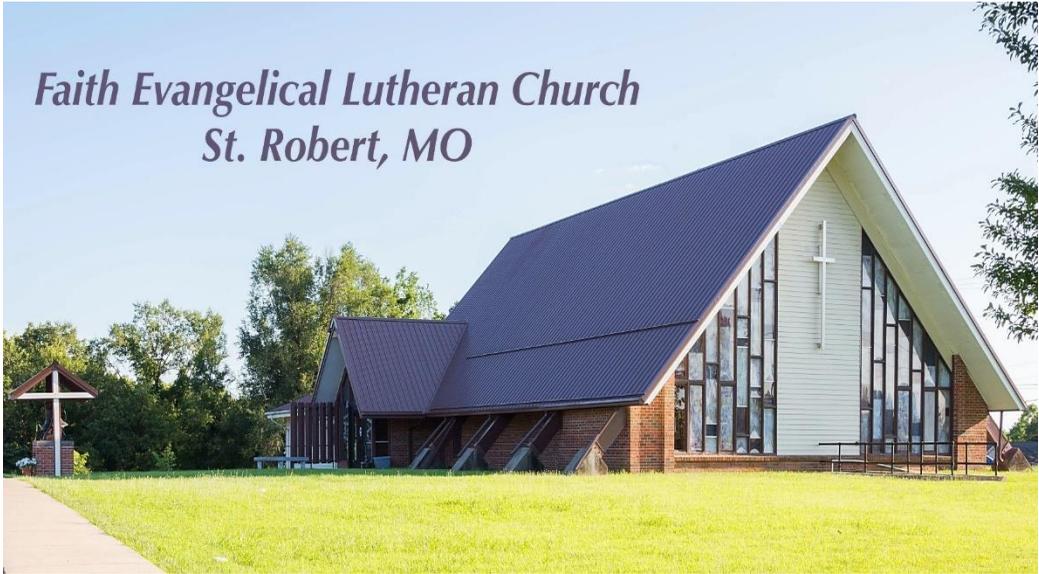


*Faith Evangelical Lutheran Church
St. Robert, MO*



Ash Wednesday

March 2, 2022



981 State Highway Z
St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

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§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving February 20th at Faith

Organist	Heidi Perling
Acolyte	
Altar Guild	Lee Phinney
Ushers	

Asst. Minister	Dennis Engstrom
Greeters	
Refreshments	
Sermon Title	

Ash Wednesday

Please rise

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy.

P O Christ,

C hear us.

P God the Father in heaven,

C have mercy.

P God the Son, Redeemer of the world,

C have mercy.

P God the Holy Spirit,

C have mercy.

P Be gracious to us.

C Spare us, good Lord.

P Be gracious to us.

C Help us, good Lord.

P By the mystery of Your holy incarnation;

by Your holy nativity;

by Your baptism, fasting, and temptation;

by Your agony and bloody sweat;

by Your cross and passion;

by Your precious death and burial;

by Your glorious resurrection and ascension;

and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You

C **to hear us, O Lord.**

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C **We implore You to hear us, good Lord.**

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken,
the abandoned, and all who stand in need of our prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all:

C **We implore You to hear us, good Lord.**

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**

P O Christ,

C **hear us.**

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy. Amen.**

Moment of silence for prayerful reflection

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for

those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

The hymn "Savior, When in Dust to Thee" (419) or other appropriate hymns, or one or more of the penitential psalms (6, 32, 38, 51, 102, 130, 143) may be sung during the imposition of ashes.

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

Remember that you are dust, and to dust you shall return.

After receiving ashes, each person may approach the altar for an individual word of absolution before returning to the pews.

The pastor absolves the penitents individually at the altar, laying his hands on the head of each and pronouncing the following absolution, or he may absolve all the penitents corporately from the altar.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

After all have returned to their seats, the pastor speaks this blessing.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Service of the Word

581 These Are the Holy Ten Commands



1 These are the ho - ly Ten Com-mands God gave to us by
 2 "I am a - lone your God, the Lord; No oth - er gods shall
 3 "Do not My ho - ly name dis - grace, Do not My Word of
 4 "You shall ob - serve the wor - ship day That peace may fill your



Mo - ses' hands When high on Si - nai's mount he stood,
 be a - dored. But you shall ful - ly trust in Me
 truth de - base. Praise on - ly that as good and true
 home, and pray, And put a - side the work you do,



Re - ceiv - ing them for our good. Have mer - cy, Lord!
 And love Me whole - heart - ed - ly." Have mer - cy, Lord!
 Which I My - self say and do." Have mer - cy, Lord!
 So that God may work in you." Have mer - cy, Lord!

