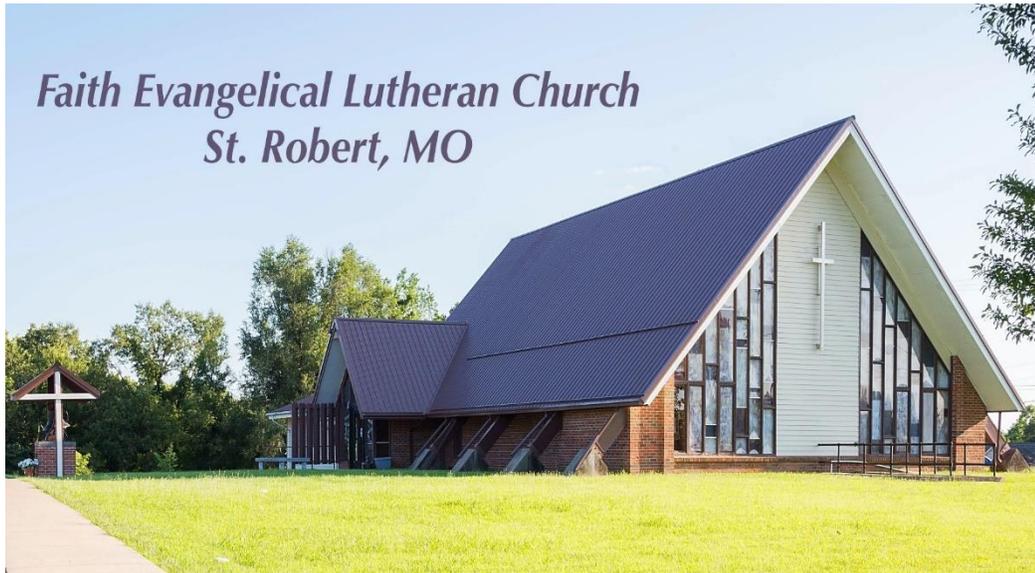


*Faith Evangelical Lutheran Church  
St. Robert, MO*



*Monday in Holy Week  
March 29, 2021*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

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 573-337-0253  
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 Skype, Facebook, Twitter

## § *A Heartfelt Welcome To Our Guests* §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

*How Can We Help You?* We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### Those Serving March 29<sup>th</sup> at Faith

<b>Organist</b>	Heidi Perling	<b>Asst. Minister</b>	
<b>Acolyte</b>		<b>Greeters</b>	
<b>Altar Guild</b>	Lee Phinney and Marion Munson	<b>Refreshments</b>	
<b>Ushers</b>		<b>Sermon Title</b>	The Hour Has Come

*Please rise.*

**L** O Lord, open my lips,  
**C** and my mouth will declare Your praise.

**L** Make haste, O God, to deliver me;  
**C** make haste to help me, O Lord.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
Praise to You, O Christ, Lamb of our salvation.

## Psalmody

**Psalm**

*Psalm 36:5–10*

<sup>5</sup>Your steadfast love, O LORD, extends to the | heavens,\*  
your faithfulness | to the clouds.  
<sup>6</sup>Your righteousness is like the moun- | tains of God;\*  
your judgments are like the great deep;  
man and beast you save, | O LORD.  
<sup>7</sup>How precious is your steadfast love, | O God!\*  
The children of mankind take refuge in the shadow | of your wings.  
<sup>8</sup>They feast on the abundance | of your house,\*  
and you give them drink from the river of | your delights.  
<sup>9</sup>For with you is the foun- | tain of life;\*  
in your light do | we see light.  
<sup>10</sup>Oh, continue your steadfast love to those who | know you,\*  
and your righteousness to the up- | right of heart!

*Please be seated.*

### 439 O Dearest Jesus, What Law Hast Thou Broken



1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.

