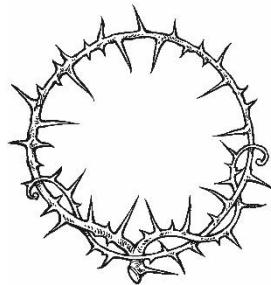


*Faith Evangelical Lutheran Church  
St. Robert, MO*



*Second Midweek in Lent  
March 11, 2020*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

Website:

[www.felclcms.org](http://www.felclcms.org)

Church Phone:

(573) 336-4464

Email:

[office@felclcms.org](mailto:office@felclcms.org)



Pastor John Perling

573-337-0253

[pastor@felclcms.org](mailto:pastor@felclcms.org)

Skype, Facebook, Twitter

## § A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### ***Holy Communion Announcement***

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

### ***How Can We Help You?***

We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### **Those Serving March 11<sup>th</sup> at Faith**

<b>Organist</b>	Heidi Perling	<b>Asst. Minister</b>	Dennis Engstrom
<b>Acolyte</b>	Tristan Boerner and Eden Perling	<b>Greeters</b>	
<b>Altar Guild</b>	Elders	<b>Refreshments</b>	Board of Young People Taco Night
<b>Ushers</b>		<b>Sermon Title</b>	Between a Rock and a Wet Place

*The order of service for today begins on page 184 of the Lutheran Service Book.*

## Confession and Absolution

*Please rise. The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the **☩** Son and of the Holy Spirit.  
**C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Parishioners observe a moment of silence for reflection on God's Word and for self-examination, perhaps using the Ten Commandments to examine specific sins committed in thought, word, and deed.*

### Psalm

### Psalm 6



- <sup>1</sup>O LORD, rebuke me not in your | anger,\*  
nor discipline me | in your wrath.
- <sup>2</sup>Be gracious to me, O LORD, for I am | languishing;\*  
heal me, O LORD, for my bones are | troubled.
- <sup>3</sup>My soul also is greatly | troubled.\*  
But you, O LORD— | how long?
- <sup>4</sup>Turn, O LORD, deliv- | er my life;\*  
save me for the sake of your | steadfast love.
- <sup>5</sup>For in death there is no remem- | brance of you;\*  
in Sheol who will | give you praise?
- <sup>6</sup>I am weary with my moaning; every night I flood my | bed with tears;\*  
I drench my couch with my | weeping.
- <sup>7</sup>My eye wastes away be- | cause of grief;\* it grows weak because of | all my foes.
- <sup>8</sup>Depart from me, all you workers of | evil,\*  
for the LORD has heard the sound of my | weeping.
- <sup>9</sup>The LORD has | heard my plea;\* the LORD ac- | cepts my prayer.
- <sup>10</sup>All my enemies shall be ashamed and greatly | troubled;\*  
they shall turn back and be put to shame in a | moment.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\ddagger$  Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

**P** The Lord be with you.      **C** And with thy spir - it.  
**P** Let us pray.

- P** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

Please be seated

## Israel's Deliverance at the Red Sea

**A** A reading from Exodus, chapters 14 and 15.

When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? Is not this what we said to you in Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be silent.”

The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night. Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen. And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the Egyptians.”

Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses. Then Moses and the people of Israel sang this song to the LORD, saying, “I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.”

## 925 Song of Moses and Israel-Choir

The choir will sing the refrain the first time, the congregation will join the second time

*Refrain*

I will sing to the LORD, for He has tri - umphed glo - rious -  
ly; the horse and his rid-er He has thrown in - to the sea.

<sup>1</sup>The LORD is my strength | and my song,\* and He has become my sal- | vation;

<sup>2</sup>this is my God, and I will | praise Him,\* my father's God, and I will ex- | alt Him.

### **Refrain-Choir and Congregation**

<sup>3</sup>The LORD is a | man of war;\* the LORD | is His name.

<sup>4</sup>Pharaoh's chariots and his host He cast in- | to the sea,\*  
and his chosen officers were sunk in the | Red Sea.

<sup>5</sup>The floods | covered them;\* they went down into the depths | like a stone.

<sup>6</sup>Your right hand, O LORD, glorious in power, Your right hand, O LORD, shatters the enemy.

### **Refrain-Choir and Congregation**

<sup>7</sup>Who is like You, O LORD, a- | mong the gods?\*

Who is like You, majestic in holiness, awesome in glorious deeds, doing | wonders?

<sup>8</sup>You stretched out Your | right hand;\* the earth | swallowed them.

