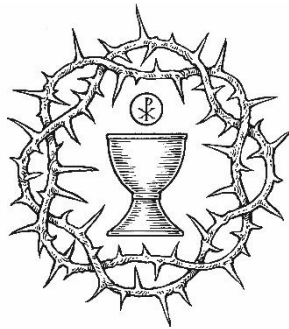


*Faith Evangelical Lutheran Church  
St. Robert, MO*



***Midweek Lent 1-Evening  
March 9, 2022***



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

Website:

[www.felclcms.org](http://www.felclcms.org)

Church Phone:

(573) 336-4464

Email:

[office@felclcms.org](mailto:office@felclcms.org)



Pastor John Perling

573-337-0253

[pastor@felclcms.org](mailto:pastor@felclcms.org)

Skype, Facebook, Twitter

## *§ A Heartfelt Welcome To Our Guests §*

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.


***How Can We Help You?*** We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### **Those Serving March 9<sup>th</sup> at Faith**

<b>Organist</b>	Heidi Perling
<b>Acolyte</b>	
<b>Altar Guild</b>	Lee Phinney
<b>Ushers</b>	

<b>Asst. Minister</b>	Dennis Engstrom
<b>Greeters</b>	
<b>Refreshments</b>	
<b>Sermon Title</b>	Given for you

*The sign of the cross may be made by all in remembrance of their Baptism.*

**L** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

**L** The Lord Almighty grant us a quiet night and peace at the last.

**C** Amen.

**L** It is good to give thanks to the Lord,

**C** to sing praise to Your name, O Most High;

**L** To herald Your love in the morning,

**C** Your truth at the close of the day.

## The Litany

*Please rise.*

### Litany

**L** O Lord,

**C** have mercy.

**L** O Christ,

**C** have mercy.

**L** O Lord,

**C** have mercy.

**L** O Christ,

**C** hear us.

**L** God the Father in heaven,

**C** have mercy.

**L** God the Son, Redeemer of the world,

**C** have mercy.

**L** God the Holy Spirit,

**C** have mercy.

**L** Be gracious to us.

**C** Spare us, good Lord.

**L** Be gracious to us.

**C** Help us, good Lord.

**L** From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

**C** Good Lord, deliver us.

**L** By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

**C** Help us, good Lord.

**L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

**C** Help us, good Lord.

- L** We poor sinners implore You  
**C** to hear us, O Lord.
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;  
 To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
 To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:
- C** We implore You to hear us, good Lord.
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C** We implore You to hear us, good Lord.
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;  
 To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;  
 To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;  
 To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;  
 To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:
- C** We implore You to hear us, good Lord.
- L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- C** We implore You to hear us, good Lord.
- L** Lord Jesus Christ, Son of God,  
**C** we implore You to hear us.
- L** Christ, the Lamb of God, who takes away the sin of the world,  
**C** have mercy.
- L** Christ, the Lamb of God, who takes away the sin of the world,  
**C** have mercy.
- L** Christ, the Lamb of God, who takes away the sin of the world,  
**C** grant us Your peace.
- |                    |                            |
|--------------------|----------------------------|
| <b>L</b> O Christ, | <b>C</b> hear us.          |
| <b>L</b> O Lord,   | <b>C</b> have mercy.       |
| <b>L</b> O Christ, | <b>C</b> have mercy.       |
| <b>L</b> O Lord,   | <b>C</b> have mercy. Amen. |

**C** Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

**L** O Lord, do not deal with us according to our sins.

**C** Do not reward us according to our iniquities.

**L** Almighty God, our heavenly Father, You desire not the death of a sinner, but rather that we turn from our evil ways and live. Graciously spare us those punishments which we by our sins have deserved, and grant us always to serve You in holiness and pureness of living; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# 919 Abide, O Dearest Jesus



1 A - bidde, O dear - est Je - sus, A - mong us with Your grace  
 2 A - bidde, O dear Re - deem - er, A - mong us with Your Word,  
 3 A - bidde with heav'n - ly bright - ness A - mong us, pre - cious Light;  
 4 A - bidde with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
 And thus now and here - af - ter True peace and joy af - ford.  
 Your truth di - rect and keep us From er - ror's gloom - y night.  
 Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
 Among us, Lord, our strength,  
 Lest world and Satan fell us  
 And overcome at length.

