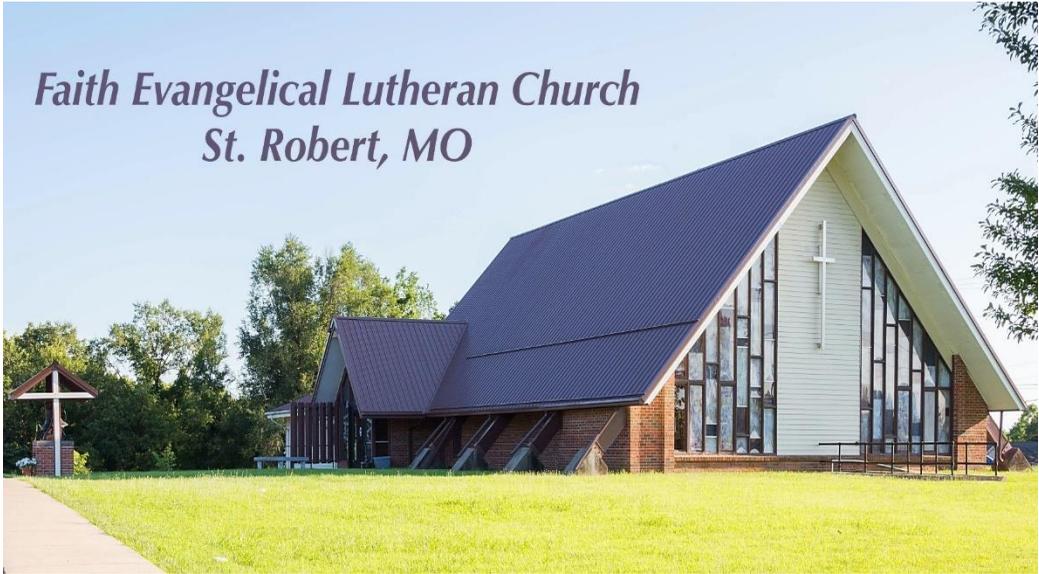
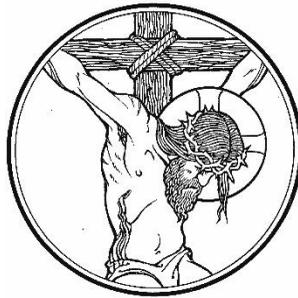


*Faith Evangelical Lutheran Church
St. Robert, MO*



*Good Friday Tenebrae Service
April 15, 2022*



981 State Highway Z
St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

Website:
Church Phone:
Email:

www.felclcms.org
(573) 336-4464
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Pastor John Perling
573-337-0253
pastor@felclcms.org
Skype, Facebook, Twitter

§ *A Heartfelt Welcome To Our Guests* §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving April 15th at Faith

Organist	Heidi Perling
Acolyte	Skylar Clark
Altar Guild	Lee Phinney
Ushers	

Asst. Minister	Dennis Engstrom
Greeters	
Refreshments	
Sermon Title	Words of the Word

The congregation and pastor enter in silence.

Opening Versicles

- P** O Lord, open my lips,
C and my mouth will declare Your praise.
P Make haste, O God, to deliver me;
C make haste to help me, O Lord.
Praise to You, O Christ, Lamb of our salvation.

Psalmody

Psalm 22

- ¹My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
- ²**O my God, I cry by day, but you do not answer,
and by night, but I find no rest.**
- ³Yet you are holy,
enthroned on the praises of Israel.
- ⁴**In you our fathers trusted;
they trusted, and you delivered them.**
- ⁵To you they cried and were rescued;
in you they trusted and were not put to shame.
- ⁶**But I am a worm and not a man,
scorned by mankind and despised by the people.**
- ⁷All who see me mock me;
they make mouths at me; they wag their heads;
- ⁸**“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”**
- ⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.
- ¹⁰**On you was I cast from my birth,
and from my mother’s womb you have been my God.**
- ¹¹Be not far from me,
for trouble is near, and there is none to help.
- ¹²**Many bulls encompass me;
strong bulls of Bashan surround me;**
- ¹³they open wide their mouths at me,
like a ravening and roaring lion.