<sup>9</sup>You have led in Your steadfast love the people whom You | have redeemed;\*  
You have guided them by Your strength to Your ho- | ly abode.

<sup>10</sup>You will bring them in and plant them on Your own | mountain,\*  
the place, O LORD, which You have made for | Your abode,

<sup>11</sup>the sanctuary, O LORD, which Your hands have es- | tablished.\*  
The LORD will reign forever and | ever.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now, and will be forever. | Amen.

### **Refrain-Choir and Congregation**

Text: © 2001 Crossway Bibles. Used by permission: LSB Hymn License no. 110003563  
Tune: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003563

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** Let us pray. O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

**C** Amen.

<sup>1</sup>The elder to the beloved Gaius, whom I love in truth.

<sup>2</sup>Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. <sup>3</sup>For I rejoiced greatly when the brothers came and testified to your truth, as indeed you are walking in the truth. <sup>4</sup>I have no greater joy than to hear that my children are walking in the truth.

<sup>5</sup>Beloved, it is a faithful thing you do in all your efforts for these brothers, strangers as they are, <sup>6</sup>who testified to your love before the church. You will do well to send them on their journey in a manner worthy of God. <sup>7</sup>For they have gone out for the sake of the name, accepting nothing from the Gentiles. <sup>8</sup>Therefore we ought to support people like these, that we may be fellow workers for the truth.

<sup>9</sup>I have written something to the church, but Diotrephes, who likes to put himself first, does not acknowledge our authority. <sup>10</sup>So if I come, I will bring up what he is doing, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.

<sup>11</sup>Beloved, do not imitate evil but imitate good. Whoever does good is from God; whoever does evil has not seen God. <sup>12</sup>Demetrius has received a good testimony from everyone, and from the truth itself. We also add our testimony, and you know that our testimony is true.

<sup>13</sup>I had much to write to you, but I would rather not write with pen and ink. <sup>14</sup>I hope to see you soon, and we will talk face to face.

<sup>15</sup>Peace be to you. The friends greet you. Greet the friends, every one of them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please rise*

#### 422 On My Heart Imprint Your Image

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,

That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;

Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,

Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

## Holy Gospel

Matthew 26:30–56

**P** The Holy Gospel according to St. Matthew, the twenty-sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup>Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’” <sup>32</sup>But after I am raised up, I will go before you to Galilee.” <sup>33</sup>Peter answered him, “Though they all fall away because of you, I will never fall away.” <sup>34</sup>Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” <sup>35</sup>Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

<sup>36</sup>Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” <sup>37</sup>And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup>Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” <sup>39</sup>And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” <sup>40</sup>And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? <sup>41</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” <sup>42</sup>Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” <sup>43</sup>And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup>So, leaving them again, he went away and prayed for the third time, saying the same words again. <sup>45</sup>Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup>Rise, let us be going; see, my betrayer is at hand.”

<sup>47</sup>While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” <sup>49</sup>And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. <sup>50</sup>Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. <sup>51</sup>And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. <sup>52</sup>Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword.” <sup>53</sup>Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup>But how then should the Scriptures be fulfilled, that it must be so?” <sup>55</sup>At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. <sup>56</sup>But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
    who was conceived by the Holy Spirit, born of the virgin Mary,  
    suffered under Pontius Pilate, was crucified, died and was buried.  
    He descended into hell.  
    The third day He rose again from the dead.  
    He ascended into heaven  
    and sits at the right hand of God the Father Almighty.  
    From thence He will come to judge the living and the dead.  
**I** believe in the Holy Spirit, the holy Christian Church,  
    the communion of saints, the forgiveness of sins,  
    the resurrection of the body, and the life † everlasting. Amen.