6 Abide, O faithful Savior,  
 Among us with Your love;  
 Grant steadfastness and help us  
 To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpus, c. 1570–1615  
 Text and tune: Public domain

## Old Testament Reading

*Genesis 22:1–18*

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

## Reading

*Psalms 91:1–13*

<sup>1</sup>He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.

<sup>2</sup>I will say to the LORD, “My refuge and my fortress,  
my God, in whom I trust.”

<sup>3</sup>For he will deliver you from the snare of the fowler  
and from the deadly pestilence.

- <sup>4</sup>He will cover you with his pinions, and under his wings you will find refuge;  
his faithfulness is a shield and buckler.
- <sup>5</sup>You will not fear the terror of the night,  
nor the arrow that flies by day,
- <sup>6</sup>nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.
- <sup>7</sup>A thousand may fall at your side, ten thousand at your right hand,  
but it will not come near you.
- <sup>8</sup>You will only look with your eyes  
and see the recompense of the wicked.
- <sup>9</sup>Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—
- <sup>10</sup>no evil shall be allowed to befall you,  
no plague come near your tent.
- <sup>11</sup>For he will command his angels concerning you  
to guard you in all your ways.
- <sup>12</sup>On their hands they will bear you up,  
lest you strike your foot against a stone.
- <sup>13</sup>You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.

## The Passion of Our Lord Jesus Christ

### I. The Lord's Supper

Now the Feast of Unleavened Bread, also called the Passover, drew near, and Jesus said to his disciples: "You know that after two days is the Feast of the Passover, and the Son of Man will be given over to be crucified."

Then the chief priests and scribes assembled with the elders of the people in the palace of the high priest, who was called Caiaphas, and consulted how they might take Jesus craftily and put him to death. But they said, "Not on the feast day, lest there be an uproar among the people," for they feared the people.

Then Satan entered into Judas, surnamed Iscariot, one of the Twelve. He went his way to the chief priests and captains and spoke together with them how he might betray Jesus to them. They were glad to hear him. He said to them, "What will you give me to betray him to you?"

They promised to give him money and agreed with him for thirty pieces of silver. He accepted, and from that time he sought opportunity to betray him in the absence of the multitude.

Then came the first day of Unleavened Bread when they sacrificed the Passover lamb. Jesus sent Peter and John, saying, "Go and prepare the Passover, that we may eat it."

They said to him, "Where do you want us to prepare it?"

He said to them, "Go into the city and, when you have entered the city, watch for a man bearing a pitcher of water. When he meets you, follow him into the house where he enters. You shall say to the man who lives there, 'The Master says to you, "My time is at hand; I will keep the Passover at your house. Where is the room for me to eat the Passover with my disciples?'" And he will show you a large upper room, furnished and prepared; there make ready for us."

The disciples did as Jesus had directed them. They came into the city and found it as he had told them; and they made ready the Passover.

When the hour was come, Jesus sat down and the apostles with him. As they were eating, he said, "I have longed to eat this Passover with you before I suffer, for I say to you I shall not eat of it until it is fulfilled in the kingdom of God."

As they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you. This do in remembrance of me."

In the same way also he took the cup, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this is my blood of the new testament, which is shed for you and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

"Truly I say to you, I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in the kingdom of my Father."

There was also a strife among them as to which of them should be accounted the greatest. He said to them, "The kings of the Gentiles exercise lordship over them; and they that exercise authority over them are called 'benefactors.' It shall not be so among you. He that is greatest among you, let him be as the younger; and he that is chief, as he that serves. For who is greater, he that sits at the table or he that serves? Is it not he that sits at the table? But I am among you as a servant. You are they who have continued with me in my temptations. I appoint you to a kingdom, as my Father has appointed me. You shall eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel."

Jesus knew that his hour was come to depart from the world and go to the Father. Having loved his own who are in the world, he loved them to the end. Already Satan had put into the heart of Judas Iscariot, Simon's son, to betray him. Jesus knew that the Father had given all things into his hands and that he had come from God and was going to God. He rose from supper, laid aside his garments, and



girded himself with a towel. He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel with which he was girded.

When he came to Simon Peter, Peter said to him, "Lord, do you wash my feet?"

Jesus answered and said to him, "What I am doing you do not know now, but after these things you will understand."

Peter said to him, "You shall never wash my feet."

Jesus answered him, "If I do not wash you, you have no part with me."

Simon Peter said to him, "Lord, not my feet only, but also my hands and my head."

Jesus said to him, "He who has been bathed does not need to wash more than his feet, for he is clean altogether. You are clean, but not all of you." He knew who was to betray him; that was why he said not every one was clean.