- 5 The sinless Son of God must die in sadness;  
 The sinful child of man may live in gladness;  
 Man forfeited his life and is acquitted;  
 God is committed.
- 6 There was no spot in me by sin untainted;  
 Sick with sin's poison, all my heart had fainted;  
 My heavy guilt to hell had well-nigh brought me,  
 Such woe it wrought me.
- 7 O wondrous love, whose depth no heart hath sounded,  
 That brought Thee here, by foes and thieves surrounded!  
 All worldly pleasures, heedless, I was trying  
 While Thou wert dying.
- 8 O mighty King, no time can dim Thy glory!  
 How shall I spread abroad Thy wondrous story?  
 How shall I find some worthy gifts to proffer?  
 What dare I offer?

- 9 For vainly doth our human wisdom ponder—  
Thy woes, Thy mercy, still transcend our wonder.  
Oh, how should I do aught that could delight Thee!  
Can I requite Thee?
- 10 Yet unrequited, Lord, I would not leave Thee;  
I will renounce whate'er doth vex or grieve Thee  
And quench with thoughts of Thee and prayers most lowly  
All fires unholy.
- 11 But since my strength will nevermore suffice me  
To crucify desires that still entice me,  
To all good deeds O let Thy Spirit win me  
And reign within me!
- 12 I'll think upon Thy mercy without ceasing,  
That earth's vain joys to me no more be pleasing;  
To do Thy will shall be my sole endeavor  
Henceforth forever.
- 13 Whate'er of earthly good this life may grant me,  
I'll risk for Thee; no shame, no cross, shall daunt me.  
I shall not fear what foes can do to harm me  
Nor death alarm me.
- 14 But worthless is my sacrifice, I own it;  
Yet, Lord, for love's sake Thou wilt not disown it;  
Thou wilt accept my gift in Thy great meekness  
Nor shame my weakness.
- 15 And when, dear Lord, before Thy throne in heaven  
To me the crown of joy at last is given,  
Where sweetest hymns Thy saints forever raise Thee,  
I, too, shall praise Thee.

Text and tune: Public domain

# Readings

## Reading

*Isaiah 50:5–10*

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.  
<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.  
<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.  
<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?  
Behold, all of them will wear out like a garment;  
the moth will eat them up.  
<sup>10</sup>Who among you fears the LORD  
and obeys the voice of his servant?  
Let him who walks in darkness  
and has no light  
trust in the name of the LORD  
and rely on his God.

## Reading

*Hebrews 9:11–15*

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

## Reading

*John 12:1–23*

<sup>1</sup>Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup>So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at the table. <sup>3</sup>Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (he who was about to betray him), said, <sup>5</sup>“Why was this ointment not sold for three hundred denarii and given to the poor?” <sup>6</sup>He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup>Jesus said, “Leave her alone, so that she may keep it for the day of my burial. <sup>8</sup>The poor you always have with you, but you do not always have me.”

<sup>9</sup>When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. <sup>10</sup>So the chief priests made plans to put Lazarus to death as well, <sup>11</sup>because on account of him many of the Jews were going away and believing in Jesus.

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, “The hour has come for the Son of Man to be glorified.”

## Responsory

LSB 230

- L** Teach me Your way, O Lord, that I may walk in Your truth.
- C** **Your Word is a lamp to my feet and a light to my path.**
- L** Unite my heart to fear Your name that I may walk in Your truth.
- C** **Your Word is a lamp to my feet and a light to my path.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **Your Word is a lamp to my feet and a light to my path.**

## Sermon

# Canticle

*Please rise.*

- L** Let my prayer rise before You as incense,
- C** **and the lifting up of my hands as the evening sacrifice.**

## Magnificat

LSB 231

**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;

**I** for He has re-gard - ed the lowliness of His hand-maid - en.

**II** For be - hold, from this day all generations will call me bless - ed.

**I** For the Mighty One has done great things to me, and holy is His name;

**II** and His mercy is on those who fear Him from generation to gen - er - a - tion.

**I** He has shown strength with His arm; He has scattered the proud in the  
imagination of their hearts. **II** He has cast down the  
might-y from their thrones and has ex - alt - ed the low - ly.

