, \*  
and perform your vows to the | Most High,**

**<sup>15</sup>and call upon me in the day of | trouble; \*  
I will deliver you, and you shall glo- | rify me.”**

Antiphon The one who offers thanksgiving as his sacrifice glo- | rifies me; \*  
to one who orders his way rightly I will show the salva- | tion of God!”



**A** The Epistle is from Hebrews, chapter 12.

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape

if we reject him who warns from heaven. <sup>26</sup>At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. <sup>28</sup>Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, <sup>29</sup>for our God is a consuming fire.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please rise*

### Alleluia



### Holy Gospel

*Luke 13:22–30*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** Glory to You, O Lord.

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

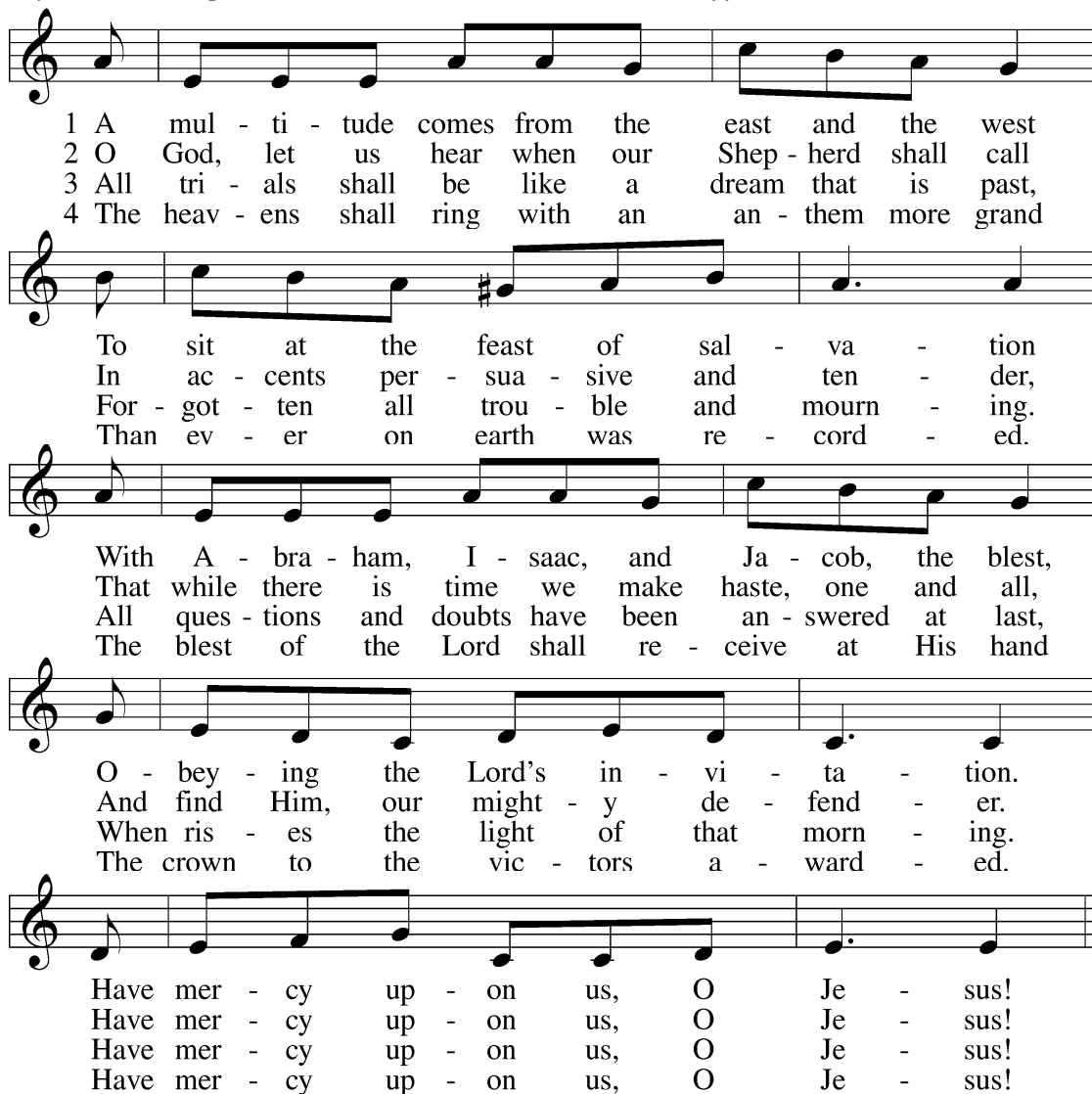
I believe in the Holy Spirit, the holy Christian Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life ✠ everlasting. Amen.