**14I am poured out like water, and all my bones are out of joint;
my heart is like wax;**

it is melted within my breast;

¹⁵my strength is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.

**16For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—**

¹⁷I can count all my bones—
they stare and gloat over me;

**18they divide my garments among them,
and for my clothing they cast lots.**

¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

**20Deliver my soul from the sword,
my precious life from the power of the dog!**

²¹Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

**22I will tell of your name to my brothers;
in the midst of the congregation I will praise you:**

²³You who fear the LORD, praise him!

All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

**24For he has not despised or abhorred the affliction of the afflicted,
and he has not hidden his face from him, but has heard, when he cried to him.**

²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

**26The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall worship before you.

**28For kingship belongs to the LORD,
and he rules over the nations.**

²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

³⁰Posterity shall serve him;

it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

Psalm 2

Psalm 2

¹Why do the nations rage
and the peoples plot in vain?

**²The kings of the earth set themselves, and the rulers take counsel together,
against the LORD and against his anointed, saying,**

³“Let us burst their bonds apart
and cast away their cords from us.”

**⁴He who sits in the heavens laughs;
the Lord holds them in derision.**

⁵Then he will speak to them in his wrath,
and terrify them in his fury, saying,

**⁶“As for me, I have set my King
on Zion, my holy hill.”**

⁷I will tell of the decree:

The LORD said to me, “You are my Son;
today I have begotten you.

**⁸Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.**

⁹You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”

**¹⁰Now therefore, O kings, be wise;
be warned, O rulers of the earth.**

¹¹Serve the LORD with fear,
and rejoice with trembling.

**¹²Kiss the Son, lest he be angry, and you perish in the way,
for his wrath is quickly kindled.**

Blessèd are all who take refuge in him.

Psalm 51

¹Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

²Wash me thoroughly from my iniquity, and cleanse me from my sin!

³For I know my transgressions, and my sin is ever before me.

⁴Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

⁵Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

⁶Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

⁸Let me hear joy and gladness; let the bones that you have broken rejoice.

⁹Hide your face from my sins, and blot out all my iniquities.

¹⁰Create in me a clean heart, O God, and renew a right spirit within me.

¹¹Cast me not away from your presence, and take not your Holy Spirit from me.

¹²Restore to me the joy of your salvation, and uphold me with a willing spirit.

¹³Then I will teach transgressors your ways, and sinners will return to you.

¹⁴Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

¹⁵O Lord, open my lips, and my mouth will declare your praise.

¹⁶For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

¹⁷The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

¹⁸Do good to Zion in your good pleasure; build up the walls of Jerusalem;

¹⁹then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

Reading

Isaiah 52:13—53:12

Choir *Surely he has borne our griefs and carried our sorrows;*

¹³Behold, my servant shall act wisely;
he shall be high and lifted up, and shall be exalted.

¹⁴As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

Choir *Surely he has borne our griefs and carried our sorrows;*

¹Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Choir *Surely he has borne our griefs and carried our sorrows;*

⁴Surely he has borne our griefs and carried our sorrows;
yet we esteemed him stricken, smitten by God, and afflicted.

⁵But he was wounded for our transgressions; he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.⁶All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him the iniquity of us all.

Choir *Surely he has borne our griefs and carried our sorrows;*

⁷He was oppressed, and he was afflicted, yet he opened not his mouth;
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living,
stricken for the transgression of my people? ⁹And they made his grave with the wicked
and with a rich man in his death, although he had done no violence,
and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush
him; he has put him to grief; when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

Choir *Surely he has borne our griefs and carried our sorrows;*

¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge
shall the righteous one, my servant, make many to be accounted righteous,
and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong, because he poured out his
soul to death and was numbered with the transgressors; yet he bore the sin of
many, and makes intercession for the transgressors.

