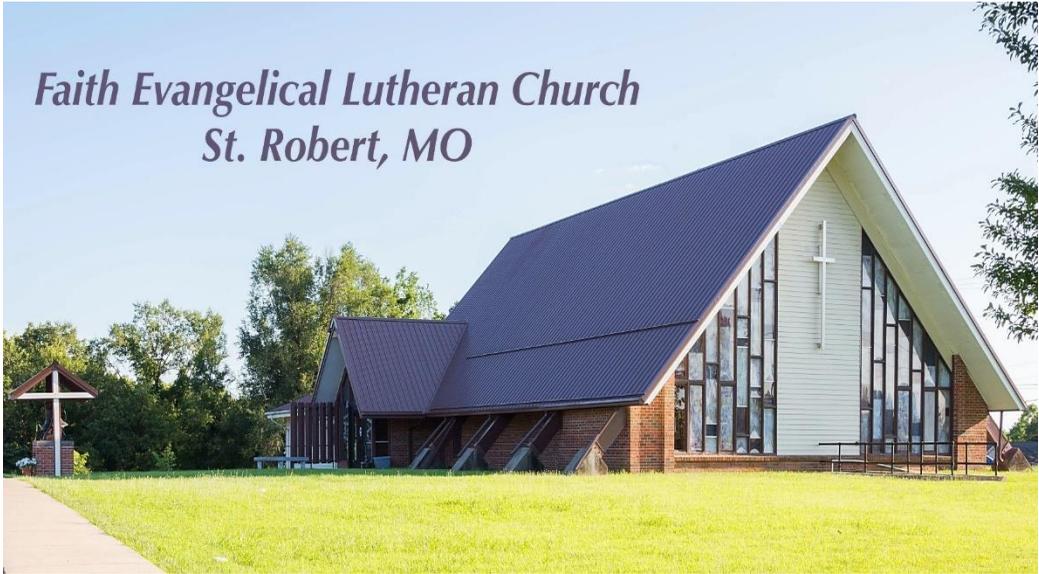


*Faith Evangelical Lutheran Church  
St. Robert, MO*



*Midweek Lent 1-Noon*

*March 9, 2022*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

Website:  
Church Phone:  
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Pastor John Perling  
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## § A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

***How Can We Help You?*** We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### Those Serving March 9<sup>th</sup> at Faith

<b>Organist</b>	Mary Jones
<b>Acolyte</b>	
<b>Altar Guild</b>	Lee Phinney
<b>Ushers</b>	

<b>Asst. Minister</b>	Justin Munson
<b>Greeters</b>	
<b>Refreshments</b>	
<b>Sermon Title</b>	Given for you

*The sign of the cross may be made by all in remembrance of their Baptism.*

**L** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

### Versicles

**L** Listen to my prayer, O God, do not ignore my plea;

**C** hear me and answer me.

**L** Evening, morning, and noon

**C** I cry out in distress, and He hears my voice.

**L** Cast your cares on the Lord and He will sustain you;

**C** He will never let the righteous fall.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

### 954 We All Believe in One True God

1 We all be - lieve in one true God, Who cre - at - ed  
earth and heav - en, The Fa - ther, who to us in love  
Has the right of chil - dren giv - en. He in soul and  
bod - y feeds us; All we need His hand pro - vides us;  
Through all snares and per - ils leads us, Watch - ing that no  
harm be - tide us. He cares for us by  
day and night; All things are gov - erned by His might.

2 We all believe in Jesus Christ,  
His own Son, our Lord, possessing  
An equal Godhead, throne, and might,  
Source of ev'ry grace and blessing;  
Born of Mary, virgin mother,  
By the power of the Spirit,  
Word made flesh, our elder brother;  
That the lost might life inherit,  
Was crucified for all our sin  
And raised by God to life again.

3 We all confess the Holy Ghost,  
Who, in highest heaven dwelling  
With God the Father and the Son,  
Comforts us beyond all telling;  
Who the Church, His own creation,  
Keeps in unity of spirit.  
Here forgiveness and salvation  
Daily come through Jesus' merit.  
All flesh shall rise, and we shall be  
In bliss with God eternally.  
Amen.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt. Tune: Latin, 14th cent., adapt.  
Text and tune: Public domain

## The Fourth Commandment

**L** Honor your father and your mother. *What does this mean?*

**C** We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

## The Fifth Commandment

**L** You shall not murder. *What does this mean?*

**C** We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

## Old Testament Reading

*Genesis 22:1–18*

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham,

Abraham!” And he said, “Here am I.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

## Reading

*Psalm 91:1–13*

<sup>1</sup>He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.