**I** He has filled the hun - gry with good things,  
and the rich He has sent emp - ty a - way.

**II** He has helped His servant Israel in remembrance of His mer - cy  
as He spoke to our fathers, to Abraham and to his seed for - ev - er.

**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

*Please be seated.*

## Offering

# Prayer

*Kneel/Stand*

## Kyrie

*LSB 233*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## Collects

- L** O Lord, hear my prayer.
- C** **And let my cry come to You.**

## Collect of the Day

- P** Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Collect for Peace

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*Please rise.*

## Benedicamus

*LSB 234*

- L** Let us bless the Lord.
- C** **Thanks be to God.**

## Benediction

*LSB 234*

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**

## FELC ACTIVITIES THIS WEEK IN PERSON AND THROUGH ZOOM

Tuesday	7:00 PM	Holy Week Service (online)
Wednesday	7:00 PM	Holy Week Service (online)
Thursday	7:00 PM	Maundy Thursday Service
Friday	12:00 PM	Good Friday Chief Service
	7:00 PM	Tenebrae Service
Saturday	7:00 PM	Holy Saturday Service (online)
Sunday	7:00 AM	Easter Sunrise Service
	8:00 AM	Continental Breakfast
	9:00 AM	Bible Study- The Acts of the Apostles
	10:30 PM	Divine Service
	7:00 PM	Easter Hymn Sing

### Acknowledgments

Vespers from Lutheran Service Book

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## Requesting Prayers

### Pray for Our Servicemen and Missionaries we support

† Franklin LaLonde † Chris MacMurray † Jacob Gan † Anthony Isaac  
† Rev. Dr. David Preus and his family (Dominican Republic) †

#### Current Events

† Pray that we and the nations would put away false gods, but know, trust, love, and follow Jesus

† Natural disasters recovery and restoration efforts.

† Prayers for Peace and Justice

† Prayer for Nation's Leaders and illness; prayer for the Lord to do His will through our local, state, and national elections

† Health Workers

† Educators & Students

#### Thanksgivings

† Miriam Flores

† Mayzi Gan

† Ethan and Dawn Gan

† Jim Joyce

† Leininger Family

† Garry & Donna Matthews

#### COVID-19 Thanksgivings

Thankfulness for dose #1 of Vaccine

#### COVID-19 Concerns

#### Immediate Needs

† Rachel Benton

† Dan Boorum

† Marcia Euren

† Vernetia (Tassus) Evans

† Jamie Ann Gan

† Herb Houser

† Mary Howard

† Francis Iversen

† Joelle Jones

† Pete Malley

† Clark Mullins

† Velda Myers

† Renate Phillips

† Mike Statton

#### Long Term Needs

† The Boettger Family

† Barb BonGiovanni

† Ray Crosby

† Maureen Drees

† Sharon Green

† Mary Heimsoth

† Finnigan Heine

† Darrel Hinrichs

† Doug Isaac

† Mary Jones

† Liz Joyce

† Marge Kohl

† Marian Kubinski

† Don Major

† Ken Merrill

† Sydney Merrill

† Todd Meyer

† Jenny Miessler

† Anthony Nolting

† Ed Pyatt

† Dwayne Richard

† Jane Robinson

† Susan Rostad

† Melvin and Joan Rust

† Ben Paul Schumacher

† Donna Thomas

† Roberta Thornsberry

† John Vaughan

† Becky Vogel

† Ron Weaver

† Jerome Welliver

† Lisa Weinhold

† Mike Wilson

† Donna Wogan

† Samantha

#### Comfort Facing Death

† The Family of Inge Allen

† The Family of Michael Bradford

† The Family of Jerry & Janet

Driscoll

† The Family of Diana Onatulo