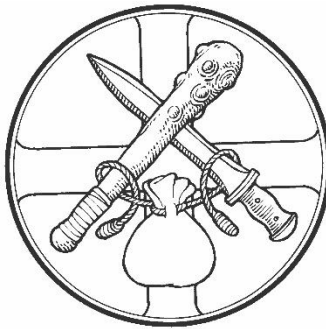


*Faith Evangelical Lutheran Church  
St. Robert, MO*



*Midweek Lent 2-Evening  
March 16, 2022*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

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573-337-0253  
pastor@felclcms.org  
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## *§ A Heartfelt Welcome To Our Guests §*

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

## *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

***How Can We Help You?*** We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

## **Those Serving March 16<sup>th</sup> at Faith**

<b>Organist</b>	Heidi Perling
<b>Acolyte</b>	
<b>Altar Guild</b>	Lee Phinney
<b>Ushers</b>	

<b>Asst. Minister</b>	Dennis Engstrom
<b>Greeters</b>	
<b>Refreshments</b>	
<b>Sermon Title</b>	The Prophet's Hope Realized

*The sign of the cross may be made by all in remembrance of their Baptism.*

**L** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**L** The Lord Almighty grant us a quiet night and peace at the last.

**C** Amen.

**L** It is good to give thanks to the Lord,

**C** to sing praise to Your name, O Most High;

**L** To herald Your love in the morning,

**C** Your truth at the close of the day.

## The Litany

*Please rise.*

### Litany

**L** O Lord,

**C** have mercy.

**L** O Christ,

**C** have mercy.

**L** O Lord,

**C** have mercy.

**L** O Christ,

**C** hear us.

**L** God the Father in heaven,

**C** have mercy.

**L** God the Son, Redeemer of the world,

**C** have mercy.

**L** God the Holy Spirit,

**C** have mercy.

**L** Be gracious to us.

**C** Spare us, good Lord.

**L** Be gracious to us.

**C** Help us, good Lord.

**L** From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

**C** Good Lord, deliver us.

**L** By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

**C** Help us, good Lord.

**L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

**C** Help us, good Lord.

**L** We poor sinners implore You

**C** to hear us, O Lord.

**L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

**C** We implore You to hear us, good Lord.

**L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

**C** We implore You to hear us, good Lord.

**L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

**C** We implore You to hear us, good Lord.

**L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C** We implore You to hear us, good Lord.

**L** Lord Jesus Christ, Son of God,

**C** we implore You to hear us.

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** have mercy.

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** have mercy.

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** grant us Your peace.

**L** O Christ,

**L** O Lord,

**L** O Christ,

**L** O Lord,

**C** hear us.

**C** have mercy.

**C** have mercy.

**C** have mercy. Amen.

## Lord's Prayer

Matthew 6:9–13

**C** Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

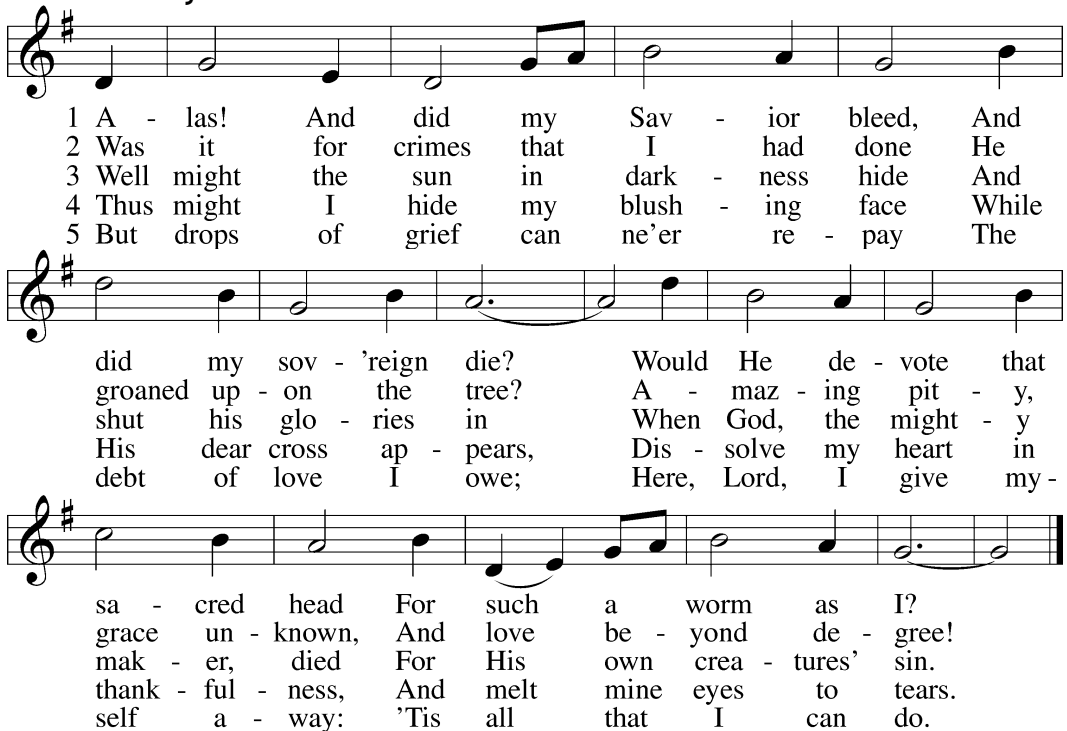
**L** O Lord, do not deal with us according to our sins.