<sup>2</sup>I will say to the LORD, “My refuge and my fortress,  
my God, in whom I trust.”

<sup>3</sup>For he will deliver you from the snare of the fowler  
and from the deadly pestilence.

<sup>4</sup>He will cover you with his pinions, and under his wings you will find refuge;  
his faithfulness is a shield and buckler.

<sup>5</sup>You will not fear the terror of the night,  
nor the arrow that flies by day,

<sup>6</sup>nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.

<sup>7</sup>A thousand may fall at your side, ten thousand at your right hand,  
but it will not come near you.

<sup>8</sup>You will only look with your eyes  
and see the recompense of the wicked.

<sup>9</sup>Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—

<sup>10</sup>no evil shall be allowed to befall you,  
no plague come near your tent.

<sup>11</sup>For he will command his angels concerning you  
to guard you in all your ways.

<sup>12</sup>On their hands they will bear you up,  
lest you strike your foot against a stone.

<sup>13</sup>You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.

# The Passion of Our Lord Jesus Christ

## I. The Lord's Supper

Now the Feast of Unleavened Bread, also called the Passover, drew near, and Jesus said to his disciples: "You know that after two days is the Feast of the Passover, and the Son of Man will be given over to be crucified."

Then the chief priests and scribes assembled with the elders of the people in the palace of the high priest, who was called Caiaphas, and consulted how they might take Jesus craftily and put him to death. But they said, "Not on the feast day, lest there be an uproar among the people," for they feared the people.

Then Satan entered into Judas, surnamed Iscariot, one of the Twelve. He went his way to the chief priests and captains and spoke together with them how he might betray Jesus to them. They were glad to hear him. He said to them, "What will you give me to betray him to you?"

They promised to give him money and agreed with him for thirty pieces of silver. He accepted, and from that time he sought opportunity to betray him in the absence of the multitude.

Then came the first day of Unleavened Bread when they sacrificed the Passover lamb. Jesus sent Peter and John, saying, "Go and prepare the Passover, that we may eat it."

They said to him, "Where do you want us to prepare it?"

He said to them, "Go into the city and, when you have entered the city, watch for a man bearing a pitcher of water. When he meets you, follow him into the house where he enters. You shall say to the man who lives there, 'The Master says to you, "My time is at hand; I will keep the Passover at your house. Where is the room for me to eat the Passover with my disciples?"' And he will show you a large upper room, furnished and prepared; there make ready for us."

The disciples did as Jesus had directed them. They came into the city and found it as he had told them; and they made ready the Passover.

When the hour was come, Jesus sat down and the apostles with him. As they were eating, he said, "I have longed to eat this Passover with you before I suffer, for I say to you I shall not eat of it until it is fulfilled in the kingdom of God."

As they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you. This do in remembrance of me."

In the same way also he took the cup, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this is my blood of the new testament, which is

shed for you and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

“Truly I say to you, I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in the kingdom of my Father.”

There was also a strife among them as to which of them should be accounted the greatest. He said to them, “The kings of the Gentiles exercise lordship over them; and they that exercise authority over them are called ‘benefactors.’ It shall not be so among you. He that is greatest among you, let him be as the younger; and he that is chief, as he that serves. For who is greater, he that sits at the table or he that serves? Is it not he that sits at the table? But I am among you as a servant. You are they who have continued with me in my temptations. I appoint you to a kingdom, as my Father has appointed me. You shall eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.”

Jesus knew that his hour was come to depart from the world and go to the Father. Having loved his own who are in the world, he loved them to the end. Already Satan had put into the heart of Judas Iscariot, Simon’s son, to betray him. Jesus knew that the Father had given all things into his hands and that he had come from God and was going to God. He rose from supper, laid aside his garments, and girded himself with a towel. He poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel with which he was girded.

When he came to Simon Peter, Peter said to him, “Lord, do you wash my feet?”