*Please be seated*

### 510 A Multitude Comes from the East and the West



1 A mul - ti - tude comes from the east and the west  
 2 O God, let us hear when our Shep - herd shall call  
 3 All tri - als shall be like a dream that is past,  
 4 The heav - ens shall ring with an an - them more grand

To sit at the feast of sal - va - tion  
 In ac - cents per - sua - sive and ten - der,  
 For - got - ten all trou - ble and mourn - ing.  
 Than ev - er on earth was re - cord - ed.

With A - bra - ham, I - saac, and Ja - cob, the blest,  
 That while there is time we make haste, one and all,  
 All ques - tions and doubts have been an - swered at last,  
 The blest of the Lord shall re - ceive at His hand

O - bey - ing the Lord's in - vi - ta - tion.  
 And find Him, our might - y de - fend - er.  
 When ris - es the light of that morn - ing.  
 The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strømme, 1856–1921, adapt.  
 Tune: Swedish, 1694 Text and tune: Public domain

## Sermon

### The First Commandment

**P** You shall have no other gods. *What does this mean?*

**C** We should fear, love, and trust in God above all things.

**In what or whom do I trust above all else?**

**In what or whom do I trust most for financial security, physical safety, or emotional support?**

**Do I fear God's wrath, avoiding every sin?**

**Is my love for and trust in God evident in my daily living?**

**Do I expect only good from God in every situation, or do I worry, doubt, complain, or feel unfairly treated when things go wrong?**

**Do I withhold from God what is rightfully His?**

*Please rise*

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**A** For strong faith to enter ever more deeply into the blessings of forgiveness, life and salvation, and to gather many with us who would repent of their sins and enter God's kingdom, let us pray to the Lord:

**C** Lord, have mercy.

**A** For the everlasting Church of God to draw boldness and confidence from the proclamation of His Word, that she would declare God's glory among all nations, let us pray to the Lord:

**C** Lord, have mercy.

**A** For all fathers, called to bring up their children in the fear and love of God, that they would lovingly discipline their children and so show forth the fatherly love of God, let us pray to the Lord:

**C** Lord, have mercy.

**A** For our president, the Congress of the United States, our governor and all those in authority, that God would grant them wisdom, integrity and skill in the exercise of their lawful duties, so that justice would be maintained, the innocent defended, wickedness restrained, liberty upheld and consciences respected, let us pray to the Lord:

**C** Lord, have mercy.

**A** For those listed in our bulletin and all who suffer, that they would trust the fatherly love of God who disciplines those He loves and who promises to never leave them nor forsake them, let us pray to the Lord:

**C Lord, have mercy.**

**A** For the blood of Christ, which speaks a better word than the blood of Abel, let us give thanks to the Lord; and for this precious blood to bless and sanctify our bodies to be a temple for His eternal dwelling, let us pray to the Lord:

**C Lord, have mercy.**

**A** For the right worship of the Lord on earth as it is in heaven, that with thanksgiving for all the saints who have gone before us, we would die to ourselves and enter with Christ into the city of the living God, the heavenly Jerusalem, to join with all the angels in festal gathering and to be numbered with the firstborn who are enrolled in heaven, perfected in the righteousness of Christ and abiding forever in His new creation, let us pray to the Lord:

**C Lord, have mercy.**

**P** To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages.

**C Amen.**

*Please be seated*

**Offering**

## Service of the Sacrament

*Please rise*

**Preface**

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

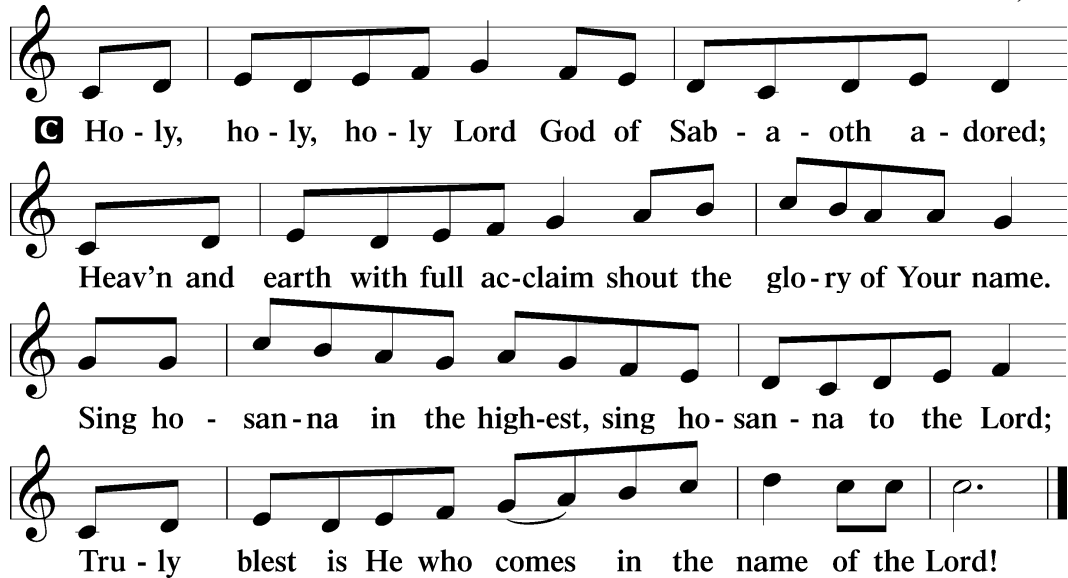
**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the

dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*John 1:29*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Communing at Faith

*Please see our Communion Statement on page 2.*

## Distribution

## 669 Come, We That Love the Lord

1 Come, we that love the Lord, And let our joys be  
 2 Let those re - fuse to sing Who nev - er knew our  
 3 The hill of Zi - on yields A thou - sand sa - cred  
 4 Then let our songs a - bound, And ev - 'ry tear be

known; Join in a song with sweet ac - cord,  
 God; But chil - dren of the heav'n - ly King,  
 sweets Be - fore we reach the heav'n - ly fields,  
 dry; We're march - ing through Em - man - uel's ground,

Join in a song with sweet ac - cord And thus sur -  
 But chil - dren of the heav'n - ly King May speak their  
 Be - fore we reach the heav'n - ly fields, Or walk the  
 We're march - ing through Em - man - uel's ground To fair - er

round the throne, And thus sur-round the throne.  
 joys a - broad, May speak their joys a - broad.  
 gold - en streets, Or walk the gold - en streets.  
 worlds on high, To fair - er worlds on high.

*Refrain*

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;  
 We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