*Please be seated*

## 531 Hail, Thou Once Despised Jesus

### Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Please rise*

### Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## **Offering**

*Please rise*

## **Prayer of the Church**

- |  |                               |
|--|-------------------------------|
| <b>L</b> O Lord,   | <b>C</b> have mercy.          |
| <b>L</b> O Christ,   | <b>C</b> have mercy.          |
| <b>L</b> O Lord,   | <b>C</b> have mercy.          |
| <b>L</b> O Christ,   | <b>C</b> hear us.             |
| <b>L</b> God the Father in heaven,   | <b>C</b> have mercy.          |
| <b>L</b> God the Son, Redeemer of the world,   | <b>C</b> have mercy.          |
| <b>L</b> God the Holy Spirit,  | <b>C</b> have mercy.          |
| <b>L</b> Be gracious to us.  | <b>C</b> Spare us, good Lord. |
| <b>L</b> Be gracious to us.  | <b>C</b> Help us, good Lord.  |
| <b>L</b> From all sin, from all error, from all evil;<br>From the crafts and assaults of the devil; from sudden and evil death;<br>From pestilence and famine; from war and bloodshed; from sedition and from<br>rebellion;<br>From lightning and tempest; from all calamity by fire and water; and from<br>everlasting death:   |                               |
| <b>C</b> <b>Good Lord, deliver us.</b>   |                               |
| <b>L</b> By the mystery of Your holy incarnation; by Your holy nativity;<br>By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by<br>Your cross and passion; by Your precious death and burial;<br>By Your glorious resurrection and ascension; and by the coming of the Holy Spirit,<br>the Comforter:   |                               |
| <b>C</b> <b>Help us, good Lord.</b>  |                               |
| <b>L</b> In all time of our tribulation; in all time of our prosperity; in the hour of death; and<br>in the day of judgment:   |                               |
| <b>C</b> <b>Help us, good Lord.</b>  |                               |
| <b>L</b> We poor sinners implore You   |                               |
| <b>C</b> <b>to hear us, O Lord.</b>  |                               |
| <b>L</b> To rule and govern Your holy Christian Church; to preserve all pastors and ministers<br>of Your Church in the true knowledge and understanding of Your wholesome Word<br>and to sustain them in holy living;<br>To put an end to all schisms and causes of offense; to bring into the way of truth all<br>who have erred and are deceived;<br>To beat down Satan under our feet; to send faithful laborers into Your harvest; and<br>to accompany Your Word with Your grace and Spirit: |                               |
| <b>C</b> <b>We implore You to hear us, good Lord.</b>  |                               |

- L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C** **We implore You to hear us, good Lord.**
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need; To direct and defend all in authority; to bless and protect our magistrates and all our people; To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel; To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them; To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:
- C** **We implore You to hear us, good Lord.**
- L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- C** **We implore You to hear us, good Lord.**
- L** Lord Jesus Christ, Son of God,
- C** **we implore You to hear us.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **grant us Your peace.**
- |                    |          |                   |
|--------------------|----------|-------------------|
| <b>L</b> O Christ, | <b>C</b> | hear us.          |
| <b>L</b> O Lord,   | <b>C</b> | have mercy.       |
| <b>L</b> O Christ, | <b>C</b> | have mercy.       |
| <b>L</b> O Lord,   | <b>C</b> | have mercy. Amen. |

## Service of the Sacrament

### Preface

LSB 194

The musical notation consists of two staves of four measures each, in common time, with a key signature of one flat. The first staff begins with a treble clef, and the second staff continues with a treble clef. The music is primarily composed of eighth-note patterns.

**P** The Lord be with you.    **C** And with thy spir - it.

**P** Lift up your hearts.    **C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

**P** The peace of the Lord be with you al - ways.    **C** A - men.

*Following the Pax Domini, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

**Agnus Dei**

 Musical notation for the Agnus Dei response, consisting of four staves of music in common time and G major. The first staff begins with a quarter note, followed by a series of eighth notes and sixteenth notes. The second staff begins with a quarter note, followed by a series of eighth notes and sixteenth notes. The third staff begins with a quarter note, followed by a series of eighth notes and sixteenth notes. The fourth staff begins with a quarter note, followed by a series of eighth notes and sixteenth notes.
 

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace.    **A** - men.

*Please be seated*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.*

**Communing at Faith**

*Please see our communion statement on page 2.*

**918 Guide Me, O Thou Great Redeemer**

**439 O Dearest Jesus, What Law Hast Thou Broken**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{†}$  in peace.

**C** Amen.

*Please rise*

**Nunc Dimitiss**

*LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,  
C and His mercy endureth for - ev - er.

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201

P The Lord be with you. C And with thy spir - it.

## Benedicamus

LSB 202

A Bless we the Lord. C Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**C** A-men, a-men, a - men.

## 560 Drawn to the Cross, Which Thou Hast Blessed

1 Drawn to the cross, which Thou hast blessed With heal - ing  
2 Thou know - est all my griefs and fears, Thy grace a -  
3 Wash me and take a - way each stain; Let noth - ing  
4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my  
bused, my mis - spent years; Yet now to Thee with  
of my sin re - main. For cleans - ing, though it  
sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.  
con - trite tears, Christ cru - ci - fied, I come.  
be through pain, Christ cru - ci - fied, I come.  
en - vy me, Christ cru - ci - fied, I come.

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