**C** Do not reward us according to our iniquities.

**L** Almighty God, our heavenly Father, You desire not the death of a sinner, but rather that we turn from our evil ways and live. Graciously spare us those punishments which we by our sins have deserved, and grant us always to serve You in holiness and pureness of living; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 3 Well might the sun in dark - ness hide And  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The

did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -

sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain

## Old Testament Reading

*Ezekiel 36:22–28*

<sup>22</sup>“Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. <sup>23</sup>And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes. <sup>24</sup>I will take you from the nations and gather you from all the countries and bring you into your own land. <sup>25</sup>I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. <sup>26</sup>And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. <sup>27</sup>And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my just decrees. <sup>28</sup>You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.”

## Reading

*Psalms 4*

<sup>1</sup>Answer me when I call, O God of my righteousness!

You have given me relief when I was in distress.

Be gracious to me and hear my prayer!

<sup>2</sup>O men, how long shall my honor be turned into shame?

How long will you love vain words and seek after lies?

<sup>3</sup>But know that the LORD has set apart the godly for himself;  
the LORD hears when I call to him.

<sup>4</sup>Be angry, and do not sin;

ponder in your own hearts on your beds, and be silent.

<sup>5</sup>Offer right sacrifices,

and put your trust in the LORD.

<sup>6</sup>There are many who say, “Who will show us some good?

Lift up the light of your face upon us, O LORD!”

<sup>7</sup>You have put more joy in my heart

than they have when their grain and wine abound.

<sup>8</sup>In peace I will both lie down and sleep;

for you alone, O LORD, make me dwell in safety.

# The Passion of Our Lord Jesus Christ

## II. Gethsemane

When they had sung a hymn, he went out, as was his custom, to the Mount of Olives, and the disciples followed him. Then Jesus said to them, “You will all be offended because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am risen again, I will go before you into Galilee.”

Peter answered and said to him, “Even if all the others deny you, I will never deny you.”

Jesus said to him, “Truly, I say to you this night, before the cock crows twice, you will deny me three times.”

But Peter said more vehemently, “If I have to die with you, I will never deny you.” And all the others said likewise.

They went over the brook Kidron and came to a place which was called Gethsemane. There was a garden there, and he went into it with his disciples. Judas, who betrayed him, knew the place, for Jesus often met there with his disciples. And when he was at the place, he said to them, “Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation.”

He took with him Peter and James and John and began to be full of sorrow and turmoil. Then he said to them, “My soul is exceedingly sorrowful, even to death. Wait here, and watch with me.” He went on a little from them, about a stone’s throw. He fell on his face and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, all things are possible to you. Take this cup from me; nevertheless, not what I will, but what you will.”

An angel appeared to him from heaven, strengthening him; and he prayed, saying, “O my Father, if it is possible, let this cup pass from me; nevertheless, not as I will, but as you will.” In agony, he prayed more earnestly, “Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done.” His sweat fell on the ground like great drops of blood.