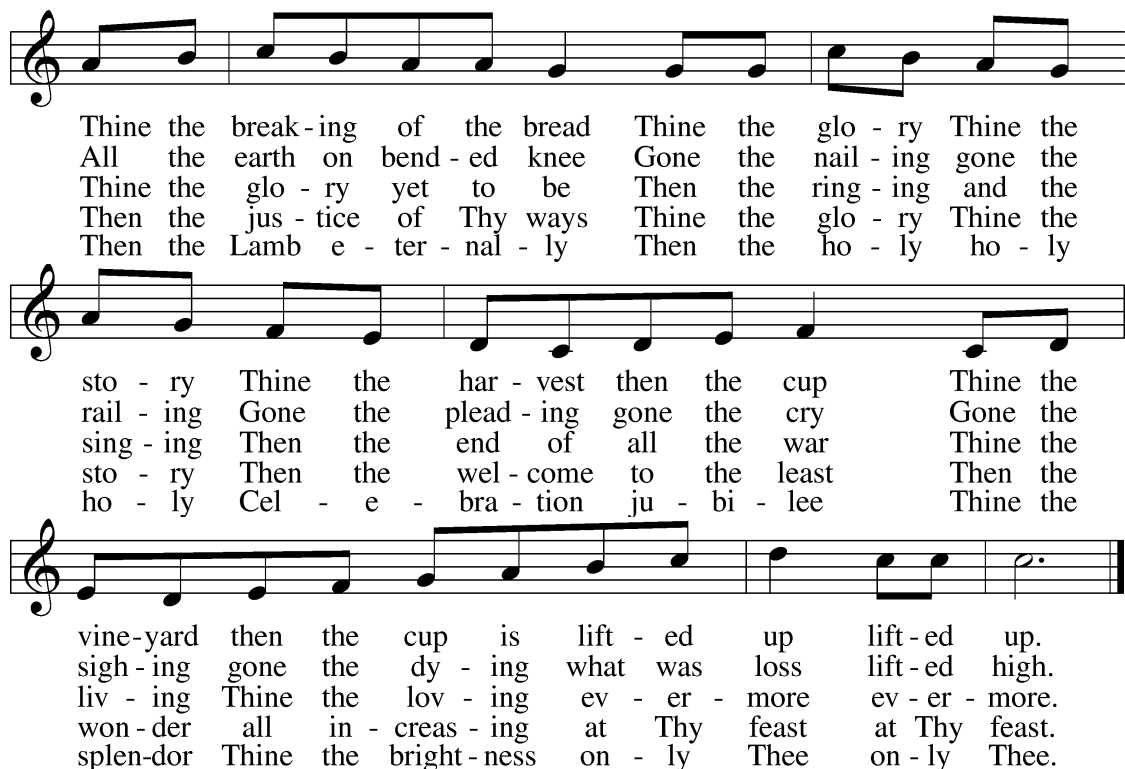
Text (sts. 1-4): Isaac Watts, 1674-1748 Text (ref) and tune: Robert Lowry, 1826-99 Text and tune: Public domain

## 680 Thine the Amen, Thine the Praise

1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree





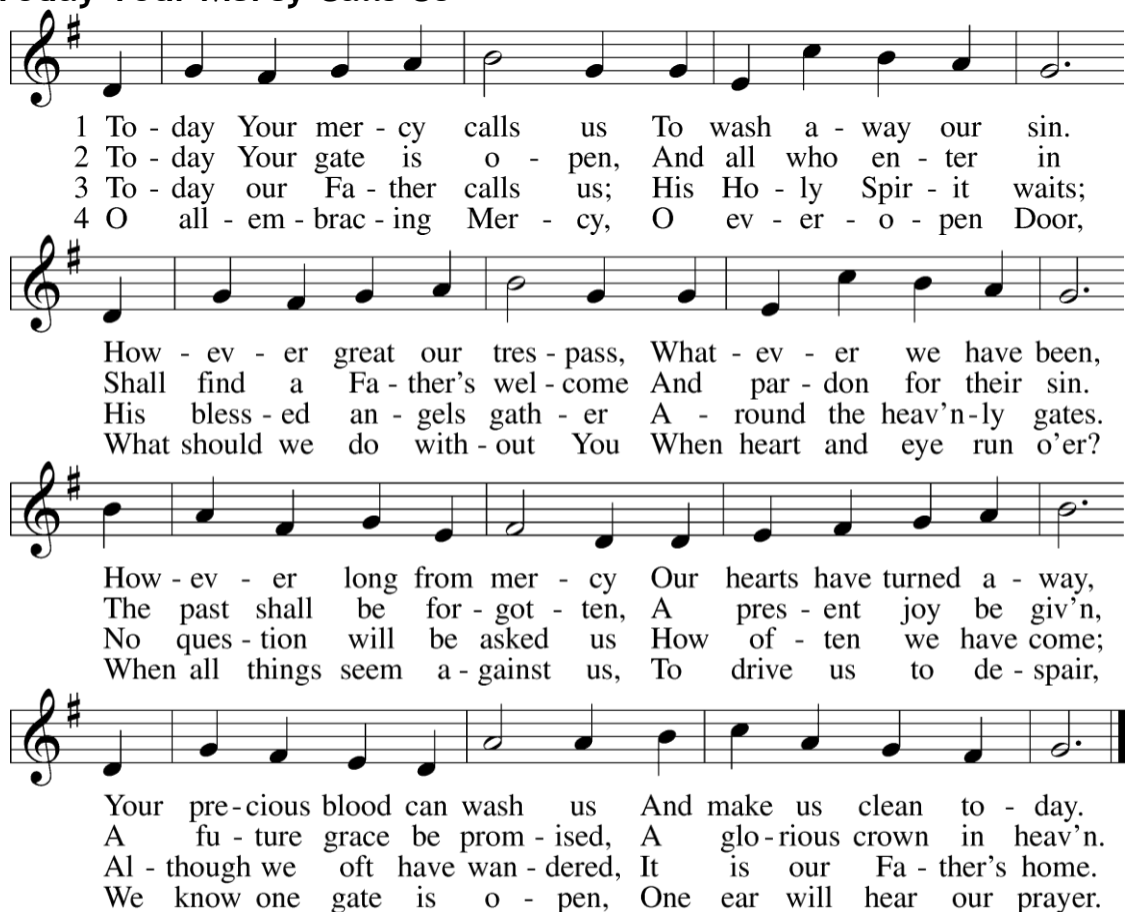
Thine the break-ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009 Tune: Carl F. Schalk, 1929  
 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003563