5 "You are to honor and obey
 Your father, mother, ev'ry day,
 Serve them each way that comes to hand;
 You'll then live long in the land."
 Have mercy, Lord!

8 "You shall not steal or take away
 What others worked for night and day,
 But open wide a gen'rous hand
 And help the poor in the land."
 Have mercy, Lord!

6 "You shall not murder, hurt, nor hate;
 Your anger dare not dominate.
 Be kind and patient; help, defend,
 And treat your foe as your friend."
 Have mercy, Lord!

9 "Bear no false witness nor defame
 Your neighbor nor destroy his name,
 But view him in the kindest way;
 Speak truth in all that you say."
 Have mercy, Lord!

7 "Be faithful to your marriage vow;
 No lust or impure thoughts allow.
 Keep all your conduct free from sin
 By self-controlled discipline."
 Have mercy, Lord!

10 "You shall not crave your neighbor's house
 Nor covet money, goods, or spouse.
 Pray God He would your neighbor bless
 As you yourself wish success."
 Have mercy, Lord!

11 You have this Law to see therein
That you have not been free from sin
But also that you clearly see
How pure toward God life should be.
Have mercy, Lord!

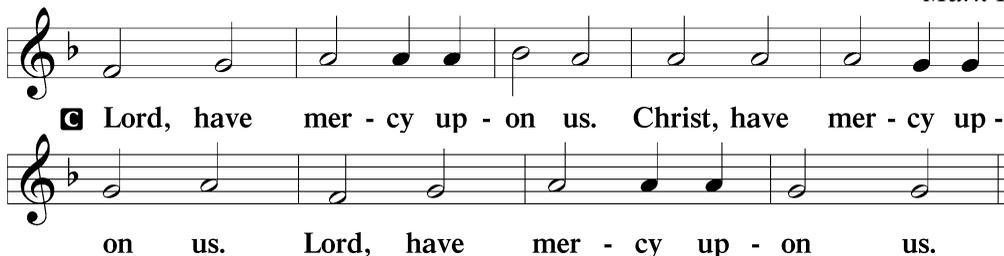
12 Our works cannot salvation gain;
They merit only endless pain.
Forgive us, Lord! To Christ we flee,
Who pleads for us endlessly.
Have mercy, Lord!

Text: Martin Luther, 1483–1546; (st. 1): tr. Joseph Herl, 1959; (st. 2): tr. Michael A. Penikis, 1964; (sts. 3–5, 7, 11): tr. F. Samuel Janzow, 1913–2001, alt.; (sts. 6, 8–10, 12): tr. Christian Worship, 1993, alt. Tune: German, 13th cent.
Text (sts. 1–2): © 2006 Concordia Publishing House; (sts. 3–5, 7, 11): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563 Text (sts. 6, 8–10, 12): Public domain Tune: Public domain

P Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love. *Joel 2:13b*

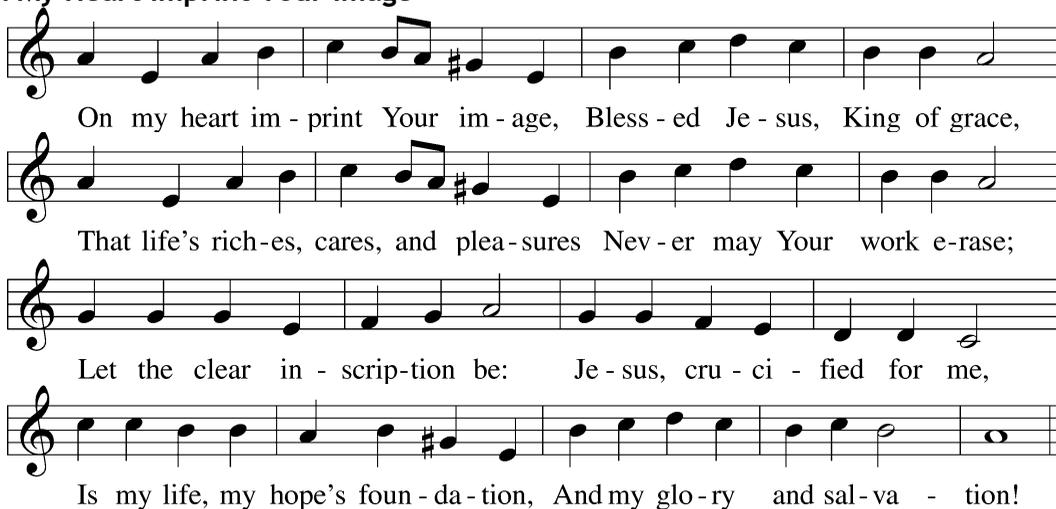
Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Tune: Johann Balthasar König, 1691–1758 Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

