

Faith Evangelical Lutheran Church

Saint Robert, Missouri



The Seventh Sunday of Easter
June 2, 2019



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St. Robert, Missouri 65584

Faith Evangelical Lutheran Church

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§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving June 2nd at Faith

Organist	Mary Jones	Asst. Minister	Paul Clark
Acolyte	Tristan Boerner and Sterling Gordon	Greeters	LuAnn Clark and Leola Crosby
Altar Guild	Paul and LuAnn Clark	Refreshments	Pie & Ice Cream Social
Ushers	Leola Crosby, Jared Munson, Henry Gordon, Fred Brady	Sermon Title	Holy Conversation

The order of service for today is located on page 151 of the Lutheran Service Book.

Confession and Absolution

Please rise. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Parishioners observe a moment of silence for reflection on God's Word and for self-examination, perhaps using the Ten Commandments to examine specific sins committed in thought, word, and deed.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Easter Acclamation

- P** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



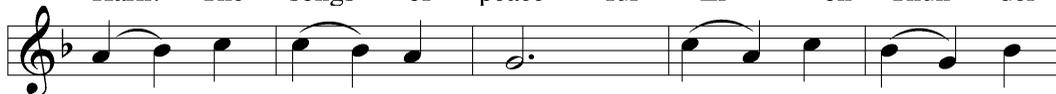
scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of the
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of

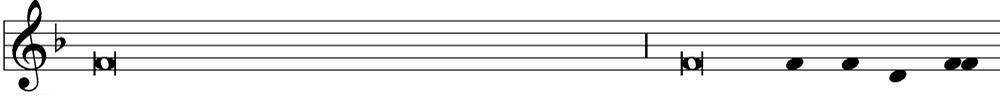


ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain



A In peace let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



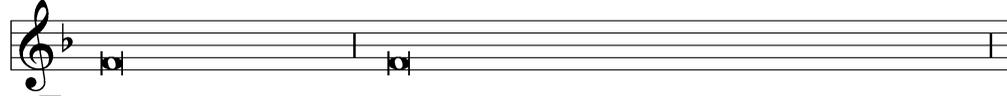
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



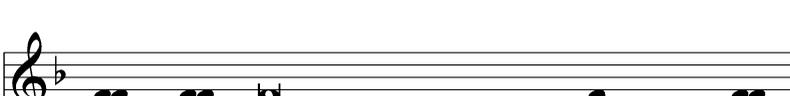
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.

C And al - so with you.

- P** Let us pray...O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



Please be seated

First Lesson

Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

A This is the Word of the Lord.

C Thanks be to God.

Please rise

952 Alleluia – II

Romans 6:9; John 14:18

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The musical notation consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

P We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. I will not leave you as orphans; I will come to you.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The musical notation is identical to the previous block, consisting of two staves of music in G major and 4/4 time, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below the notes.



The ar - mor of His sol - diers, The Lord of earth and sky,
Then Christ the cross as - cend - ed To save a world un - done
And now, to heav'n as - cend - ed, He sits up - on the throne
And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.
And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
Whence He had ne'er de - part - ed, His Fa - ther's and His own.
Let all the worlds give an - swer: A - men! So let it be.

Tune and text: Public domain

Sermon

Please rise

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Installation of Officers

Prayer of the Church

- A** O Lord,
A O Christ,
A O Lord,
- C** have mercy.
C have mercy.
C have mercy.
- A** Lord Jesus Christ, Son of God,
C hear us.
A Paschal Lamb, who was offered for us and has taken away the sin of the world,
C have mercy on us.
A Who was crucified for our transgressions and raised for our justification,
C have mercy on us.
A Who foretold Your passion saying, “The Son of Man must be crucified and on the third day rise again,”
C have mercy on us.
A Who destroyed death by dying, and by rising to life again brought life and immortality to light,
C have mercy on us.
A Whose resurrection was first announced by an angel to the women,
C have mercy on us.
A Who appeared to Mary Magdalene and was worshiped by her,
C have mercy on us.
A Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,
C have mercy on us.
A Who appeared to the disciples, bestowing on them Your peace and Your Spirit,
C have mercy on us.
A Who showed Your wounded hands and side to the apostle Thomas that he too might believe,
C have mercy on us.
A Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,
C have mercy on us.
A Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,
C have mercy on us.
A Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,
C have mercy on us.
A By Your glorious resurrection from the dead,
C good Lord, deliver us.
A By Your victory over sin and death,
C good Lord, deliver us.

- A** By the majesty of Your risen body,
C **good Lord, deliver us.**
A We poor sinners implore You
C **to hear us, Lord Jesus.**
A That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,
C **grant us, good Lord.**
A That we may set our minds on things above and not on earthly things, serving others as we have been served by You,
C **grant us, good Lord.**
A That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,
C **grant us, good Lord.**
A Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**
A Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**
A Christ, the Lamb of God, who takes away the sin of the world,
C **grant us Your peace.**
- | | |
|---|--|
| <p> A O Lord,
 A O Christ,
 A O Lord, </p> | <p> C have mercy.
 C have mercy.
 C have mercy. Amen. </p> |
|---|--|

Please be seated.

Offering

Please rise

488 He Is Arisen! Glorious Word

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
 is God, my Lord; The gates of heav'n are o - pen.
 My Je - sus did tri - um - phant die, And Sa - tan's ar -

rows bro - ken lie, De - stroyed hell's fierc - est weap - on.
 O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
 Life is giv - ing. He was dead but now is liv - ing!