Choir *Surely he has borne our griefs and carried our sorrows*

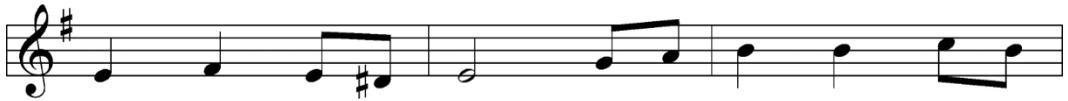
451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain

The Passion of Our Lord Jesus Christ

The soldiers now had charge of Jesus. Carrying his own cross, he went out of the city to a place called Skull Hill, in Hebrew, *Golgotha*. As they led him away, they laid hold of Simon of Cyrene, the father of Alexander and Rufus, who was coming in from the country. On him they laid the cross that he might bear it after Jesus. Following him was a great company of people and of women who bewailed and lamented him. Jesus turned to them and said,

There were also two others, criminals whom they led along to be put to death with him. When they came to the place called Golgotha, they gave him wine mingled with gall to drink, but when he tasted it, he would not drink it.

It was the third hour, and there they crucified him.

Jesus said, "Father, forgive them, for they know not what they do."

447 Jesus, in Your Dying Woes

First Word: Luke 23:34

1 Jesus, in Your dying woes,
Even while Your lifeblood flows,
Craving pardon for Your foes:
Hear us, holy Jesus.

2 Savior, for our pardon sue
When our sins Your pangs renew,
For we know not what we do:
Hear us, holy Jesus.

3 Oh, may we, who mercy need,
Be like You in heart and deed,
When with wrong our spirits bleed:
Hear us, holy Jesus.

A candle is extinguished.

The two criminals they also crucified with him—one on his right, the other on his left, with Jesus in the middle. The Scripture was then fulfilled which says, "And he was numbered with the transgressors."

When the soldiers had crucified Jesus, they cast lots to divide his clothes and decide what each should take. They made four parts, one for each soldier. There remained his tunic, which was without seam, woven in one piece from the top to the bottom. They said to one another, "Let us not tear it, but cast lots for it to decide who shall have it." The Scripture was thus fulfilled which says, "They divided my garments among them and cast lots for my clothing." These things the soldiers did and, sitting down, they kept watch over him there.

Over his head was put the charge against him. Pilate wrote the notice to be put on the cross. It read, JESUS OF NAZARETH, KING OF THE JEWS. This title was read by many of the Jews, for the place where Jesus was crucified was near to the city, and it was written in Hebrew, Greek, and Latin. The chief priests of the Jews then said to Pilate, "You should not write, 'The King of the Jews,' but 'This man said, I am the King of the Jews.'"

Pilate answered, "What I have written, I have written."

People stood by, watching. Those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days, save yourself. If you are the Son of God, come down from the cross."

So also the chief priests, with the scribes and elders, mocked him to one another saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, now come down from the cross that we may see and believe. He trusts in God; let God deliver him now, if he wants him, for he said, 'I am the Son of God.'"

The soldiers also mocked him, coming to him and offering him wine, and saying, "If you are the King of the Jews, save yourself." And one of the criminals who hung there with him railed at him: "Are you not the Christ? Save yourself and us."

But the other rebuked him, saying, "Do you not fear God since you are under the same condemnation? And we indeed justly, for we are getting what we deserve for what we have done; but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom."

Jesus said to him, "Truly, I say to you, today you will be with me in paradise."

Second Word: Luke 23:43

**4 Jesus, pitying the sighs
Of the thief, who near You dies,
Promising him paradise:
Hear us, holy Jesus.**

**5 May we in our guilt and shame
Still Your love and mercy claim,
Calling humbly on Your name:
Hear us, holy Jesus.**

**6 May our hearts to You incline
And their thoughts Your cross entwine.
Cheer our souls with hope divine:
Hear us, holy Jesus.**

A candle is extinguished.