Old Testament Reading

Joel 2:12–19

A The Old Testament Reading for Ash Wednesday is from Joel, chapter 2.

¹²“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning;

¹³and rend your hearts and not your garments.”

Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say,

“Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’”

¹⁸Then the LORD became jealous for his land and had pity on his people.

¹⁹The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 51:1–13; antiphon: v. 17



Antiphon The sacrifices of God are a broken | spirit;*

a broken and contrite heart, O God, you will | not despise.

¹Have mercy on me, O God, according to your | steadfast love;*
according to your abundant mercy blot out my trans- | gressions.

²Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!

³For I know my trans- | gressions,*
and my sin is ever be- | fore me.

⁴Against you, you only, have I sinned and done what is evil | in your sight,*
so that you may be justified in your words and blameless in your | judgment.

⁵Behold, I was brought forth in in- | iquity,*
and in sin did my mother con- | ceive me.

⁶Behold, you delight in truth in the inward | being,*
and you teach me wisdom in the | secret heart.

⁷Purge me with hyssop, and I | shall be clean;*
wash me, and I shall be whit- | er than snow.

⁸Let me hear joy and | gladness;*
let the bones that you have bro- | ken rejoice.

⁹Hide your face | from my sins,*
and blot out all my in- | iquities.

¹⁰Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.

¹¹Cast me not away from your | presence,*
and take not your Holy Spirit | from me.

¹²Restore to me the joy of your sal- | vation,*
and uphold me with a willing | spirit.

¹³Then I will teach transgressors | your ways,*
and sinners will re- | turn to you.

Antiphon The sacrifices of God are a broken | spirit;*

a broken and contrite heart, O God, you will | not despise.

Epistle

2 Corinthians 5:20b—6:10

A The Epistle is from 2 Corinthians, chapter 5.

We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A This is the Word of the Lord.

C Thanks be to God.

Please rise

Holy Gospel

Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory be to Thee, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

The First Commandment

P You shall have no other gods. *What does this mean?*

C We should fear, love, and trust in God above all things.

The Second Commandment

P You shall not misuse the name of the Lord your God. *What does this mean?*

C We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Please be seated

607 From Depths of Woe I Cry to Thee

1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - vail To blot out
 3 There - fore my hope is in the Lord And not in

trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His

ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it

If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort

ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.

4 And though it tarry through the night
 And till the morning waken,
 My heart shall never doubt His might
 Nor count itself forsaken.
 O Israel, trust in God your Lord.
 Born of the Spirit and the Word,
 Now wait for His appearing.

5 Though great our sins, yet greater still
 Is God's abundant favor;
 His hand of mercy never will
 Abandon us, nor waver.
 Our shepherd good and true is He,
 Who will at last His Israel free
 From all their sin and sorrow.

Text: tr. Catherine Winkworth, 1827-78, alt.
 Text and tune: Martin Luther, 1483-1546 Text and tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Please rise

Offertory

Psalm 51:10–12

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Please be seated

Offering

Please rise

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated

Distribution

Communing at Faith

Please see our Communion Statement on Page 2.



The sins of thought and deed and word. They press me
 But let Him draw to Thee my heart That tru - ly
 But grant that jus - ti - fied I may Go to my



sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802-80; tr. Carl Döving, 1867-1937, alt.
 Tune: attr. Martin Luther, 1483-1546 Text and tune: Public domain

627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.

6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.

Turn page for stanzas 7-10

7 Christ says: “Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician’s help or skill.

8 “For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?”

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior’s guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God’s wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9); tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
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Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Please rise

Nunc Dimittis

Luke 2:29–32

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

Psalm 107:1

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Salutation

2 Timothy 4:22

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

Psalm 103:1

- A** Bless we the Lord.
C Thanks be to God.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.
C Amen.

563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
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