## 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,

How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?

How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,

Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt. Tune: Friedrich K. Anthes, 1812–after 1857  
 Text and tune: Public domain

*Please rise*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

*Luke 2:29–32*

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

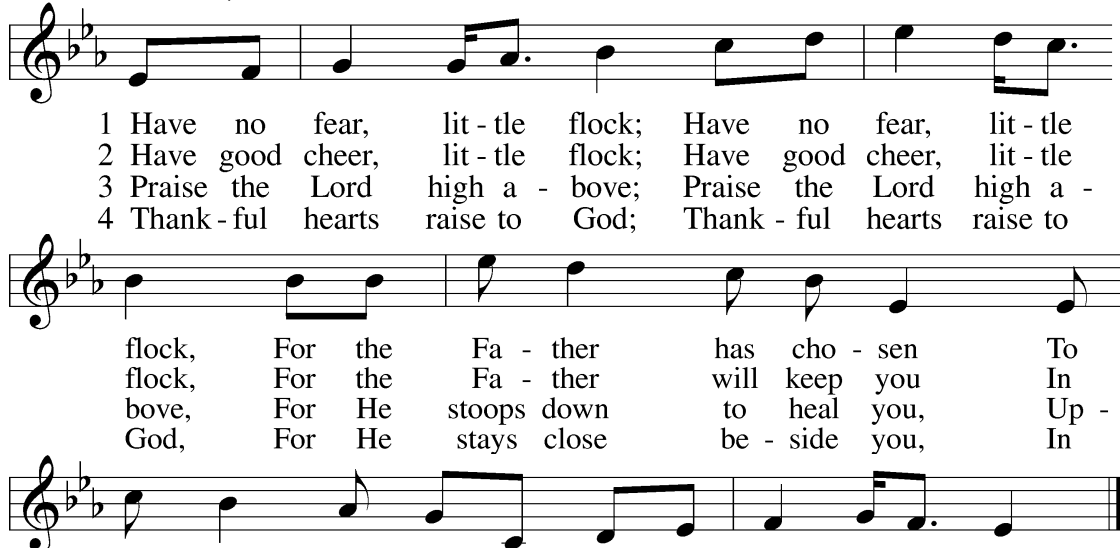
**A** Let us bless the Lord.

**C** Thanks be to God.

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

*Please be seated*

### 735 Have No Fear, Little Flock



1 Have no fear, lit - tle flock; Have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
 3 Praise the Lord high a - bove; Praise the Lord high a -  
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To  
 flock, For the Fa - ther will keep you In  
 bove, For He stoops down to heal you, Up -  
 God, For He stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!  
 His love for - ev - er; Have good cheer, lit - tle flock!  
 lift and re - store you; Praise the Lord high a - bove!  
 all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010  
 Text (st. 1) and tune: Heinz Werner Zimmermann, 1930  
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