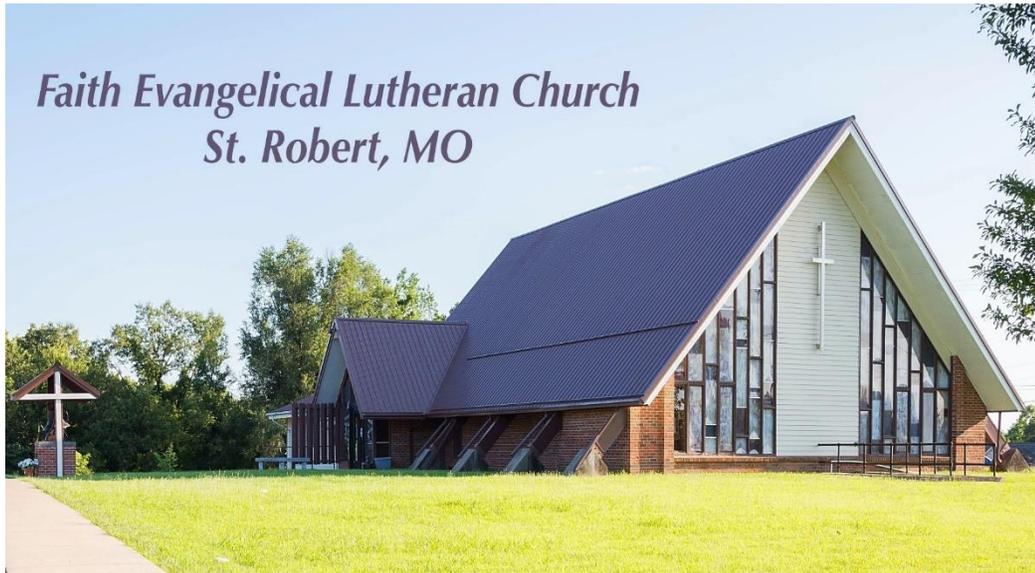
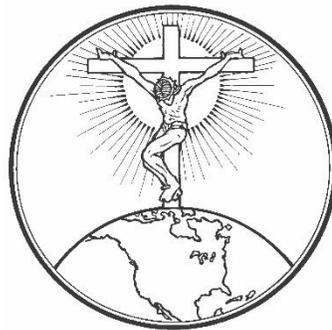


*Faith Evangelical Lutheran Church  
St. Robert, MO*



*Tuesday in Holy Week  
March 30, 2021*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

Website: [www.felclcms.org](http://www.felclcms.org)  
Church Phone: (573) 336-4464  
Email: [office@felclcms.org](mailto:office@felclcms.org)



Pastor John Perling  
573-337-0253  
[pastor@felclcms.org](mailto:pastor@felclcms.org)  
Skype, Facebook, Twitter

## *§ A Heartfelt Welcome To Our Guests §*

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

*How Can We Help You?* We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### Those Serving March 30<sup>th</sup> at Faith

<b>Organist</b>	Heidi Perling	<b>Asst. Minister</b>	
<b>Acolyte</b>		<b>Greeters</b>	
<b>Altar Guild</b>	Lee Phinney and Marion Munson	<b>Refreshments</b>	
<b>Ushers</b>		<b>Sermon Title</b>	Jesus, Glory of the Father

*Please rise.*

- L** O Lord, open my lips,  
**C** and my mouth will declare Your praise.
- L** Make haste, O God, to deliver me;  
**C** make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
Praise to You, O Christ, Lamb of our salvation.

## Psalmody

Psalm

*Psalm 71:1–14*

- <sup>1</sup>In you, O LORD, do I take | refuge;\*  
let me never be | put to shame!
- <sup>2</sup>In your righteousness deliver me and | rescue me;\*  
incline your ear to me, and | save me!
- <sup>3</sup>Be to me a rock of refuge, to which I may contin- | ually come;\*  
you have given the command to save me, for you are my rock and my | fortress.
- <sup>4</sup>Rescue me, O my God, from the hand of the | wicked,\*  
from the grasp of the unjust and | cruel man.
- <sup>5</sup>For you, O Lord, | are my hope,\*  
my trust, O LORD, | from my youth.
- <sup>6</sup>Upon you I have leaned from before my birth;  
you are he who took me from my | mother's womb.\*  
My praise is continually | of you.
- <sup>7</sup>I have been as a portent to | many,\*  
but you are my strong | refuge.
- <sup>8</sup>My mouth is filled | with your praise,\*  
and with your glory | all the day.
- <sup>9</sup>Do not cast me off in the time of | old age;\*  
forsake me not when my | strength is spent.
- <sup>10</sup>For my enemies speak con- | cerning me;\*  
those who watch for my life consult together <sup>11</sup>and say, "God has for- | saken him;  
pursue and | seize him,\*  
for there is none to de- | liver him."
- <sup>12</sup>O God, be not | far from me;\*  
O my God, make haste to | help me!
- <sup>13</sup>May my accusers be put to shame | and consumed;\*  
with scorn and disgrace may they be covered who | seek my hurt.
- <sup>14</sup>But I will hope con- | tinually\*  
and will praise you yet | more and more.