When he got up from prayer, he came to his disciples and found them sleeping. He said to Peter, “Simon, are you asleep? Could you not watch with me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak.”

He went away again the second time and prayed, saying, “O my Father, if this cup may not pass away from me, except I drink it, your will be done.” When he returned, he found them asleep again; for their eyes were heavy, and they did not know what to answer him. He left them, and went away again, and prayed the third time, saying the same words.

Then he came to his disciples and said to them, “Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, the one who betrays me is here.”

Even while he was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon him, went out to them and said, “Whom do you seek?”

They answered him, “Jesus of Nazareth.”

Jesus said to them, “I am he.”

Judas, who betrayed him, had taken his stand with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. Again he asked them, “Whom do you seek?”

They said, “Jesus of Nazareth.”

Jesus replied, “I told you that I am he. If I am the one you seek, then let these others go.” This was to fulfill the word he had spoken, “Of those you gave me I have lost none.”

Now he that was betraying Jesus had given them a sign, saying, “The one whom I shall kiss, that is he; seize him and be sure to take him away securely.” He went straight up to Jesus and said, “Hail, Master,” and kissed him.

Jesus said to him, “Friend, why have you come? Judas, do you betray the Son of Man with a kiss?”

They came then and laid their hands on Jesus and took him. When those who were about him saw what would happen, they said to him, “Lord, shall we strike with the sword?” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. The servant’s name was Malchus.

Jesus answered, “No more of that.” And he touched his ear and healed him. Then Jesus said to Peter, “Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to my Father, and he will send me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that it must be so? The cup which my Father has given me, shall I not drink of it?”

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against him, “Have you come out as against a thief, with swords and clubs to take me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook him and fled.



There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound him, and led him away to Annas first; for he was the father-in-law of Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it would be expedient that one man should die for the people.

## 880 Now Rest beneath Night's Shadow



1 Now rest be - neath night's shad - ow The wood - land,  
 2 The ra - diant sun has van - ished, Its gold - en  
 3 Now all the heav'n - ly splen - dor Breaks forth in  
 4 Lord Je - sus, since You love me, Now spread Your  
 5 My loved ones, rest se - cure - ly, For God this



field, and mead - ow; The world in slum - ber lies.  
 rays are ban - ished From dark - 'ning skies of night;  
 star - light ten - der From myr - iad worlds un-known;  
 wings a - bove me And shield me from a - harm.  
 night will sure - ly From per - il guard your heads.



But you, my heart, a - wak - ing And prayer and mu - sic  
 But Christ, the Sun of glad - ness, Dis - pel - ling all our  
 And we, this mar - vel see - ing, For - get our self - ish  
 Though Sa - tan would de - vour me, Let an - gel guards sing  
 Sweet slum - bers may He send you And bid His hosts at -



mak - ing, Let praise to your Cre - a - tor rise.  
 sad - ness, Shines down on us in warm - est light.  
 be - ing For joy of beau - ty not our own.  
 o'er me: This child of God shall meet no harm.  
 tend you And through the night watch o'er your beds.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Heinrich Isaac, c. 1450–1517  
 Text and tune: Public domain

## Sermon

## **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life  $\text{†}$  everlasting. Amen.

## **The Sixth Commandment**

**L** You shall not commit adultery. *What does this mean?*

**C** We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

## **The Seventh Commandment**

**L** You shall not steal. *What does this mean?*

**C** We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

**C** Lord, now You let Your servant go in peace;  
Your word has been fulfilled.  
My own eyes have seen the salvation  
which You have prepared in the sight of every people:  
a light to reveal You to the nations  
and the glory of Your people Israel.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,

When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,

You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.

You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.  
 Tune: Ahasverus Fritsch, 1629–1701 Text and tune: Public domain

*Prayers for others and ourselves*

*Concluding prayers:*

**L** Visit our dwellings, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, our Savior Jesus Christ.

**C** Amen.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**L** Let us bless the Lord.

**C** Thanks be to God.

*Then go to sleep at once and in good cheer.*

## **Acknowledgments**

Close of the Day from Lutheran Service Book

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