Near to the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And from that hour the disciple took her into his own home.

Third Word: John 19:26–27

**7 Jesus, loving to the end
Her whose heart Your sorrows rend,
And Your dearest human friend:
Hear us, holy Jesus.**

**8 May we in Your sorrows share,
For Your sake all peril dare,
And enjoy Your tender care:
Hear us, holy Jesus.**

**9 May we all Your loved ones be,
All one holy family,
Loving, since Your love we see:
Hear us, holy Jesus.**

A candle is extinguished.

About the ninth hour Jesus cried out with a loud voice, "Eli, Eli, lama sabachthani?" which means, "My God, my God, why have you forsaken me?"

Fourth Word: Matthew 27:46; Mark 15:34

**10 Jesus, whelmed in fears unknown,
With our evil left alone,
While no light from heav'n is shown:
Hear us, holy Jesus.**

**11 When we seem in vain to pray
And our hope seems far away,
In the darkness be our stay:
Hear us, holy Jesus.**

**12 Though no Father seem to hear,
Though no light our spirits cheer,
May we know that God is near:
Hear us, holy Jesus.**

A candle is extinguished.

When some of them that were standing there heard it, they said, "He is calling for Elijah."

After this, Jesus knew that all things were accomplished. Fulfilling the Scripture he said, "I thirst." There was a jar of wine standing there. One of them ran immediately to get a sponge. He filled it with wine, put it on a reed, held it up to his mouth, and gave it to him to drink.

Others said, "Wait and see if Elijah will come and save him."

Fifth Word: John 19:28

**13 Jesus, in Your thirst and pain,
While Your wounds Your lifeblood drain,
Thirsting more our love to gain:
Hear us, holy Jesus.**

**14 Thirst for us in mercy still;
All Your holy work fulfill;
Satisfy Your loving will:
Hear us, holy Jesus.**

**15 May we thirst Your love to know.
Lead us in our sin and woe
Where the healing waters flow:
Hear us, holy Jesus.**

A candle is extinguished.

When Jesus had received the wine, he cried with a loud voice, "It is finished!"

Sixth Word: John 19:30

**16 Jesus, all our ransom paid,
All Your Father's will obeyed;
By Your suff'rings perfect made:
Hear us, holy Jesus.**

**17 Save us in our soul's distress;
Be our help to cheer and bless
While we grow in holiness:
Hear us, holy Jesus.**

**18 Brighten all our heav'nward way
With an ever holier ray
Till we pass to perfect day:
Hear us, holy Jesus.**

A candle is extinguished.

Then he said, “Father, into your hands I commend my spirit.”
Having said this, he bowed his head and gave up his spirit.

Seventh Word: Luke 23:46

**19 Jesus, all Your labor vast,
All Your woe and conflict past,
Yielding up Your soul at last:
Hear us, holy Jesus.**

**20 When the death shades round us low’r,
Guard us from the tempter’s pow’r,
Keep us in that trial hour:
Hear us, holy Jesus.**

**21 May Your life and death supply
Grace to live and grace to die,
Grace to reach the home on high:
Hear us, holy Jesus.**

Text: Thomas B. Pollock, 1836–96, alt.
Text: Public domain

Sermon

Please rise.

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus’ resurrection they went into the holy city and appeared to many people.

When the centurion who stood facing him saw how he died, he said, “Truly, this man was the Son of God.”

All the people who had gathered to see the sight, when they saw what had happened, turned away beating their breasts. Those who had known him stood at a distance, as also the women who had followed him from Galilee. Among them was Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome the mother of the sons of Zebedee.