Jesus answered and said to him, “What I am doing you do not know now, but after these things you will understand.”

Peter said to him, “You shall never wash my feet.”

Jesus answered him, “If I do not wash you, you have no part with me.”

Simon Peter said to him, “Lord, not my feet only, but also my hands and my head.”

Jesus said to him, “He who has been bathed does not need to wash more than his feet, for he is clean altogether. You are clean, but not all of you.” He knew who was to betray him; that was why he said not every one was clean.

So after he had washed their feet and taken his garments and sat down again, he said to them, “Do you know what I have done to you? You call me the Master and the Lord, and it is good that you say this, for so I am. If I, then, your Lord and Master, have washed your feet, you also ought to wash one another’s feet. I have done this to show you the way to do as I have done to you. Truly, truly, I say to you, a servant is not greater than his lord; neither is he that is sent greater than he that sent him. If you know these things, happy are you if you do them.

“I do not speak of you all; I know whom I have chosen. The Scripture must be fulfilled, ‘He that eats bread with me has lifted up his heel against me.’ Already now I tell you of this, before it happens, so that when it does happen you may believe that I am he.

“Truly, truly, I say to you, whoever receives anyone whom I shall send, receives me; and whoever receives me, receives him who sent me.”

When Jesus had said these things, his spirit was in turmoil. He bore witness and said, “Truly, truly, I say to you that one of you will betray me.”

The disciples looked at one another dumbfounded about whom he spoke. One of his disciples, whom Jesus loved, was leaning on Jesus’ bosom. Simon Peter said to him, “Ask who it is of whom he is speaking.”

That disciple who was reclining on Jesus’ chest said to him, “Lord, who is it?”

Jesus then answered, “It is the one to whom I shall give the piece of bread after I have dipped it.”

He dipped the piece of bread he had in his hand and gave it to Judas, son of Simon Iscariot. After the piece of bread had been dipped, Satan entered into that one. Jesus said to him, “What you are doing, do quickly.”

No one at the table knew what the purpose was of what Jesus had said to him. Because Judas kept the money bag, some thought Jesus had told him to buy what was needed for the feast or to give something to the poor. When that man had received the piece of bread, he went out immediately, and it was night.

When he had gone out, Jesus said, “Now is the Son of Man glorified, and in him God is glorified. If God is glorified in him, God will glorify him in himself, and at once he will glorify him.

“Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give you, that you love one another as I have loved you. For this I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

Simon Peter said to him, “Lord, where are you going?”

Jesus answered him, “Where I am going you cannot follow me now, but afterwards you will follow me.”

## 440 Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm  
And my conscience grieve me,  
Let Your cross my fear disarm;  
Peace of conscience give me.  
Help me see forgiveness won  
By Your holy passion.  
If for me He slays His Son,  
God must have compassion!

6 Graciously my faith renew;  
Help me bear my crosses,  
Learning humbleness from You,  
Peace mid pain and losses.  
May I give You love for love!  
Hear me, O my Savior,  
That I may in heav'n above  
Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

Sermon

## 640 Thee We Adore, O Hidden Savior

- 1 Thee we adore, O hidden Savior, Thee,  
Who in Thy Sacrament art pleased to be;  
Both flesh and spirit in Thy presence fail,  
Yet here Thy presence we devoutly hail.
- 2 In this memorial of Thy death, O Lord,  
Thou dost Thy body and Thy blood afford:  
Oh, may our souls forever feed on Thee,  
And Thou, O Christ, forever precious be.
- 3 Thou, like the pelican to feed her brood,  
Didst pierce Thyself to give us living food;  
Thy blood, O Lord, one drop has pow'r to win  
Forgiveness for our world and all its sin.
- 4 Fountain of goodness, Jesus, Lord and God:  
Cleanse us, unclean, with Thy most  
cleansing blood;  
Increase our faith and love, that we may  
know  
The hope and peace which from Thy  
presence flow.
- 5 O Christ, whom now beneath a veil we see,  
May what we thirst for soon our portion be:  
To gaze on Thee unveiled and see Thy face,  
The vision of Thy glory, and Thy grace.  
Amen.

Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955  
Text (sts. 1, 4–5): Public domain  
Text (sts. 2–3): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563

## The Litany

*Please rise.*

### Litany

- |          |                                     |          |                      |
|----------|-------------------------------------|----------|----------------------|
| <b>L</b> | O Lord,                             | <b>C</b> | have mercy.          |
| <b>L</b> | O Christ,                           | <b>C</b> | have mercy.          |
| <b>L</b> | O Lord,                             | <b>C</b> | have mercy.          |
| <b>L</b> | O Christ,                           | <b>C</b> | hear us.             |
| <b>L</b> | God the Father in heaven,           | <b>C</b> | have mercy.          |
| <b>L</b> | God the Son, Redeemer of the world, | <b>C</b> | have mercy.          |
| <b>L</b> | God the Holy Spirit,                | <b>C</b> | have mercy.          |
| <b>L</b> | Be gracious to us.                  | <b>C</b> | Spare us, good Lord. |
| <b>L</b> | Be gracious to us.                  | <b>C</b> | Help us, good Lord.  |

- L** From all sin, from all error, from all evil;  
 From the crafts and assaults of the devil; from sudden and evil death;  
 From pestilence and famine; from war and bloodshed; from sedition and from rebellion;  
 From lightning and tempest; from all calamity by fire and water; and from everlasting death:
- C** **Good Lord, deliver us.**
- L** By the mystery of Your holy incarnation; by Your holy nativity;  
 By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
 By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- C** **Help us, good Lord.**
- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C** **Help us, good Lord.**
- L** We poor sinners implore You
- C** **to hear us, O Lord.**
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;  
 To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
 To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:
- C** **We implore You to hear us, good Lord.**
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C** **We implore You to hear us, good Lord.**
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;  
 To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;  
 To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;  
 To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;  
 To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:
- C** **We implore You to hear us, good Lord.**

**L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C** **We implore You to hear us, good Lord.**

**L** Lord Jesus Christ, Son of God,

**C** **we implore You to hear us.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** **grant us Your peace.**

**L** O Christ,

**C** **hear us.**

**L** O Lord,

**C** **have mercy.**

**L** O Christ,

**C** **have mercy.**

**L** O Lord,

**C** **have mercy. Amen.**

## Lord's Prayer

*Matthew 6:9–13*

**C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**L** O Lord, do not deal with us according to our sins.

**C** **Do not reward us according to our iniquities.**

**L** Almighty God, our heavenly Father, You desire not the death of a sinner, but rather that we turn from our evil ways and live. Graciously spare us those punishments which we by our sins have deserved, and grant us always to serve You in holiness and pureness of living; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Prayers for others and ourselves*

Concluding prayer:

☒ Blessed Lord Jesus Christ, at this hour You hung upon the cross, stretching out Your loving arms to embrace the world in Your death. Grant that all people of the earth may look to You and see their salvation; for Your mercy's sake we pray.

☒ Amen.

445 When You Woke That Thursday Morning

1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would

teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -

scorn - ing, Know - ing how the day would end;  
on - ly For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?

Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me

last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance

wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."

4 One in faith, in love united,  
All one body, You the head,  
When we meet, by You invited,  
You are with us, as You said.  
One with You and one another  
In a unity sublime,  
See in us Your sister, brother,  
One in ev'ry place and time.

5 One day all the Church will capture  
That bright vision glorious,  
And Your saints will know the rapture  
That Your heart desired for us,  
When the longed-for peace and union  
Of the Greatest and the least  
Meet in joyous, blest communion  
In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008 Tune: Marty Haugen, 1950  
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## Benedicamus

**L** Let us bless the Lord.

**C** Thanks be to God.

## Acknowledgments

Noon from Lutheran Service Book

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**FELC ACTIVITIES THIS WEEK IN PERSON AND THROUGH ZOOM**

Wednesday	9:00 AM 12:00 PM 1:00 PM 6:00 PM 7:00 PM	Luther’s Small Catechism for Everyone <b>Lent Service</b> Widow’s Lunch @ Flo’s <b>Lent Supper</b> <b>Lent Service</b>
Thursday	9:00 AM 3:30 PM 7:00 PM	Deuteronomy Confirmation Class Crossways
Saturday	4:30 PM	<b>Choir</b>
Sunday	9:15 AM 10:30 AM	Bible Study- The Acts of the Apostles Divine Service

**FELC ZOOM INFO** – Meeting ID 664 893 6657      Meeting Password - 530995

A **POTLUCK FUNDRAISER** for the Joan and Herb Houser Fire Fund will be held on **Sunday, March 20<sup>th</sup>** after worship. Bring a dish to share and enjoy some fellowship time. A freewill offering will be taken and added to donations already received.

