

*Faith Evangelical Lutheran Church
St. Robert, MO*



*Holy Saturday
April 3, 2021*



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Faith Evangelical Lutheran Church

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§ *A Heartfelt Welcome To Our Guests* §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving April 3rd at Faith

Organist	Heidi Perling	Asst. Minister	
Acolyte		Greeters	
Altar Guild	Lee Phinney and Marion Munson	Refreshments	
Ushers		Sermon Title	Deliver me from the Lion's Mouth

Acknowledgments

Matins from Lutheran Service Book

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Please rise.

- L** O Lord, open my lips,
- C** and my mouth will declare Your praise.
- L** Make haste, O God, to deliver me;
- C** make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

Psalmody

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
- C** O come, let us worship Him.

Venite

LSB 220

- C** O come, let us sing to the Lord,
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
- C** O come, let us worship Him.

Additional Psalms

Psalm 16; antiphon: v. 10

- ¹⁰For you will not abandon my soul to Sheol,
or let your holy one see corruption.
- ¹Preserve me, O God,
for in you I take refuge.
- ²I say to the LORD, “You are my Lord;
I have no good apart from you.”
- ³As for the saints in the land,
they are the excellent ones,
in whom is all my delight.
- ⁴The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on my lips.
- ⁵The LORD is my chosen portion and my cup;
you hold my lot.
- ⁶The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.
- ⁷I bless the LORD who gives me counsel;
in the night also my heart instructs me.
- ⁸I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.
- ⁹Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
- ¹⁰For you will not abandon my soul to Sheol,
or let your holy one see corruption.
- ¹¹You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.
- ¹⁰For you will not abandon my soul to Sheol,
or let your holy one see corruption.

Please be seated.

448 O Darkest Woe

1 O dark - est woe! Ye tears, forth flow! Has
 2 O sor - row dread! Our God is dead, Up -
 3 O child of woe: Who struck the blow That
 4 Thy Bride - groom dead! God's Lamb has bled Up -

earth so sad a won - der? God the Fa - ther's
 on the cross ex - tend - ed. There His love en -
 killed our gra - cious Mas - ter? "It was I," thy
 on thy sin for - ev - er, Pour - ing out His

on - ly Son Now is bur - ied yon - der.
 liv - ened us As His life was end - ed.
 con - science cries, "I have wrought dis - as - ter!"
 sin - less self In this vast en - deav - or.

- 5 Such innocence!
 His countenance
 A fount of faith undying!
 Worlds on worlds cannot contain
 Grief at Him here lying.
- 6 O Virgin's Son,
 What Thou hast won
 Is far beyond all telling:
 How our God, detested, died,
 Hell and devil felling.
- 7 O Jesus Christ,
 Who sacrificed
 Thy life for lifeless mortals:
 Be my life in death and bring
 Me to heaven's portals!

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Readings

Reading

Daniel 6:1-24

¹It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; ²and over them three presidents, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. ³Then this Daniel became distinguished above all the other presidents and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. ⁴Then the presidents and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. ⁵Then these men said, "We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God."

⁶Then these presidents and satraps came by agreement to the king and said to him, “O King Darius, live forever! ⁷All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. ⁸Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.” ⁹Therefore King Darius signed the document and injunction.

¹⁰When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously. ¹¹Then these men came by agreement and found Daniel making petition and plea before his God. ¹²Then they came near and said before the king, concerning the injunction, “O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?” The king answered and said, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.” ¹³Then they answered and said before the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day.”

¹⁴Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him. ¹⁵Then these men came by agreement to the king and said to the king, “Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed.”

¹⁶Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!” ¹⁷And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. ¹⁸Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.

¹⁹Then, at break of day, the king arose and went in haste to the den of lions. ²⁰As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?” ²¹Then Daniel said to the king, “O king, live forever! ²²My God sent his angel and shut the lions’ mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm.” ²³Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. ²⁴And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

Reading

1 Peter 4:1–8

¹Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, ²so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. ³The time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. ⁴With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; ⁵but they will give account to him who is ready to judge the living and the dead. ⁶For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep loving one another earnestly, since love covers a multitude of sins.

Reading

Matthew 27:57–66

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” ⁶⁵Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

Responsory (Lent)

LSB 222

- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Sermon

Canticle

Please rise.

Te Deum

LSB 223

**☐ We praise You, O God; we acknowledge You to be the Lord.
All the earth now worships You, the Father everlasting.
To You all angels cry aloud, the heavens and all the pow'rs therein.
To You cherubim and seraphim continually do cry:**

**Holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of the majesty of Your glory.
The glorious company of the apostles praise You.
The goodly fellowship of the prophets praise You.**

**The noble army of martyrs praise You.
The holy Church throughout all the world does acknowledge You:
The Father of an infinite majesty; Your adorable, true, and only Son;
also the Holy Ghost, the Comforter.**

**You are the king of glory, O Christ;
You are the everlasting Son of the Father.**

**When You took upon Yourself to deliver man,
You humbled Yourself to be born of a virgin.
When You had overcome the sharpness of death,
You opened the kingdom of heaven to all believers.**

**You sit at the right hand of God
in the glory of the Father.
We believe that You will come
to be our judge.**

**We therefore pray You to help Your servants,
whom You have redeemed with Your precious blood.
Make them to be numbered with Your saints
in glory everlasting.**

**O Lord, save Your people and bless Your heritage.
Govern them and lift them up forever.
Day by day we magnify You.
And we worship Your name forever and ever.**

**Grant, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Your mercy be upon us, as our trust is in You.
O Lord, in You have I trusted; let me never be confounded.**

Prayer

Kneel/Stand

Kyrie

LSB 227

- C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Collects

- L** O Lord, hear my prayer.
- C** And let my cry come to You.

Collect of the Day

- O God, creator of heaven and earth, grant that as the crucified body of Your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with Him the coming of the third day, and rise with Him to newness of life, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 228

- L** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 228

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.