*Please be seated.*

## 453 Upon the Cross Extended



1 Up - on the cross ex - tend - ed See, world, your  
 2 Come, see these things and pon - der, Your soul will  
 3 Who is it, Lord, that bruised You? Who has so  
 4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.  
 fill with won - der As blood streams from each pore.  
 sore a - bused You And caused You all Your woe?  
 mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly  
 Through grief be - yond all know - ing From His great heart came  
 We all must make con - fes - sion Of sin and dire trans -  
 I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.  
 flow - ing Sighs well - ing from its deep - est core.  
 gres - sion While You no ways of e - vil know.  
 cum - bered, Your sor - rows raised by wick - ed hands.

5 Your soul in griefs unbounded,  
 Your head with thorns surrounded,  
 You died to ransom me.  
 The cross for me enduring,  
 The crown for me securing,  
 You healed my wounds and set me free.

6 Your cords of love, my Savior,  
 Bind me to You forever,  
 I am no longer mine.  
 To You I gladly tender  
 All that my life can render  
 And all I have to You resign.

7 Your cross I place before me;  
 Its saving pow'r restore me,  
 Sustain me in the test.  
 It will, when life is ending,  
 Be guiding and attending  
 My way to Your eternal rest.

Text and tune: Public domain

# Readings

## Reading

*Isaiah 49:1–7*

<sup>1</sup>Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The LORD called me from the womb,  
from the body of my mother he named my name.  
<sup>2</sup>He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.  
<sup>3</sup>And he said to me, “You are my servant, Israel, in whom I will be glorified.”  
<sup>4</sup>But I said, “I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the LORD,  
and my recompense with my God.”  
<sup>5</sup>And now the LORD says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him—  
for I am honored in the eyes of the LORD,  
and my God has become my strength—  
<sup>6</sup>he says:  
“It is too light a thing that you should be my servant to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.”  
<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation,  
the servant of rulers:  
“Kings shall see and arise;  
princes, and they shall prostrate themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

## Reading

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,  
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”  
<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the

wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

## Reading

*John 12:23–50*

<sup>23</sup>Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” <sup>35</sup>So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

<sup>40</sup>“He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him.

<sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

<sup>44</sup>And Jesus cried out and said, “Whoever believes in me, believes not in me but in him who sent me. <sup>45</sup>And whoever sees me sees him who sent me. <sup>46</sup>I have come into the world as light, so that whoever believes in me may not remain in darkness. <sup>47</sup>If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup>The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. <sup>49</sup>For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. <sup>50</sup>And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”

## Responsory

*LSB 230*

- L** Teach me Your way, O Lord, that I may walk in Your truth.
- C** **Your Word is a lamp to my feet and a light to my path.**
- L** Unite my heart to fear Your name that I may walk in Your truth.
- C** **Your Word is a lamp to my feet and a light to my path.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **Your Word is a lamp to my feet and a light to my path.**