**60<sup>TH</sup> ANNIVERSARY FUND** has begun. The Committee has need of funding for the special occasion next spring: April 29, 30 & May 1. Note in the memo of your check “*60<sup>th</sup> Anniversary*” or use any extra envelopes in your box.

- The committee will continue accepting names and addresses. Please place them in mailbox G-2 Karen Boorum.
- Recipes are still needed, such as tasty potluck dishes, Grandma’s recipes, etc.
- Get your picture taken by Stephanie Mitchell – ***Future dates will be posted soon.***

**YOU’RE INVITED** to the Ladies Aid Spring Tea in Celebration of 60 Years of Faithful Women! All women are invited to join and bring a friend! There will be food, games, a devotion, singing, and wonderful fellowship! **Saturday, April 30<sup>th</sup>** at 10:00am. RSVP to Bev Richard or the church office by April 1<sup>st</sup>.

## Requesting Prayers

### Pray for Our Servicemen and Missionaries we support

† Franklin LaLonde † Chris MacMurray † Jacob Gan † Anthony Isaac

† Laramie Yancey † Geoff Gronewold †

† Rev. Dr. David Preus & family (Dominican Republic) † Nathaniel & Emma Jensen (Kaiserslauten) †

#### Current Events

† Pray that we and the nations  
put away false gods, but know,  
trust, love, and follow Jesus

† Natural disasters recovery  
† Prayers for Peace and Justice  
† Prayer for Nation's Leaders  
and illness; prayer for the Lord  
to do His will through our  
local, state, and national  
elections

† Health Workers

† Educators & Students

† All new military visitors and  
families

#### Thanksgivings

† Kaison Laroi Boorum

† Al Isaac

† Jeff Malam

† Todd Meyer

† Flori Scheuermann

† Free Women's Center

#### COVID-19 Thanksgivings

Thankfulness for Vaccine

† Ollie Schneider

#### COVID-19 Concerns

† Scott Bryan

† Maria Candler

† Tom Candler

† Jaroslav Candler

† SFC Mike Heib

#### Immediate Needs

† Rachel Benton

† Ken and Cheryl Bohannon

† Ralph Bush

† Don Colby

† Lexi Crider

† Rodney Drees

† Ethel Duke

† Joe Duke

† Marcia Euren

† Jamie Ann Gan

† Jana Goodard

† Darrel Hinrichs

† Herb and Joan Houser

† Joelle Jones

† Michelle Jones

† Charlie LaCasse

† Irene Leitgeb

† JD Mattison

† Clark Mullins

† Marion Munson

† Ingrid Ozee

† Renate Phillips

† Bill Rostad

† Pastor Ben Schumacher

† Mike Statton

† Robin Stillwell

† Roberta Thornsberry

† John Vaughan

#### Long Term Needs

† Marolyn Baxter

† Ann Marie Boerner (Capps)

† The Boettger Family

† Barb BonGiovanni

† Dan Boorum

† Kassy Boorum

† Ray Crosby

† Fulton Dobbs

† Sharon & Duane Green

† Mary Heimsoth

† Finnigan Heine

† Fayette Hunter

† Doug Isaac

† Mary Jones

† Liz Joyce

† Linda Keener

† Marge Kohl

† Marian Kubinski

† Don Major

† Ken Merrill

† Sydney Merrill

† Jenny Miessler

† Stephanie Mitchell

† Velda Myers

† Anthony Nolting

† Ed Pyatt

† Dwayne Richard

† Jane Robinson

† Susan Rostad

† Melvin and Joan Rust

† Ben Paul Schumacher

† Mary Smith

† Donna Thomas

† Becky Vogel

† Ron Weaver

† Jerome Welliver

† Lisa Weinhold

† Mike Wilson

† Donna Wogan

† Kathy Wortham

† Samantha

#### Comfort Facing Death

† The Family of Doris  
Schneider

† The Family of Carol  
Mitchell