It was the day of Preparation before the Sabbath, and this was Passover Sabbath. Therefore, so that the bodies should not remain on the crosses during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. So the soldiers came and broke the legs of the first and of the other who was crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one of the soldiers pierced his side with a spear, and at once there came out blood and water. One who saw it is our witness, and his testimony is true. He knows that he tells the truth that you also may believe. These things were done that the Scripture should be fulfilled, “Not one of his bones shall be broken.” And again, another Scripture says, “They shall look on him whom they pierced.”

By this time evening had come. A respected member of the council, Joseph of Arimathea, was one who was looking for the kingdom of God, a good and righteous man who had not consented to their purpose and deed. He was a disciple of Jesus secretly, for he feared the Jews. Now he took courage and went to Pilate and asked for the body of Jesus.

Pilate was astonished that he could be dead already. He called for the centurion and asked him whether Jesus was already dead. When he was assured by the centurion that it was so, Pilate granted Joseph the corpse and commanded that it be given over to him.

Joseph bought fine linen and came and took the body of Jesus. Nicodemus came also, bringing a mixture of myrrh and aloes, about a hundred pound weight. It was he who had first come to Jesus by night. They then took the body of Jesus and wrapped it in linen cloths with the spices, as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden; and in the garden a new tomb, where no one had ever been buried. Joseph laid the body in his own new tomb, which he had hewn out in the rock, and rolled a great stone to the door of the tomb, and departed.

Mary Magdalene and Mary the mother of Joses were sitting there opposite the sepulcher and saw where he was laid. Then they returned and prepared spices and ointments. On the sabbath day they rested according to the commandment.

On the next day, the day after the Preparation, the chief priests and Pharisees went together to Pilate and said, "Sir, we remember what that imposter said, while he was still alive, 'After three days I will rise again.' Therefore command that the sepulcher be made secure until the third day to stop his disciples from coming and stealing him and saying to the people, 'He has risen from the dead,' making the final deception worse than the first."

Pilate said to them, "You have a guard of soldiers. Go and make it as secure as you know how." So they went and made the tomb secure, sealing the stone and setting a watch.

Responsory

- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Prayers

Kneel/Stand

- | | |
|------------------------------|------------------------------|
| P Lord, have mercy. | C Lord, have mercy. |
| P Christ, have mercy. | C Christ, have mercy. |
| P Lord, have mercy. | C Lord, have mercy. |

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us pray. Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

The final candle is extinguished.

The Strepitus

The congregation follows the Christ Candle out in silence and minimal light.

Acknowledgments

Good Friday, Tenebrae Vespers from Lutheran Service Book

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FELC ACTIVITIES THIS WEEK IN PERSON AND THROUGH ZOOM

Friday	12:00 PM 7:00 PM	Good Friday Service Tenebrae Service
The Resurrection of Our Lord	7:00 AM 8:15 AM 8:45 AM 9:15 AM 10:30 AM	Sunrise Service Easter Brunch Easter Egg Hunt Bible Study- The Acts of the Apostles Divine Service

EASTER COOKIES Martha Strong is in need of 6 doz undecorated cut out cookies in Easter shapes - crosses, eggs, flowers (no bunnies) for the Easter Journey put on by the Religious Support Office at Fort Leonard Wood on Saturday 16 April. She would need the cookies by Friday, 15 April. The children will be decorating them at the event. If you would be willing to bake 2-3 dozen, please contact Martha Strong 715-572-4324.

LUTHERANS FOR LIFE save the date - April 20, 2022, 12:00 PM, St. John Lutheran Church, St. James, MO, Lutherans for Life Chapter meeting.

60TH ANNIVERSARY FUND The Anniversary Committee has need of funding for the upcoming special occasion: April 29, 30 & May 1. Note in the memo of your check “60th Anniversary” or use any extra envelopes in your box.