## Sermon

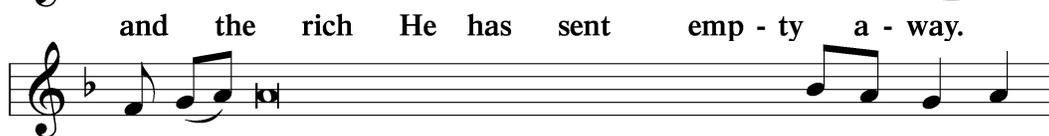
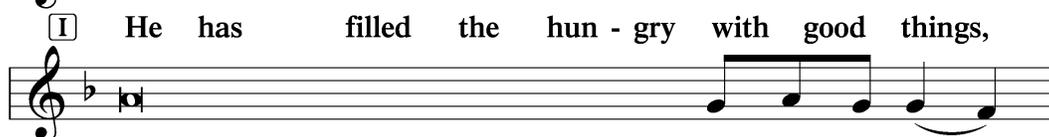
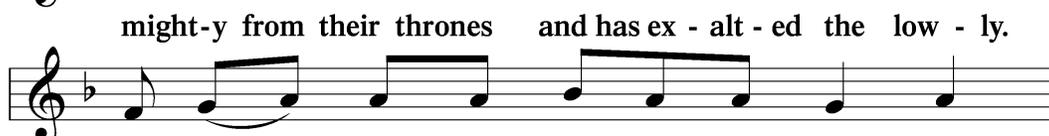
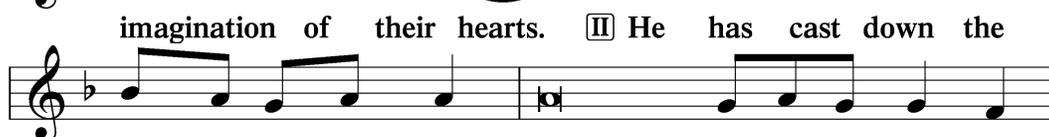
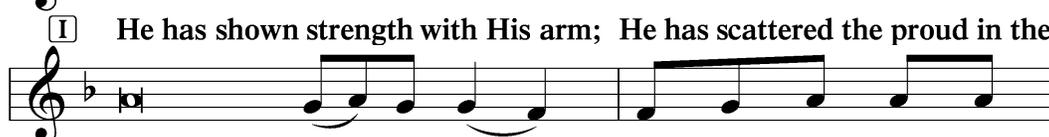
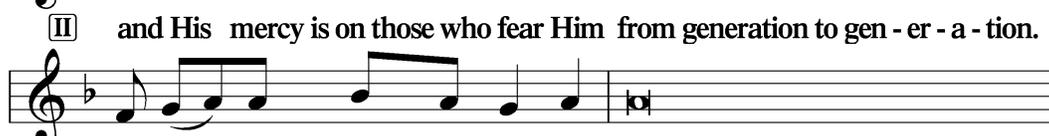
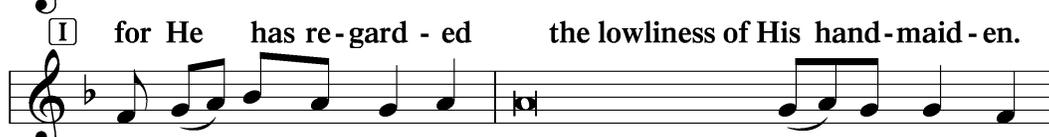
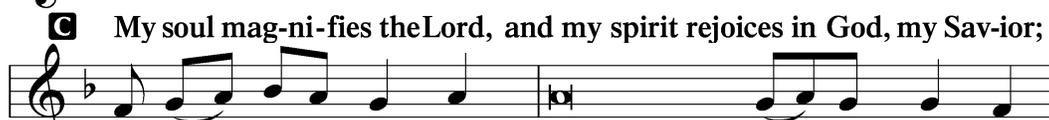
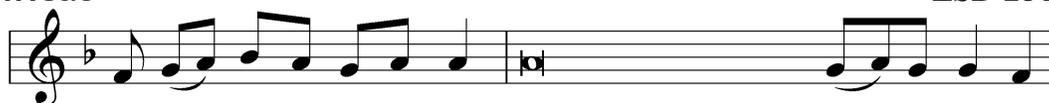
# Canticle

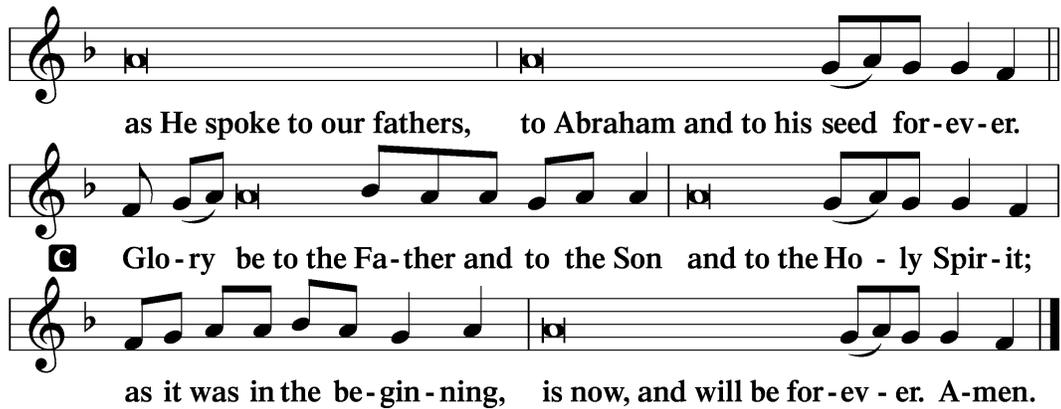
*Please rise.*

- L** Let my prayer rise before You as incense,  
**C** and the lifting up of my hands as the evening sacrifice.

## Magnificat

*LSB 231*





as He spoke to our fathers, to Abraham and to his seed for-ev-er.  
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
 as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

## Offering

# Prayer

*Kneel/Stand*

## Kyrie

*LSB 233*

- C** Lord, have mercy;  
 Christ, have mercy;  
 Lord, have mercy.

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## Collects

- L** O Lord, hear my prayer.
- C** And let my cry come to You.

## Collect of the Day

- P** Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Collect for Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please rise.*

## Benedicamus

*LSB 234*

**L** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

*LSB 234*

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

## Acknowledgments

Vespers from Lutheran Service Book

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