Text and tune: Public domain

Service of the Sacrament

Preface

LSB 160

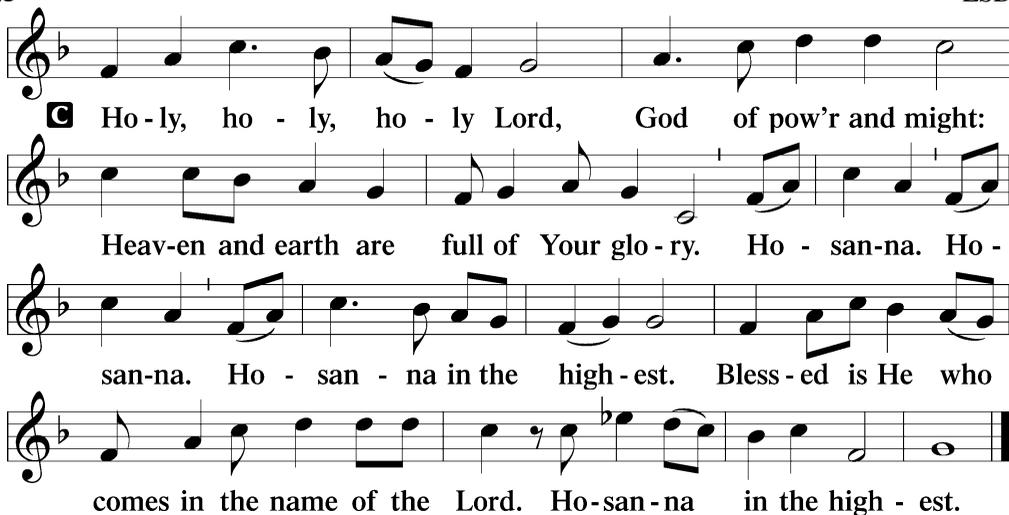
P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

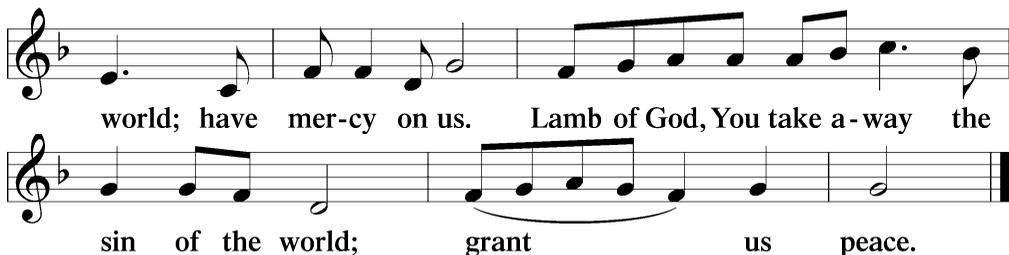
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.

Communing at Faith

Please refer to our communion statement on page 2.

491 Up through Endless Ranks of Angels



1 Up through end - less ranks of an - gels, Cries of tri - umph
2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
3 To our lives of wan - ton wan - d'ring Send Your Spir - it,
4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the
in His ears, To His heav'n - ly throne as - cend - ing,
to our need, Now for us be - fore the Fa - ther
prom - ised guide; Through our lives of fear and fail - ure
Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!
Hav - ing van - quished all their fears, Christ looks down up -
As our broth - er in - ter - cede; Flesh that for our
With Your pow'r and love a - bide; Wel - come us, as
Oh, to see the Fa - ther's face! Al - le - lu - ia,
on His faith - ful, Leav - ing them in hap - py tears.
world was wound - ed, Liv - ing, for the wound - ed plead!
You were wel - comed, To an end - less Eas - ter - tide.
al - le - lu - ia! Oh, to feel the Son's em - brace!

772 In Holy Conversation

1 In ho - ly con - ver - sa - tion We speak to God in prayer,
 2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
 3 As ho - ly con - ver - sa - tion, In si - lence or by word,

And at His in - vi - ta - tion Our deep - est thoughts we share.
 We bring our sup - pli - ca - tions And words of thanks and praise.
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.

We come, His will o - bey - ing, As chil - dren bring - ing needs;
 With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
 So let us pray se - cure - ly, Ex - press - ing hopes and fears

And to sup - port our pray - ing, His Spir - it in - ter - cedes.
 Then an - swers our pe - ti - tions In ways He knows are best.
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

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509 Christ Is Surely Coming

1 Christ is sure - ly com - ing Bring - ing His re - ward,
 2 See the ho - ly cit - y! There they en - ter in,
 3 Grace be with God's peo - ple! Praise His ho - ly name!

Al - pha and O - me - ga, First and Last and Lord:
 All by Christ made ho - ly, Washed from ev - 'ry sin:
 Fa - ther, Son, and Spir - it, Ev - er - more the same;

Root and Stem of Da - vid, Brill - iant Morn - ing Star;
 Thirst - y ones, de - sir - ing All He loves to give,
 Hear the cer - tain prom - ise From the e - ter - nal home:



Meet your Judge and Sav - ior, Na - tions near and far!
 Come for liv - ing wa - ter, Free - ly drink, and live!
 "Sure - ly I come quick - ly! Come, Lord Je - sus, come!"

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Please rise

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- A** Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



Please be seated

829 Christ the Eternal Lord



- 1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
- 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
- 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
- 4 Christ the un - fad - ing Light Of ev - er - last - ing day,
- 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
And by His death sal - va - tion won For ev - 'ry child of earth;
Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
Trans - form our thought and mind, En - light - en all who read,
In - spire our hearts, we pray, To tell Your love a - broad,
That light of truth You give To ser - vants as to friends,
When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
With - in Your Word by faith to find The bread of life in - deed.
That all may hon - or Christ to - day And fol - low Him as Lord.
Your way to walk, Your life to live, Till earth's brief jour - ney ends.
Shall call Your chil - dren home at last To know as we are known.

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