- The committee will continue to accept names & addresses. Place in mailbox G-2 Karen Boorum.
- Get your picture taken for the 60th Anniversary Directory by Stephanie Mitchell

Anniversary Schedule “ROOTED IN CHRIST – GROWING IN FAITH”

APRIL 29 – Welcome Mixer 5-8:00pm

APRIL 30 –

- **GOLF TIME 9:00am**
- **SPRING TEA – 10:00am**
- **BBQ – 3:30pm ish**
- **ORGAN CONCERT AND DEDICATION: 5:30pm**

MAY 1 –

- **CHRISTIAN EDUCATION HOUR 9:15**
- **WORSHIP SERVICE 10:30**
- **DINNER & ENTERTAINMENT AT ST. ROBERT COMMUNITY CENTER (after worship)**

YOU'RE INVITED to the Ladies Aid Spring Tea in Celebration of 60 Years of Faithful Women! All women are invited to join and bring a friend! There will be food, games, a devotion, singing, and wonderful fellowship! *Saturday, April 30th* at 10:00am. RSVP to Bev Richard or the church office.

Requesting Prayers

Pray for Our Servicemen and Missionaries we support

† Franklin LaLonde † Chris MacMurray † Jacob Gan † Anthony Isaac

† Laramie Yancey † Geoff Gronewold †

† Rev. Dr. David Preus & family (Dominican Republic) † Nathaniel & Emma Jensen (Kaiserslauten) †

Current Events

† Pray that we and the nations put away false gods, but know, trust, love, and follow Jesus

† Natural disasters recovery

† Prayers for Peace and Justice

† Prayer for Nation's Leaders and illness; prayer for the Lord to do His will through our local, state, and national elections

† Health Workers

† Educators & Students

† All new military visitors and families

† Joe Duke

† Marcia Euren

† Jamie Ann Gan

† Jana Goodard

† Darrel Hinrichs

† Candy Holsten

† Herb and Joan Houser

† Joelle Jones

† Michelle Jones

† Irene Leitgeb

† Marti MacMurray

† Tim Matthews

† JD Mattison

† Clark Mullins

† Marion Munson

† Ingrid Ozee

† Renate Phillips

† Bill Rostad

† Pastor Ben Schumacher

† Mike Statton

† Robin Stillwell

† Roberta Thornsberry

† Linda Tucker

† John Vaughan

† Brenda Webbink

Long Term Needs

† Marolyn Baxter

† Ann Marie Boerner (Capps)

† The Boettger Family

† Barb BonGiovanni

† Dan Boorum

† Kassy Boorum

† Ray Crosby

† Fulton Dobbs

† Sharon & Duane Green

† Roger Heimsoth

† Finnigan Heine

† Fayette Hunter

† Doug Isaac

† Mary Jones

† Liz Joyce

† Linda Keener

† Marge Kohl

† Marian Kubinski

† Ken Merrill

† Sydney Merrill

† Jenny Miessler

† Velda Myers

† Anthony Nolting

† Ed Pyatt

† Dwayne Richard

† Susan Rostad

† Melvin and Joan Rust

† Ben Paul Schumacher

† Mary Smith

† Donna Thomas

† Becky Vogel

† Ron Weaver

† Jerome Welliver

† Lisa Weinhold

† Mike Wilson

† Donna Wogan

† Kathy Wortham

† Samantha

Comfort Facing Death

† The Family of Mary Heimsoth

† The Family of Charlie LaCasse

† The Family of Carol Mitchell

† The Family of Jane Robinson

† The Family of Doris Schneider

Thanksgivings

† Kaison Laroi Boorum

† Al Isaac

† Jeff Malam

† Todd Meyer

† Flori Scheuermann

† Free Women's Center

COVID-19 Thanksgivings

† Maria Candler

† Tom Candler

† Jaroslav Candler

† Thankfulness for Vaccine

† Ollie Schneider

COVID-19 Concerns

† Scott Bryan

† SFC Mike Heib

Immediate Needs

† Rachel Benton

† Ken and Cheryl Bohannon

† Ralph Bush

† Don Colby

† Lexi Crider

† Rodney Drees

† Ethel Duke