So after he had washed their feet and taken his garments and sat down again, he said to them, "Do you know what I have done to you? You call me the Master and the Lord, and it is good that you say this, for so I am. If I, then, your Lord and Master, have washed your feet, you also ought to wash one another's feet. I have done this to show you the way to do as I have done to you. Truly, truly, I say to you, a servant is not greater than his lord; neither is he that is sent greater than he that sent him. If you know these things, happy are you if you do them.

"I do not speak of you all; I know whom I have chosen. The Scripture must be fulfilled, 'He that eats bread with me has lifted up his heel against me.' Already now I tell you of this, before it happens, so that when it does happen you may believe that I am he.

"Truly, truly, I say to you, whoever receives anyone whom I shall send, receives me; and whoever receives me, receives him who sent me."

When Jesus had said these things, his spirit was in turmoil. He bore witness and said, "Truly, truly, I say to you that one of you will betray me."

The disciples looked at one another dumbfounded about whom he spoke. One of his disciples, whom Jesus loved, was leaning on Jesus' bosom. Simon Peter said to him, "Ask who it is of whom he is speaking."

That disciple who was reclining on Jesus' chest said to him, "Lord, who is it?"

Jesus then answered, "It is the one to whom I shall give the piece of bread after I have dipped it."

He dipped the piece of bread he had in his hand and gave it to Judas, son of Simon Iscariot. After the piece of bread had been dipped, Satan entered into that one. Jesus said to him, "What you are doing, do quickly."

No one at the table knew what the purpose was of what Jesus had said to him. Because Judas kept the money bag, some thought Jesus had told him to buy what

was needed for the feast or to give something to the poor. When that man had received the piece of bread, he went out immediately, and it was night.

When he had gone out, Jesus said, “Now is the Son of Man glorified, and in him God is glorified. If God is glorified in him, God will glorify him in himself, and at once he will glorify him.

“Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give you, that you love one another as I have loved you. For this I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

Simon Peter said to him, “Lord, where are you going?”

Jesus answered him, “Where I am going you cannot follow me now, but afterwards you will follow me.”

## Sermon

### Apostles’ Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life ✠ everlasting. Amen.**

### The Fourth Commandment

**L** Honor your father and your mother. *What does this mean?*

**C** We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

### The Fifth Commandment

**L** You shall not murder. *What does this mean?*

**C** We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

## 937 Lord, Bid Your Servant Go in Peace

1 Lord, bid Your ser - vant go in peace,  
 2 This is the Sav - ior of the world,  
 3 With saints of old, with saints to come,

Your word is now ful - filled. These eyes have seen sal -  
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
 To You we lift our voice; To Fa - ther, Son, and

va - tion's dawn, This child so long fore - told.  
 in our midst, The joy of Is - ra - el.  
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1-2): James Quinn, 1919-2010; (st. 3): Henry V. Gerike, 1948 Tune: American  
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*Prayers for others and ourselves*

*Concluding prayers:*

**L** Visit our dwellings, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, our Savior Jesus Christ.  
**C** Amen.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## 881 Christ, Mighty Savior

1 Christ, might - y Sav - ior, Light of all cre - a - tion,  
 2 Now comes the day's end as the sun is set - ting,  
 3 There - fore we come now eve - ning rites to of - fer,  
 4 Give heed, we pray You, to our sup - pli - ca - tion,  
 5 Though bod - ies slum - ber, hearts shall keep their vig - il,  
 You make the day - time ra - diant with the sun - light  
 Mir - ror of day - break, pledge of res - ur - rec - tion;  
 Joy - ful - ly chant - ing ho - ly hymns to praise You,  
 That You may grant us par - don for of - fens - es,  
 For - ev - er rest - ing in the peace of Je - sus,  
 And to the night give glit - ter - ing a -  
 While in the heav - ens choirs of stars ap -  
 With all cre - a - tion join - ing hearts and  
 Strength for our weak hearts, rest for ach - ing  
 In light or dark - ness wor - ship - ing our  
 dorn - ment, Stars in the heav - ens.  
 pear - ing Hal - low the night - fall.  
 voic - es Sing - ing Your glo - ry.  
 bod - ies, Sooth - ing the wea - ry.  
 Sav - ior Now and for - ev - er.

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**L** Let us bless the Lord.

**C** Thanks be to God.

*Then go to sleep at once and in good cheer.*

### Acknowledgments

Close of the Day from Lutheran Service Book

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